



# *The Holy Eucharist, Rite 2*

WITH SERVICE OF HEALING

*He asked them,*

**“But  
who  
do you  
say  
that I  
am?”**



**THE SEVENTEENTH SUNDAY AFTER PENTECOST**

**SEPTEMBER 15, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

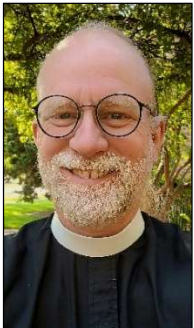
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*

*After the Service*  
**FOOD & FELLOWSHIP**

**COME TO PARISH HALL**

# The Liturgy of the Word

## PRELUDE

“O the Deep, Deep Love of Jesus” by T. Williams • Played by Vonda McKenna  
(in the setting of Beethoven's Moonlight Sonata) arr. Gail Smith  
Arr. © 1995 by Pilot Point Music (ASCAP)

## PROCESSIONAL *stand*

“Before Thy Throne, O God, We Kneel” • Hymnal 574  
Words: William Boyd Carpenter, Music: Dimitri S. Bortniansky

**Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate'er the pain and shame may be,  
bring us, O Father, nearer thee.**

**Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.**

**For sins of heedless word and deed,  
for pride ambitious to succeed,  
for crafty trade and subtle snare  
to catch the simple unaware,  
for lives bereft of purpose high,  
forgive, forgive, O Lord, we cry.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you. O God, because without you we are not able to please you,  
*People:* **And also with you.** mercifully grant that your Holy Spirit may in all things  
*Celebrant:* Let us pray. direct and rule our hearts; through Jesus Christ our Lord,  
*A moment of silence is observed.* who lives and reigns with you and the Holy Spirit, one God,  
now and for ever. **Amen.**

### **THE FIRST LESSON** *sit*

Isaiah 50:4-9a

*A Reading from the Prophet Isaiah*

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

*The Word of the Lord.*

**Thanks be to God.**

**PSALM 116:1-8** *to be read in unison*

BCP 759

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”
- 4 Gracious is the Lord and righteous; \*  
our God is full of compassion.
- 5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord \*  
in the land of the living.

## THE SECOND LESSON

James 3:1-12

### *A Reading from James*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*The Word of the Lord.*

**Thanks be to God.**

### **GRADUAL HYMN** *stand*

“O Love, How Deep, How Broad, How High” • Hymnal 448

Music: Benjamin Webb

**O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!**

**For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.**

**For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.**

## THE HOLY GOSPEL

Mark 8:22-38

*The Holy Gospel of our Lord and Savior Jesus Christ according to Mark*  
**Glory to you, Lord Christ**

Jesus and his disciples came to Bethsaida. Some people brought a blind man to him and begged him to touch him. He took the blind man by the hand and led him out of the village; and when he had put saliva on his eyes and laid his hands on him, he asked him, "Can you see anything?" And the man looked up and said, "I can see people, but they look like trees, walking." Then Jesus laid his hands on his eyes again; and he looked intently and his sight was restored, and he saw everything clearly. Then he sent him away to his home, saying, "Do not even go into the village."

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:17-20



**LITANY OF HEALING:** *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, Susie, Ronja, Terry, John, and The Perkins Family. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

*Celebrant ends with a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION OF SIN *kneel as you are able*

BCP 454

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## LAYING ON OF HANDS AND ANOINTING

BCP 455

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The following anthem is said*

*Celebrant:* Savior of the world, by your cross and precious blood you have redeemed us;  
*People:* **Save us, and help us, we humbly beseech you, O Lord.**

*Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.*



*The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love.  
**Amen.**

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest concludes*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **HYMN** *stand*

“Take Up Your Cross, the Savior Said” • Hymnal 675

Words: Charles William Everest, Music: Freeman Lewis

**Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.**

**Take up your cross; let not its weight  
fill your weak spirit with alarm;  
His strength shall bear your spirit up  
and brace your heart and nerve your arm.**

**Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calvary's hill.**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



## DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“Break the Bread, Pour the Wine” by Mark Hayes • Vocals by Missy Waln  
2008 Lorenz Publishing Company

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

### Sursum Corda (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-129

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only,

and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor glory, and worship, from generation to generation. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

**FRACTION ANTHEM**

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**



## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.

## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

**Will You Come And Follow Me  
If I But Call Your Name?  
Will You Go Where You Don't Know  
And Never Be The Same?  
Will You Let My Love Be Shown,  
Will You Let My Name Be Known,  
Will You Let My Life Be Grown  
In You And You In Me?**

**Will You Leave Yourself Behind  
If I But Call Your Name?  
Will You Care For Cruel And Kind  
And Never Be The Same?  
Will You Risk The Hostile Stare  
Should Your Life Attract Or Scare?  
Will You Let Me Answer Prayer  
In You And You In Me?**

**Will You Let The Blinded See  
If I But Call Your Name?  
Will You Set The Prisoners Free  
And Never Be The Same?**

**Will You Kiss The Leper Clean,  
And Do Such As This Unseen,  
And Admit To What I Mean  
In You And You In Me?**

**Will You Love The 'You' You Hide  
If I But Call Your Name?  
Will You Quell The Fear Inside  
And Never Be The Same?  
Will You Use The Faith You've Found  
To Reshape The World Around,  
Through My Sight And Touch And Sound  
In You And You In Me?**

**Christ, Your Summons Echoes True  
When You But Call My Name.  
Let Me Turn And Follow You  
And Never Be The Same.  
In Your Company I'll Go  
Where Your Love And Footsteps Show.  
Thus I'll Move And Live And Grow  
In You And You In Me.**

**POSTCOMMUNION PRAYER**

BCP 366

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**



## BLESSING

### MISSION HYMN *stand*

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever flows their thirst to assuage?  
Grace which, like the Lord, the giver,  
never fails from age to age.

### DISMISSAL AND SENDING FORTH

*Deacon:* Our worship has ended.

*People:* **Our mission begins. Thanks be to God.**

“Glorious Things of Thee Are Spoken” • Hymnal 522

Words: John Newton, Music: Franz Joseph Haydn

Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Thus deriving from their banner,  
light by night, and shade by day;  
safe they feed upon the manna  
which he gives them when they pray.

Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
'Tis his love his people raises  
over self to reign as kings:  
and as priests, his solemn praises  
each for a thank-offering brings.



### ALTAR FLOWERS

Today, the altar flowers are given by Tedd and Julie Kimmel in celebration of their 43rd Anniversary.

# SPIRAL GROUPS

*The shortest distance between two people is a story.*



**GROUPS STARTING SOON  
SIGN UP TODAY!**

*Deepening our Faith*

*Deepening Connections  
with One Another*

## **SPIRAL GROUPS**

### *A 6-Week Small Group Experience*

The Christian Formation & Discipleship Team (CFD) is excited to introduce a new small group experience. Spiral Groups are designed to deepen our faith by building stronger connections between individuals within the parish.

In Spiral Groups, participants get to know each other on a deeper level than just “small talk.” Led by a team of two facilitators, participants will “spiral” down from small talk to cultivate a deeper sense of belonging and comfort with one another.

**The time commitment is 6 weeks.** Of course, we know that life sometimes gets in the way, so we understand if you are not able to make it to all six gatherings. However, the more everyone is present, the better everyone gets to know one another.

Please consider one of the following opportunities to “Spiral” together!

**The groups are limited to 8 people so sign up soon!!**

#### **TUESDAY SPIRAL**

**Facilitators**

Julie Kimmel & Sarah Blake

**When**

Tuesday, September 24, 6:30 pm

**Where**

Grace Episcopal Church

#### **WEDNESDAY SPIRAL**

Mary & Mark Treaster

Wednesday, October 2, 6:30 pm

Grace Episcopal Church

*At the first meeting, the meeting time for the remainder of the gatherings will be discussed.*

SUNDAY • SEPTEMBER 15 • 9:15 am

# STORYSHARING

none of us can be whole alone



**FR. TED BLAKLEY**

will share about his recent SABBATICAL

*"The shortest distance between two people is a story."*



## JOIN THE GRACE CHOIR

*Returning September 22*

The Grace Choir will be starting up again on Sunday, September 22 in the choir loft. Rehearsals are held each Sunday morning at 9:15 a.m., and we perform during the 10:15 a.m. service. All voices welcome!

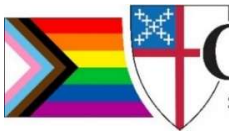
For more information, contact Missy Waln.

## UTO FALL INGATHERING

*Next Sunday, September 22nd*

Next Sunday, September 22, is the Fall Ingathering for the United Thank Offering. So, bring your Blue Boxes next week or a check to support this ministry in our nation and around the world. UTO envelopes will be available in the narthex.





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**

9:00 am to 1:00 pm



### ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

### SUNDAY, SEPTEMBER 15

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

9:15 am ..... StorySharing with Fr. Ted Blakley

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall

### MONDAY, SEPTEMBER 16

6:30 pm ..... Vestry Zoom

7:00 pm ..... Al-Anon

### WEDNESDAY, SEPTEMBER 18

9:30 am ..... The Holy Eucharist, Rite 1

10:00 am ..... Adult Bible Study

6:30 pm ..... Elementary and MS/HS Youth Groups

### SUNDAY, SEPTEMBER 22

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

9:15 am ..... Sunday School • Church Film Series

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 18

- Jeremiah 11:18-20
- Psalm 54
- James 3:13-4:3, 7-8a
- Mark 9:30-37



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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