



The Holy Eucharist, Rite 2



ALL SAINTS' SUNDAY
NOVEMBER 3, a.d. 2024 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

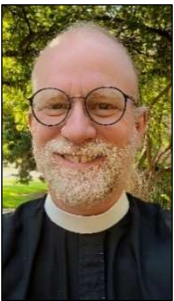
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

After the Service
FOOD & FELLOWSHIP
COME TO PARISH HALL

The Liturgy of the Word

PRELUDE

“Tocatta and Fugue” • Played by Jan Howard
by Johann Sebastian Bach

PROCESSIONAL *stand*

“For the Fruit of All Creation” • Hymnal 424 (vv 1-3)
Words: F. Pratt Green; Music: Francis Jackson

**For the fruit of all creation,
thanks be to God.
For his gifts to every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth’s safekeeping,
thanks be to God.**

**For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.**

**In the just reward of labor,
God’s will be done.
In the help we give our neighbor,
God’s will be done.
In our worl-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God’s will be done.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 25:6-9

A Reading from the Prophet Isaiah

In this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain the shroud that is cast over all peoples,
the sheet that is spread over all nations; he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 **"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 **Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 **"Who is this King of glory?" *
"The Lord, strong and mighty, the Lord, mighty in battle."**
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 **"Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glory."**

THE SECOND LESSON

Revelation 21:1-6a

A Reading from Revelation

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“Help Us, O Lord, to Learn” • Hymnal 628 (vv. 1-3)

Words: William Watkins Reid, Jr., Music: William Henry Monk

**Help us, O Lord, to learn
the truths your word imparts;
to study, that your laws may be
inscribed upon our hearts.**

**Help us, O Lord, to teach
the beauty of your ways,
that yearning souls may find the Christ
and live a life of praise.**

**Help us, O Lord, to live
the faith which we proclaim,
that all our thoughts and words and
deeds may glorify your name.**

THE HOLY GOSPEL

John 11:32-44

The Holy Gospel of our Lord and Savior Jesus Christ according to John
Glory to you, Lord Christ

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Dn. Todd Ray

A period of silent reflection follows the sermon.

Celebrant: Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Seam, Mark, Mike, and Silvestre; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the worldwide Anglican Communion, let us pray for the Church of the Province of South East Asia, and and in the Diocese of Western Kansas, let us remember all the saints, embracing hope in eternal life.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Steve, Becki, Kent, Andrea, Susie, Ronja, Terry, Annette, Mike, Sally, Diane, Larry, Lori, Tammy, Craig, Wanda, Larry, Bob, Pam, Melissa, Natalie, friends and family of Lillian, and Laura.

For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, Alice Jane, and Wright. Are there others?



For those prayers and thanksgivings received online: _____.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, especially Skylar and those we remember on this All Saints' Sunday, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**Awake my soul, stretch every nerve, and press with vigor on;
a heavenly race demands thy zeal,
and an immortal crown, and an immortal crown.**

**A cloud of witnesses around hold thee in full survey;
forget the steps already trod,
and onward urge thy way, and onward urge thy way.**

**‘Tis God’s all animating voice that calls thee from on high;
‘tis his own hand presents the prize
to thine aspiring eye, to thine aspiring eye.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Hallelujah, My Father” by Tim Cullen • Grace Choir

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda (*"Lift up your hearts..."*) stand

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-128

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread,

and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ’s will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

**My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Let Thy Blood in Mercy Poured” • Hymnal 313 (vv 1-4)

Words: John Brownlie, Music: Johann Cruger

Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.

*Thou didst give thyself for me,
now I give myself to thee.*

Thou didst die that I might live;
blessed Lord, thou cam’st to save me;
all that love of God could give
Jesus by his sorrows gave me.

Refrain

By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unailing.

*Thou didst give thyself for me,
now I give myself to thee.*

Wilt thou own the gift I bring?
All my penitance I give thee;
thou art my exalted King,
of thy matchless love forgive me.

Refrain

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

PROCESSIONAL *stand*

**Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.**

**Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.**

“Rise up! Ye Saints of God” • Hymnal 551 (vv. 1-3)
Words: William Pierson Merrill, Music: William H Walter

**Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit’s power,
rise up, ye saints of God!**

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins. Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given by Cece East
in thanksgiving of friends and family.

BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*Birthdays and
Anniversaries*



ELECTION DAY EUCHARIST

One in the Spirit · One in the Lord



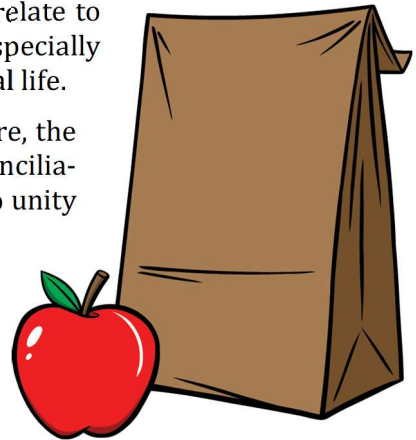
NOV 5 • 12:15 – 12:45pm

ELECTION DAY EUCHARIST & FREE SACK LUNCH

We live in a culture where people have become increasingly divided, a world where we are losing the capacity and the will to relate to one another from a place of curiosity and compassion. We especially see and experience this in the realm of our common political life.

