



# *The Holy Eucharist, Rite 2*



**THE TENTH SUNDAY AFTER PENTECOST**

**JULY 28, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

*Serving Christ by Ministering to the Needs of the Community and the Parish*



**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

**LOVING  
LIBERATING  
LIFE  GIVING**  
*the Jesus Movement*

# The Liturgy of the Word

## PRELUDE

“O, How I Love Jesus” arr by Larry Shackle • Played by Vonda McKenna  
19th c. American Melody, ©2016 Hope Publishing Company

## PROCESSIONAL *stand*

“Thou, Whose Almighty Word” • Hymnal 371  
Words: John Marriott, Music: Lowell Mason

**Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and, where the Gospel day  
sheds not its glorious ray,  
let there be light!**

**Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind,  
let there be light!**

**Spirit of truth and love,  
lifegiving holy Dove,  
speed forth thy flight!  
Move on the waters' face  
bearing the gifts of grace,  
and, in earth's darkest place,  
let there be light!**

**Holy and blessed Three,  
glorious Trinity,  
wisdom, love, might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the world far and wide,  
let there be light!**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

2 Kings 4:42-44

*A Reading from Second Kings*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

*The Word of the Lord.*

**Thanks be to God.**

- 10 **All your works praise you, O Lord, \*  
and your faithful servants bless you.**
- 11 **They make known the glory of your kingdom \*  
and speak of your power;**
- 12 **That the peoples may know of your power \*  
and the glorious splendor of your kingdom.**
- 13 **Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**
- 14 **The Lord is faithful in all his words \*  
and merciful in all his deeds.**
- 15 **The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.**
- 16 **The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.**
- 17 **You open wide your hand \*  
and satisfy the needs of every living creature.**
- 18 **The Lord is righteous in all his ways \*  
and loving in all his works.**
- 19 **The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.**

## **THE SECOND LESSON**

Ephesians 3:14-21

*A Reading from Paul's Letter to the Ephesians*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*The Word of the Lord.*  
**Thanks be to God.**

## **GRADUAL HYMN** *stand*

“Before Thy Throne, O God, We Kneel” • Hymnal 574

Words: William Boyd Carpenter, Music: Dimitri S. Bortniansky

**Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate’er the pain and shame may be,  
bring us, O Father, nearer thee.**

**Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.**

## **THE HOLY GOSPEL**

John 6:1-21

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*  
**Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*The Gospel of the Lord*  
**Praise to you, Lord Christ.**

## **THE SERMON**

Deacon Shane Schneider

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.  
**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

**PRAYERS OF THE PEOPLE:** *kneel as able*

Strengthen us, O God, in our inner beings with power through your Spirit; that Christ may dwell in our hearts through faith, being rooted and grounded in love:

**The eyes of all wait upon you.**

Fill us, we pray, with all the fullness of God, and accomplish abundantly more than all we can ask or imagine through Jesus Christ our Lord:

**You satisfy the needs of every living creature.**

As Elisha spread a small amount of food before the hundred to see it multiply, and as Jesus fed the five-thousand from two fish and five barley loaves, so help us more and more to trust in you for our sustenance, knowing that you care for all people:

**The eyes of all wait upon you.**

As you made Philip and Andrew ministers of your goodness; so make us willing to extend ourselves on behalf of the hungry and to meet their need from the provisions you have given into our hands:

**You satisfy the needs of every living creature.**

May your hand be strong upon the Church. We pray for our Bishops, Michael, Mark, Silvestre, and Presiding Bishop Elect Sean Rowe; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the worldwide Anglican Communion, we pray for the Episcopal Church in Jerusalem and the Middle East, and in the Diocese of Western Kansas we pray for our former bishops and spouses, the Right Reverend Michael and Kathy Milliken, the Right Reverend Vernon and Joyce Strickland, the Right Reverend James and Stacey Adams. We pray that our courage may be founded in you, leading and sustaining through any hardship and in times of joy:

**Our eyes look to the Lord until we see God's mercy.**

Satisfy the hunger of our ill and infirm for health and wholeness, remembering especially those whom we now name before you. We especially pray for Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, Jordan, Josh, Nathan, Joyce, Mary, Janis, and Pam. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright; we pray for those names received online, for \_\_\_\_\_, are there others for whom we pray (people may add their own petitions). Grant them signs of your caring presence:

**The eyes of all wait upon you.**

As Christ strode the turbulent sea, so enable us to see him traversing with us over wind tossed waves as strong winds blow, and bring us in safety to the land where we are going:

**You satisfy the needs of every living creature.**

*The Celebrant adds a concluding Collect.*



Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

**CONFESSION OF SIN** *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**HYMN** *stand*

“All Who Hunger Gather Gladly” • WLP 761

Sylvia G. Dunstan, © 1991 GIA Publications, Inc.

All who hunger, gather gladly;  
holy manna is our bread.  
Come from wilderness and wandering.  
Here, in truth, we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.

All who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here, in joy, we keep the feast.

