



GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2

WITH SERVICE OF HEALING



THE TWENTY-SIX SUNDAY AFTER PENTECOST
NOVEMBER 17, a.d. 2024 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

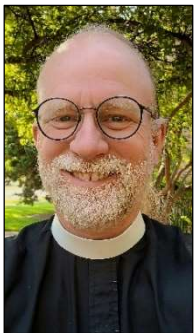
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



ARE YOU HURTING? ARE YOU HURTING FOR SOMEONE?

Today's worship includes a service for healing. So if you are hurting or hurting for someone—in your body, in your mind, in your spirit, or your emotions—we invite you forward for the laying on of hands and anointing with oil that you might experience the healing power of Jesus' love.

The Liturgy of the Word

PRELUDE

“Come, Ye Thankful People, Come” • Played by Vonda McKenna
By Music by G. Elves arr. Teresa Wilhelmi © 2000 Word Music, Inc.

PROCESSIONAL *stand*

“O Day of Radiant Gladness” • Hymnal 48 (vv. 1-4)
Words: John Ellerton, Music: Christopher Dearnley

O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing “Holy, holy, holy”
to the great God Triune.

This day at the creation
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord, victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

This day, God’s people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light

That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Daniel 12:1-3

A Reading from Daniel

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord.
Thanks be to God.

PSALM 16 *to be read responsively by half-verse*

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the LORD, "You are my Lord,
 my good above all other."**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.**

THE SECOND LESSON *sit*

Hebrews 10:11-14, (15-18), 19-25

A Reading from the Letter to the Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them
 after those days, says the Lord:
 I will put my laws in their hearts,
 and I will write them on their minds,"

he also adds, "I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

**O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.**

"O Christ the Word Incarnate" • Hymnal 632 (vv. 1-2)

Words: William Walsham How, Music: Felix Mendelssohn

**The Church from our dear Master
received the word divine,
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that o'er life's surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.**

THE HOLY GOSPEL

Mark 13:1-8

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

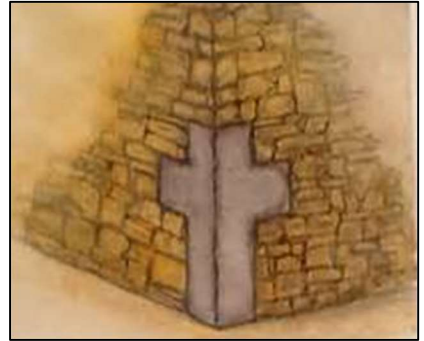
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:17-20

LITANY OF HEALING: *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Abigail, Carson, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, The Perkins Family, Susie, Ronja, Terry, John, Annette, Mike, Sally, Diane, Larry, Lori, Tammy, Craig, Wanda, Larry, Bob Pam, Melissa and Natalie. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, Wright, and Alice Jane.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LAYING ON OF HANDS AND ANOINTING

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;
People: **Save us, and help us, we humbly beseech you, O Lord.**

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love.

Amen.

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest concludes

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“The Lord Will Come and Not Be Slow” • Hymnal 462 (vv. 1-5)

Words: John Milton, Music: John Milton Sr.

**The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.**

**Truth from the earth, like to a flower,
shall bud and blossom show;
and justice, from her heavenly bower,
look down on us below.**

**Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.**

**The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy Name.**

**For great thou art, and wonders great
by thy strong hand are done;
thou in thy everlasting seat
remainest God alone.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“At This Table” • Nancy French

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-128

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor glory, and worship, from generation to generation. **AMEN.**

THE LORD’S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169
Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

**As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

**I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.**

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

**I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.**

Refrain

**I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.**

Refrain

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

MISSION HYMN *stand*

“All My Hope in God is Founded” • Hymnal 665 (vv. 1-3)

Words: Robert Seymour Bridges, Music: Herbert Howells

**All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,**

**tower and temple fall to dust.
But God’s power, hour by hour,
is my temple and my tower.**

**God’s great goodness e’er endureth,
deep his wisdom, passing thought:
splendor, light, and life attend him,
beauty springeth out of nought.
Evermore from his store
newborn worlds rise and adore.**

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins. Thanks be to God.**

ALTAR FLOWERS

Today, the altar flowers are given by Christopher Britton in celebration of his wedding anniversary.



YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: November 20, December 11 & 18

FELLOWSHIP HOUR

Sign Up to Host

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: December 1, 8, 15, 22





We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants them and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God’s love & belonging.

2025 PLEDGE

Walk in Love

In faith and gratitude, I-We are making a financial commitment to empower the life and mission to which God has called Grace.

I-We pledge an annual total of \$ _____ which will be paid as follows (check one):

- \$ _____ per Week
- \$ _____ per Month
- \$ _____ per Quarter
- \$ _____ twice a Year
- \$ _____ once a Year
- \$ _____ prepay in 2024

Name _____

Address _____

Phone _____

E-mail _____

Thank You!