Yet, according to our Episcopal tradition rooted in Scripture, the mission of the Church is to join God in the ministry of reconciliation, namely, to participate with God restoring all people to unity with God and one another in Christ (BCP 855). As such, the Church is to serve as the sign, witness, and foretaste of what God is doing in and for all creation.

Given our divisive political climate, Grace is inviting the wider community of Hutchinson and Reno County to an Election Day Eucharist, where we can be united in common prayer and in Holy Communion around the Lord's Table.



HELP SERVE BY MAKING COOKIES AND HELPING MAKE SACK LUNCHES

Since our worship takes place over the lunch hour, we are providing sack lunches that can be taken to work or eaten in Parish Hall. Sally Russell is organizing this effort. She is asking people **to make cookies** and/or show up at 9:00 am on Tuesday **to make sack lunches**.

If you can help in either of these ways, please **CONTACT** Sally today.
(620-694-9145; sallyruss1944@gmail.com).

On Death & Dying

Join us Sunday mornings for a 4-week series "On Death & Dying." These presentations and question-and-answer opportunities range from the thoughtful to the practical.

NOVEMBER 3 • Hospice
The Rev. Lennie Maxwell

NOVEMBER 17 • Legal Matters
Kristen Armstrong

NOVEMBER 24 • Funerals & Planning
Deacon Todd Ray



7TH ANNUAL
We'll Leave Our Lights On
Sanctuary lights will be left on in all participating churches to collect donations for church pantries and the Reno County Food Bank. You may drop your donations at ANY participating church.

THANKSGIVING FOOD DRIVE

CEDAR CREST AMISH MENNONITE
CENTER AMISH MENNONITE
COMMUNITY CHURCH OF THE BRETHREN
CROSSROADS CHRISTIAN
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
EMANUEL LUTHERAN | FAITH UNITED METHODIST
FIRST CONGREGATIONAL
FIRST MENNONITE | FIRST PRESBYTERIAN
FIRST UNITED METHODIST | GRACE EPISCOPAL
HOLY CROSS CATHOLIC CHURCH
JOURNEY MENNONITE | MACEDONIA BAPTIST
NEW COVENANT PRESBYTERIAN
PARK PLACE CHRISTIAN
PLAINVILLE MENNONITE
TENTH AVENUE UNITED METHODIST
TRINITY UNITED METHODIST

NOV. 20TH
BEGINNING AT **5 PM**

7th ANNUAL THANKSGIVING FOOD DRIVE NOVEMBER 20, 5-7 PM

We are joining several other churches in collecting food donations for the Food Bank of Reno County and church pantries. • Suggested food items are pasta, peanut butter, mac & cheese, cereal, pancakes mix, syrup, canned meats, vegetables, fruits, soups and dry beans and rice.

Monetary donations to the Food Bank of Reno County are also welcomed.

GREETERS WANTED: We want a few people from Grace to be here on November 20 from 5:00 to 7:00 pm to welcome people who are dropping off their donations of food. If you can help with this, please contact Fr. Ted.

CHRISTMAS WREATHS PILGRIMAGE FUNDRAISER

Today is the Last Day to Order

The MS-HS Youth who are going on the 2025 Pilgrimage to England are selling Christmas wreaths and garlands. They are fresh cut and American made and should be available before Thanksgiving.



- \$45 = 28" Mixed Evergreen Wreath
- \$35 = 22" Mixed Evergreen Wreath
- \$35 = 22" Noble Fir Wreath
- \$35 = 10' Western Cedar Garland
- \$35 = Noble Fir Door Swag (30" x 19")
- \$25 = 12" Tabletop Centerpiece

The Order Form is located on the bulletin board in the Narthex.



YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: November 13
December 4, 11 & 18

FELLOWSHIP HOUR

Sign Up to Host

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available:

November 17
December 1, 8, 15, 22



Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, NOVEMBER 3

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
 9:15 am..... On Death & Dying: Hospice with the Rev. Lennie Maxwell
 10:15 am..... The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, NOVEMBER 4

6:30 pm Vestry Night
 7:00 pm Al-Anon

TUESDAY, NOVEMBER 5

12:15 pm Election Day Eucharist

WEDNESDAY, NOVEMBER 6

9:30 am..... The Holy Eucharist, Rite 1
 10:00 am..... NO Adult Bible Study
 6:30 pm Elementary and MS/HS Youth Groups
 6:30 pm Wednesday Spiral Group (Conference Room)

SUNDAY, NOVEMBER 10

9:00 am..... Youth Breakfast



SCRIPTURES FOR NEXT SUNDAY • PENECOST 25

- 1 Kings 17:8-16
- Psalm 146
- Hebrews 9:24-28
- Mark 12:38-44





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GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



CLERGY, STAFF, AND COORDINATORS

- The Rev. Dr. J. Ted BlakleyPriest and Rector
- The Rev. Amy Long.....Assistant Priest
- The Rev. Bill Waln.....Assistant Priest
- The Rev. Larry Steadman.....Priest Associate
- The Rev. Larry Carver Priest in Residence
- The Rev. Todd Ray.....Deacon
- The Rev. Shane SchneiderDeacon
- Nancy FrenchMS-HS Youth Group
- Missy Waln.....Music Director & Elementary Youth Group
- Vonda McKenna.....Pianist
- Jan Howard Organist
- Kinley Lewis Nursery
- Laura Southards Sexton
- Julie KimmelBookkeeper
- Heidi Kohls..... Office Administrator

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502
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