

Birthdays and
Anniversaries



GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2



THE SECOND SUNDAY AFTER CHRISTMAS

JANUARY 5, a.d. 2025 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

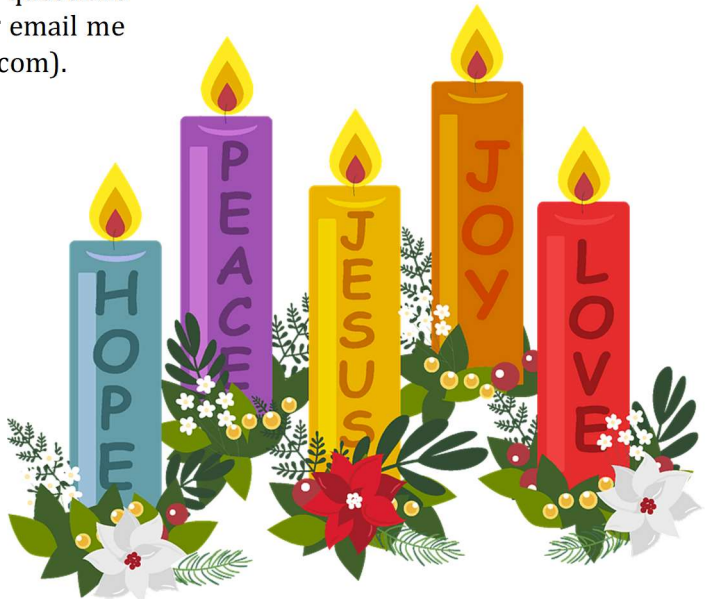
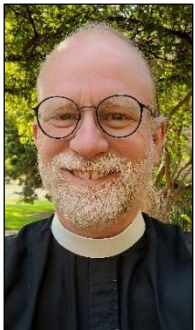
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley, *Priest and Rector*



The Liturgy of the Word

PRELUDE

“French Noel” by Haan
Played by Jan Howard

WELCOME

PROCESSIONAL *stand*

“Joy to The World” (v. 1-4) • Hymnal 100
Words by Isaac Watts, Music: George Frideric Handel

**Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.**

**No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.**

**Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods,
rocks, hills, and plains,
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.**

**He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

THE FIRST LESSON *sit*

Jeremiah 31:7-14

A Reading from the Prophet Jeremiah

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."
For the Lord has ransomed Jacob,
and has redeemed him from hands too strong for him.
They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.
Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty, says the Lord.

The Word of the Lord.
Thanks be to God.

PSALM 84 *to be read responsively by whole verse*

BCP 707

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 **The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 **Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.**

- 5 Those who go through the desolate valley will find it a place of springs, *
For the early rains have covered it with pools of water.
- 6 **They will climb from height to height, ***
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 **Behold our defender, O God; ***
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 **For the Lord God is both sun and shield; ***
he will give grace and glory;
- 11 No good thing will the Lord withhold *
from those who walk with integrity.
- 12 **O Lord of hosts, ***
happy are they who put their trust in you!
but casts the wicked to the ground.

THE SECOND LESSON *sit*

Ephesians 1:3-6, 15-19a

A Reading from Paul's Letter to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Love Came Down at Christmas” • Hymnal 84 (vv. 1-3)
Words: Christina Rossetti, Music: David Evans

**Love came down at Christmas,
love all lovely, love divine;
love was born at Christmas:
star and angels gave the sign.**

**Worship we the Godhead,
love incarnate, love divine;
worship we our Jesus,
but wherewith for sacred sign?**

**Love shall be our token;
love be yours and love be mine;
love to God and neighbor,
love for plea and gift and sign.**

THE HOLY GOSPEL

Luke 2:41-52

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.” He said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

Michael Jenkins

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our bishops, Sean, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, we pray for the Church in Wales, and in the Diocese of Western Kansas we pray for the clergy and people of St. Mark’s in Medicine Lodge. **Lord, have mercy.**

For Joe our President and Laura our Governor, for our representatives and judges, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Hutchinson, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For Abigail, Carson, Steve, Becki, Kent, Andrea, Ronja, Terry, Larry, Bob, Pam, Natalie, Laura, