



The Holy Eucharist, Rite 2



THE NINETEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 29, a.d. 2024 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

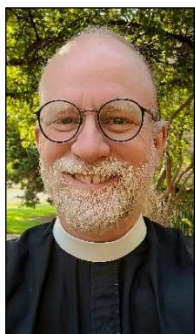
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

Today right after the Service!



The Liturgy of the Word

PRELUDE

“Nicaea (Holy, Holy, Holy) J.B. Dykes • Played by Vonda McKenna
arr. Howard Helvey, © 2020 Beckenhorst Press Inc.

PROCESSIONAL *stand*

“O Christ, the Word Incarnate” • Hymnal 632
Words: William Walsham How, Music: Felix Mendelssohn

**O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture’s page,
a lantern to our footsteps,
shines on from age to age.**

**O make thy Church, dear Savior,
a lamp of purest gold,
to bear before the nations
thy true light as of old;
O teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.**

**The Church from our dear Master
received the word divine,
and still that light is lifted
o’er all the earth to shine.
It is the chart and compass
that o’er life’s surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Numbers 11:4-6, 10-16, 24-29

A Reading from Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." ...

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." ...

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

The Word of the Lord.
Thanks be to God.

PSALM 19:7-14 *to be read responsively by half-verse*

BCP 607

7 The law of the Lord is perfect
and revives the soul; *

**the testimony of the Lord is sure
and gives wisdom to the innocent.**

8 The statutes of the Lord are just
and rejoice the heart; *

**the commandment of the Lord is clear
and gives light to the eyes.**

9 The fear of the Lord is clean
and endures for ever; *

**the judgments of the Lord are true
and righteous altogether.**

10 More to be desired are they than gold,
more than much fine gold, *

**sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened, *

and in keeping them there is great reward.

12 Who can tell how often he offends? *

cleans me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *

**then shall I be whole and sound,
and innocent of a great offense.**

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *

O Lord, my strength and my redeemer.

THE SECOND LESSON

James 5:13-20

A Reading from James

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

Thanks be to God.



ANOTHER

GRADUAL HYMN *stand*

“Shepherd of Souls, Refresh and Bless” • Hymnal 343

Words: James Montgomery; Music: Richard Proulx

**Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.**

**Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.**

**We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding place.**

THE HOLY GOSPEL

Mark 9:38-50

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark
Glory to you, Lord Christ

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:17-20

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Michael, Mark, Mike, Silvestre, and Sean, our Presiding Bishop Elect; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray Abigail, Carson, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, Susie, Ronja, Terry, John, Annette, Mike, Diane, Larry, Lori, Tammy, Craig, Wanda, Larry, Bob, and The Perkins Family. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright. Are there others?



For those prayers and thanksgivings received online: _____.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*It’s me, it’s me, O Lord,
Standin’ in the need of prayer;
It’s me, It’s me, O Lord,
Standin’ in the need of prayer.*

Not my brother, not my sister,
but it’s me, O Lord,
standin’ in the need of prayer,
not my brother, not my sister,
but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

Not the preacher, not the deacon,
but it’s me, O Lord,
standin’ in the need of prayer,
not the preacher, not the deacon,

but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

Not my father, not my mother,
but it’s me, O Lord,
standin’ in the need of prayer,
not my father, not my mother,
but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

Not the stranger, not my neighbor,
but it’s me, O Lord,
standin’ in the need of prayer,
not the stranger, not my neighbor,
but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“I Will Dwell In You” by Cynthia Gray • Grace Choir

©1998 Lorenz Publishing Co.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Hymnal S-128

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ’s will that those who want him should meet him here.

**ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

**My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“All Who Hunger Gather Gladly” • WLP 761

Sylvia G. Dunstan, © 1991 GIA Publications, Inc.

**All who hunger, gather gladly;
holy manna is our bread.
Come from wilderness and wandering.
Here, in truth, we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.**

**All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy, we keep the feast.**

**We that once were lost and scattered
in communion’s love have stood.
Taste and see the grace eternal.**

**Taste and see that God is good. All who
hunger, sing together;
Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.**

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

MISSION HYMN *stand*

Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us,
traveling through this wilderness.

Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

“Lord Dismiss Us With Thy Blessing” • Hymnal 344

Words: John Fawcett; Music: Sicilian melody

So that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins. Thanks be to God.**

ALTAR FLOWERS

Today, the altar flowers are given by
Mary Adams in celebration of Johnny's birthday.



YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available:
October 2nd, 9th, 16th & 30th



COME NEXT SUNDAY

A Story about Faith & Mental Health

SUNDAY • OCTOBER 6 • 9:15 am

STORYSHARING

none of us can be whole alone



KATHY MOLL

sharing her story of **FAITH & MENTAL HEALTH**

“The shortest distance between two people is a story.”