GRACE EPISCOPAL
2 Hyde Park Drive | Hutchinson, KS 67502
grace.hutch@sbcglobal.net | 620.662.8024

INGATHERING SUNDAY • NOVEMBER 24

Bring your pledge card and place it in the offering plate, or get it to the church before Nov 24, and we will make sure that it gets included in Sunday’s offering.

INGATHERING FEAST • 11:30 am

After the 10:15 am worship service, we will gather in Parish Hall for an Ingathering Feast, which is being catered by Julie Kimmel.

SIGN-UP TODAY

So that we know how much food to prepare, please sign up on the bulletin board in the narthex, online at www.tinyurl.com/IngFeast2024, or contact the office (grace.hutch@sbcglobal.net; 620-662-8024).



On Death & Dying

Join us Sunday mornings for a 4-week series “On Death & Dying.” These presentations and question-and-answer opportunities range from the thoughtful to the practical.

NOVEMBER 17 • Legal Matters

Kristen Armstrong

NOVEMBER 24 • Funerals & Planning

Deacon Todd Ray

A stained-glass style poster for a Thanksgiving Food Drive. The poster is framed in a decorative border and features a central archway. The text is arranged in a clear, organized manner, with the title at the top, followed by details about the drive, a list of participating churches, and the date and time of the event.

7TH ANNUAL
**We'll Leave
Our Lights On**
Sanctuary lights will be left on in all participating churches to collect donations for church pantries and the **Reno County Food Bank**. You may drop your donations at **ANY** participating church.

**THANKSGIVING
FOOD DRIVE**

CEDAR CREST AMISH MENNONITE
CENTER AMISH MENNONITE
COMMUNITY CHURCH OF THE BRETHREN
CROSSROADS CHRISTIAN
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
EMANUEL LUTHERAN | FAITH UNITED METHODIST
FIRST CONGREGATIONAL
FIRST MENNONITE | FIRST PRESBYTERIAN
FIRST UNITED METHODIST | GRACE EPISCOPAL
HOLY CROSS CATHOLIC CHURCH
JOURNEY MENNONITE | MACEDONIA BAPTIST
NEW COVENANT PRESBYTERIAN
PARK PLACE CHRISTIAN
PLAINVILLE MENNONITE
TENTH AVENUE UNITED METHODIST
TRINITY UNITED METHODIST

NOV. 20TH
BEGINNING AT **5 PM**

THANKSGIVING FOOD DRIVE

This Wednesday, Nov 20, 5–7 PM

We are joining several other churches in collecting food donations for the Food Bank of Reno County and church pantries. • Suggested food items are pasta, peanut butter, mac & cheese, cereal, pancakes mix, syrup, canned meats, vegetables, fruits, soups and dry beans and rice. Monetary donations to the Food Bank of Reno County are also welcomed.

GREETERS WANTED: We want a few people from Grace to be here on November 20 from 5:00 to 7:00 pm to welcome people who are dropping off their donations of food.

DELIVERY TO FOOD BANK: We also need a person or two to deliver the food to the Food Bank in the days following.

If you can help with either of these, please contact Fr. Ted (620-314-7520).

Salthawk Community Support's

GIFT CARD DRIVE

DONATE A \$25 GIFT CARD TO SPREAD A LITTLE
EXTRA LOVE TO HHS AND HMS8 STUDENTS
THIS HOLIDAY SEASON.

Sunday, November 17th - Sunday, November 24th
DROP OFF AT TRINITY UNITED METHODIST CHURCH

SCS GIFT CARD DRIVE

Salthawk Community Support has a long-time tradition of spreading extra love and Christmas cheer during the holidays. This year we have decided to host a gift card drive! We are asking for \$25 gift card donations to a variety of businesses to decorate our gift card tree!

This tree will be open for a group of students at HHS and HMS8 who need extra love this Christmas season! Interested in being a part of something wonderful? Help us promote, gather, and spread some cheer! Drop your donations of gift cards off at Trinity United Methodist Church, 17th and Main Street. Thanks so much for making a difference in a students' life this Christmas!

IDEAS FOR GIFT CARDS

♥ Bogey's

♥ The Metro

♥ TJ Maxx

♥ Chick-Fil-A

♥ Amazon

♥ Dillons

♥ Walmart

♥ Scooters



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, NOVEMBER 17

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... On Death & Dying: Legal Matters with Kristen Armstrong

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, NOVEMBER 18

6:30 pm Vestry Zoom

7:00 pm Al-Anon

7:15 pm Christian Formation Discipleship Team

WEDNESDAY, NOVEMBER 20

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

6:30 pm Elementary and MS/HS Youth Groups

SUNDAY, NOVEMBER 24

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

10:15 am..... The Holy Eucharist, Rite 2 • Music

11:30 am..... Ingathering Feast



SCRIPTURES FOR NEXT SUNDAY • CHRIST THE KING

- Daniel 7:9-10, 13-14
- Psalm 93
- Revelation 1:4b-8
- John 18:33-37



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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