We that once were lost and scattered  
in communion's love have stood.  
Taste and see the grace eternal.  
Taste and see that God is good. All who  
hunger, sing together;  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here, in peace, we have been fed.  
Blest are those who from this table  
live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

## The Liturgy of the Table

### GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### OFFERTORY *sit*

“Eine Kleine Nachtmusik” • Alto Saxophone Solo by Silas Walker

by Wolfgang Amadeus Mozart, arr. by John Higgins

### THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

**Sursum Corda** (“*Lift up your hearts...*”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-128

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169  
Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

### THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.



### ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



### IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## **COMMUNION HYMN** *sit*

“I Come With Joy to Meet My Lord” • Hymnal 304

Annabel Morris Buchanan, ©1889-1983

**I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.**

**I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ’s communion bread.**

**As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us makes us one,  
and strangers now are friends.**

**And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known:  
we see and praise him here.**

**Together met, together bound,  
we’ll go our different ways  
and as his people in the world  
we’ll live and speak his praise.**

## **POSTCOMMUNION PRAYER**

**BCP 366**

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BLESSING**

## MISSION HYMN *stand*

“Alleluia, Sing to Jesus!” • Hymnal 461

Samuel Sebastian Wesley, ©1810-1876

Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

Alleluia! Bread of Heaven,  
thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.

## DISMISSAL AND SENDING FORTH

*Deacon:* Our worship has ended.

*People:* **Our mission begins.  
Thanks be to God.**



## ALTAR FLOWERS

Today, the altar flowers are given by  
Todd and Susie Ray in celebration  
of their 40th Anniversary.



# CHURCH

**A Community Called  
for the Future**

*A Film Series with Bishop Andy Doyle*

*What is the Future of God's Mission?*

**SUNDAY MORNINGS • 9:15 am**



## **NEW FILM SERIES**

*Starting Today, July 28<sup>th</sup>*

**Is the church DEAD or is the church ALIVE?** It depends on how you look at it, observes Bishop C. Andrew Doyle. For some churches, attendance is on the decline and dying, especially in transitional areas. But in other congregations, church is a living breathing organism. As the body of Christ, the church lives and breathes not through self-survival and protection, but through self-giving and connection to the web of life that exists in the world. This is how Christ continues to be incarnate in the world, through the assembly of Christ's followers who are called to live out their lives in generosity and grace. As a priest and now Bishop of the Episcopal Diocese of Texas, Doyle has closely observed the organism of the church and seeks to help the body continue to be a life-giving organism in the world. Its survival depends on God's tenacious love and those who seek to share this love. This films series is crafted from Doyle's book *Church: A Generous Community Amplified for the Future*.



## YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

### Upcoming Dates Available:

July 31, Aug 7 and 14



## LISTENING SESSION

Dear Friends at Grace Episcopal Church:

You will have heard from the Bishop that the leadership of the Diocese is holding “listening sessions” across the Diocese in order to collect data to create a Strategic Five Year Plan. We are literally listening for where the Holy Spirit is moving in our congregations so that we can align ourselves with what God is already doing in our congregations. Like wind powering a windmill, our Five Year Plan is to let the Spirit give us the power to do the work.

It is impossible to exaggerate the importance of this work. We can only do what the Spirit is calling us to, if we are listening and the Spirit speaking through YOU! Please plan to attend the meeting on Sunday, August 11, where there will be a potluck after the 10:15 service. Fried Chicken will be provided so bring a side dish.

The meeting will last about an hour. There will be some questions I ask (they are below) and I hope you will bring some as well. We will write our answers on butcher paper that I will leave with you, and the data we collect together, I will report to the Strategic Plan team.

The questions we will be asking are:

*Why does God need Grace in Hutchinson right now?*

*What do people in your community say about Grace?*

*What would you like them to say?*

*What do you do well? (give examples)*

*Liturgy and Worship?*

*Formation and Fellowship?*

*Outreach?*

*What else should we know about Grace?*

I look forward to seeing you on Sunday, August 11th!

Faithfully,

Shay+

The Very Reverend Shay Craig

SUNDAY • AUGUST 18 • 9:15 am

# STORYSHARING

none of us can be whole alone



**TONI COTTRELL**

sharing her story with **BROOKLYN WALKER**

*"The shortest distance between two people is a story."*

## GRACE COMMUNITY FREEZER

*Show you care!  
Raid the freezer!*



# Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, JULY 28

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am ..... Sunday School • Church Film Series  
10:15 am ..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour

## MONDAY, JULY 29

7:00 pm ..... Al-Anon

## WEDNESDAY, JULY 31

9:30 am ..... The Holy Eucharist, Rite 1  
10:00 am ..... Adult Bible Study  
6:30 pm ..... MS/HS Youth Group

## SUNDAY, AUGUST 4

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am ..... Sunday School • Church Film Series  
10:15 am ..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour



## SCRIPTURES FOR NEXT SUNDAY • PENTECOST 11

- Exodus 16:2-4,9-15
- Psalm 78:23-29
- Ephesians 4:1-16
- John 6:24-35





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Kinley Lewis .....	Nursery
Laura Southards .....	Sexton
Angie Rodriguez.....	Office Administrator

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502  
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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