Blessing of the PETS

The word 'Blessing' is in large green letters with a white outline. A mouse silhouette is on the top left of the 'B', a bird silhouette is on the top of the 'i', and a lizard silhouette is on the right side of the 'g'. The word 'of the' is in smaller green letters with a white outline. A cat silhouette is on the left of 'of', a turtle silhouette is on the 't', and a dog silhouette is on the right of 'PETS'. A trail of paw prints starts from the dog and goes towards the top right.

OCTOBER 6 • 2:00 PM
GRACE'S MEMORIAL GARDEN

Walk! Give! Change The World!

RENO COUNTY CROP HUNGER WALK

Sunday, October 13, 2024 @ 2:00 pm

FOR THE 5TH YEAR IN A ROW, the MS-HS Youth are participating in the Reno County CROP Hunger Walk. CROP Hunger Walks happen all over the country, and they raise awareness and funding to help with food insecurity in local communities and around the world. Of the money raised, 75% goes to fund projects around the world and 25% stays locally.

Last year, The Reno County Food Bank and the Christian Soup Ministry **each received \$1000!** CWS will use the rest in more

than 40 countries, helping people start small livestock farms or dig wells for their communities. CWS also assists refugees and people in need in the Ukraine, in Gaza, and in war-torn regions of Africa.

WALK IN SOLIDARITY WITH PEOPLE WHO MUST WALK FOR FOOD AND WATER

Join the Youth at **Rice Park at 2 p.m. on Sunday, October 13.** Come at 1:30 to register or register on-line at events.crophungerwalk.org/cropwalks/event/hutchinsonks. We WALK at our own pace and up to three miles. Water is provided.



TO HELP OUR LOCAL AND GLOBAL NEIGHBORS:

- Write a check to “CWS/CROP” and put it into the offering plate.
- Donate securely online at tinyurl.com/GraceCROP24

If you have questions, contact Co-Coordinator Eileen Porter (hporter2@wisc.edu or 608-957-6432).



This year, the MS-HS Youth set a goal of

\$1,500

Thank you for helping our neighbors!

KAIROS WEEKEND

Kairos is an ecumenical Christian prison ministry whose mission is to bring Christ to the incarcerated with the hope of bringing the incarcerated to Christ. Our purpose is not to impose Christ on the incarcerated but to expose them to Christ. This process is initiated with a 3½ Day Weekend retreat, which will take place October 17-20.

During the course of this “Weekend”, the outside Kairos volunteers, through the power of the Holy Spirit, prepare the soil (the hearts and souls of about 18 residents) for the planting of the seed of Christ. The Kairos “Weekend” along with other weekly and monthly programs provides the environment necessary for the germination and sprouting of that seed of Christ. They also provide the spiritual water, sunlight and nutrients necessary for the spiritual growth, maturity and production of spiritual fruit which participants can share with other residents in the facility.

The cost of conducting a Weekend is about \$150 for a resident and his outside volunteer sponsor. You can help by donating \$12 for one of the special meals provided during the Weekend, but any donation would be appreciated. All expenses are funded through local donations. For more information about Kairos in Kansas go to www.kskairos.org.

*For more information about Kairos, including donating to Kairos or becoming a Kairos volunteer, contact **Bob Ritter (620-662-2420; robertjeanne78@gmail.com)**.*



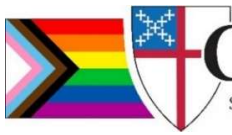
**Salthawk Community Support
Chili Supper**

**Great Chili
Greater Cause**

**October 7, 2024
5:30 - 7:00pm**

**\$10 per person
Dine-In or Carryout**

Trinity United Methodist Church



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, SEPTEMBER 29

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Sunday School • Church Film Series
10:15 am..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall • Sweet-n-Savory Sunday

MONDAY, SEPTEMBER 30

7:00 pm Al-Anon

TUESDAY, OCTOBER 1

6:30 pm Tuesday Spiral Group (Parish Hall)

WEDNESDAY, OCTOBER 2

9:30 am..... The Holy Eucharist, Rite 1
10:00 am..... **NO** Adult Bible Study
6:30 pm Elementary and MS/HS Youth Groups
6:30 pm Wednesday Spiral Group (Conference Room)

SUNDAY, OCTOBER 6

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... StorySharing: Kathy Moll
10:15 am..... The Holy Eucharist, Rite 2 • Music
2:00 pm The Blessing of the Pets



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 20

- Genesis 2:18-24
- Psalm 8
- Hebrews 1:1-4; 2:5-12
- Mark 10:2-16



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354.