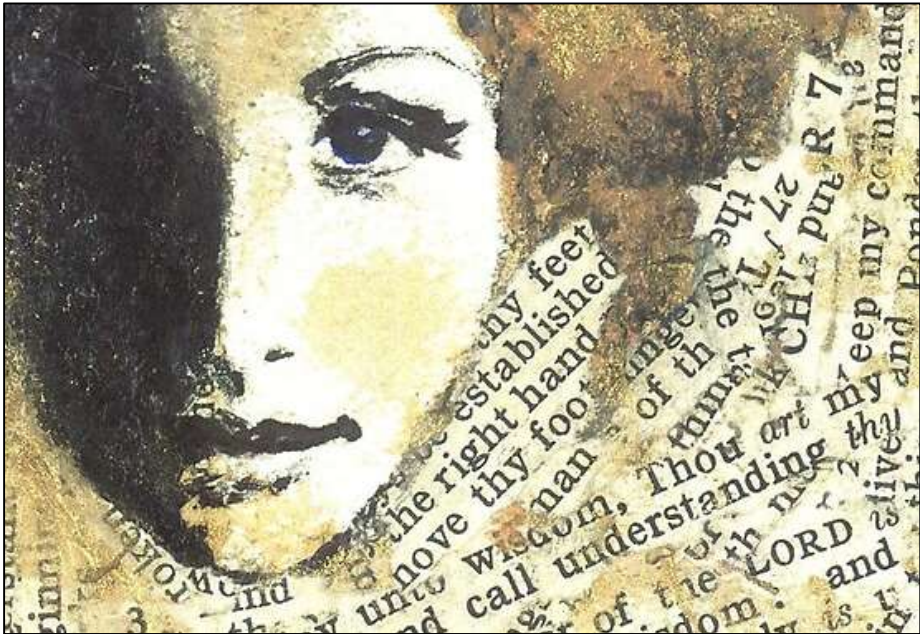




The Holy Eucharist, Rite 2

WITH SERVICE OF HEALING



THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 18, a.d. 2024 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Serving Christ by Ministering to the Needs of the Community and the Parish



Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

**LOVING
LIBERATING
LIFE  GIVING**
the Jesus Movement

The Liturgy of the Word

PRELUDE “J.S. Bach Prelude in C / Break Thou the Bread of Life” • Played by Vonda McKenna
arr Cindy Berry, ©1995 by Pilot Point Music (ASCAP)

PROCESSIONAL *stand*

“When Morning Gilds the Skies” • Hymnal 427
Words: Robert Seymour Bridges, Music: Joseph Barnby

**When morning gilds the skies,
my heart, awaking, cries,
may Jesus Christ be praised!
When evening shadows fall,
this rings my curfew call,
may Jesus Christ be praised!**

**Ye nations of mankind,
in this your concord find:
may Jesus Christ be praised!
Let all the earth around
ring joyous with the sound:
may Jesus Christ be praised!**

**When mirth for music longs,
this is my song of songs:
may Jesus Christ be praised!
God’s holy house of prayer
hath none that can compare
with: Jesus Christ be praised!**

**No lovelier antiphon
in all high heaven is known
than, Jesus Christ be praised!
There to the eternal Word
the eternal psalm is heard:
may Jesus Christ be praised!**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

**receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Proverbs 9:1-6

A Reading from Proverbs

Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.”

The Word of the Lord.
Thanks be to God.

- 9 **Fear the Lord, you that are his saints, ***
for those who fear him lack nothing.
- 10 **The young lions lack and suffer hunger, ***
but those who seek the Lord lack nothing that is good.
- 11 **Come, children, and listen to me; ***
I will teach you the fear of the Lord.
- 12 **Who among you loves life ***
and desires long life to enjoy prosperity?
- 13 **Keep your tongue from evil-speaking ***
and your lips from lying words.
- 14 **Turn from evil and do good; ***
seek peace and pursue it.

THE SECOND LESSON

Ephesians 5:15-20

A Reading from Paul's Letter to the Ephesians

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Be Thou My Vision” • Hymnal 488

Words: Mary Elizabeth Byrne, Music: Irish ballad melody

**Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art—
thou my best thought, by day or by night, waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.**

**High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall, still be my vision, O Ruler of all.**

THE HOLY GOSPEL

John 6:51-58

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

PRAYERS OF THE PEOPLE: *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, Jordan, Josh, Nathan, Joyce, Mary, Janis, Pam, and Patti. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 454

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LAYING ON OF HANDS AND ANOINTING

BCP 455

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;
People: **Save us, and help us, we humbly beseech you, O Lord.**

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love.
Amen.

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest concludes

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN *stand*

“Let Thy Blood in Mercy Poured” • Hymnal 313

Words: John Brownlie, Music: Johann Cruger

**Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.**

*Thou didst give thyself for me,
now I give myself to thee.*

**Thou didst die that I might live;
blessed Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me.**

Refrain

**By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing.**

Refrain

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Holy God, Holy and Glorious” • Piano and Vocals by Eileen Porter
by R.B. Farley, arr. A.K. Organ

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-129

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in

Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

I embrace you and unite myself entirely to you;

never permit me to be separated from you. Amen.



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“One Bread, One Body”

Words: John B. Foley, ©1978; Music: John B. Foley, ©1978

*One bread, one body, One Lord of all,
One cup of blessing which we bless.
And we, though many,
Throughout the earth,
We are one body in this one Lord.*

Gentile or Jew,
Servant or free,
Woman or man, no more. *Refrain*

Many the gifts,
Many the works,
One in the Lord of all. *Refrain*

Grain for the fields,
Scattered and grown,
Gathered to one, for all. *Refrain*

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

MISSION HYMN *stand*

“All My Hope on God is Founded” • Hymnal 665

Words: Robert Seymour Bridges, Music: Herbert Howells

**All my hope on God is founded;
he doth still my trust renew,
me through change and chance he
guideth, only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God’s power, hour by hour,
is my temple and my tower.**

**God’s great goodness e’er endureth,
deep his wisdom, passing thought:
splendor, light, and life attend him,
beauty springeth out of nought.
Evermore from his store
newborn worlds rise and adore.**

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins.
Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given by
Sharon and Warren Hixson in honor of Morgan.

SUNDAY • AUGUST 18 • 9:15 am

STORYSHARING

none of us can be whole alone



TONI COTTRELL

sharing her story with **BROOKLYN WALKER**

"The shortest distance between two people is a story."

DIGITAL SAFETY WORKSHOP *Staying Safe in The Digital World* *During Fellowship Hour Today, August 18*

You can shop, socialize, bank, see a doctor, pay your bills, attend church, get an education, read a book, listen to your favorite Beatles album, work for an employer across the country, etc... all from the comfort of home on your computer or cell phone. But this convenience comes at a price: "cyber criminals" and scammers are right there with us in the digital world, seeking out their next victim.

Join us for an eye-opening seminar on protecting yourself and your loved ones from common online threats and scams. Learn simple, practical tips to help safeguard your personal information, recognize online scams, and navigate social media safely. We'll cover practical examples -- including some close to home, like a text scam targeting parishioners of Grace. Basic awareness of potential threats and how to recognize them is a crucial first step in protecting oneself online. As G.I. Joe said, "Knowing is half the battle!" Don't miss this opportunity to empower yourself and your family in the digital age.

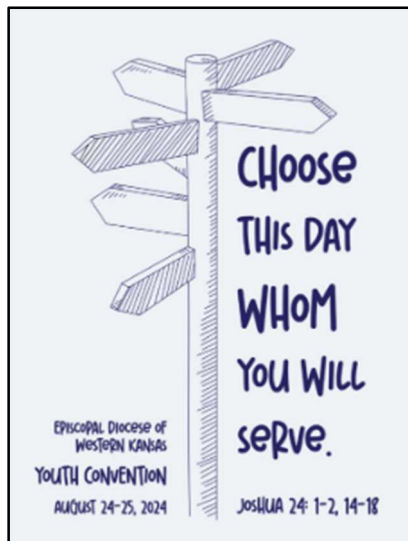


YOUTH CONVENTION 2024

August 24-25

Youth Convention is a weekend of fun, fellowship, and learning with youth from across the diocese. This year's theme is "Choose this day whom you will serve," and will center on Joshua's call to serve the Lord found in Joshua 24. Convention will be held at Camp WaJaTo, 1518 KS 14, in Lyons. The Youth Convention begins Saturday at noon and ends on Sunday at 2pm. It is open to all youth entering grades 5 through 12. During convention, two youth delegates will be chosen by the group. Delegates must be at least 16 years old and confirmed members of the Episcopal Church. Elected youth delegates will represent the youth of the diocese at the Annual Convention in Liberal October 18-19. The cost to attend is \$25. Participants who register by Friday, August 9 will receive a free t-shirt!

Packing list: pillow and sleeping bag/bedding; reusable water bottle; clothing/swim suit to get wet/dirty in; sunscreen; bug spray; light jacket; shampoo, soap, toothbrush and other toiletries; towel. For more information or questions contact Ben & Nikki Houchen 785-259-2851/ benhouchen@gmail.com



CHURCH

**A Community Called
for the Future**

A Film Series with Bishop Andy Doyle

What is the Future of God's Mission?

SUNDAY MORNINGS • 9:15 am



Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, AUGUST 18

8:00 am The Holy Eucharist, Rite 1 • Spoken
 9:15 am StorySharing: Toni Cottrell
 10:15 am The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour • Digital Safety Workshop

MONDAY, AUGUST 19

6:30 pm Vestry Zoom
 7:00 pm Al-Anon

WEDNESDAY, AUGUST 21

9:30 am The Holy Eucharist, Rite 1
 10:00 am Adult Bible Study
 6:30 pm Elementary and MS/HS Youth Groups

SUNDAY, AUGUST

8:00 am The Holy Eucharist, Rite 1 • Spoken
 9:15 am Church Film Series
 10:15 am The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 14

- Joshua 24:1-2a,14-18
- Psalm 34:15-22
- Ephesians 6:10-20
- John 6:56-69





CLERGY, STAFF, AND COORDINATORS

- The Rev. Dr. J. Ted Blakley Priest and Rector
- The Rev. Amy Long Assistant Priest
- The Rev. Bill Waln Assistant Priest
- The Rev. Larry Steadman Priest Associate
- The Rev. Larry Carver Priest in Residence
- The Rev. Todd Ray Deacon
- The Rev. Shane Schneider Deacon
- Missy Waln Music Director
- Vonda McKenna Pianist
- Jan Howard Organist
- Kinley Lewis Nursery
- Laura Southards Sexton
- Angie Rodriguez Office Administrator

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | [facebook.com/gracechurchhutch](https://www.facebook.com/gracechurchhutch)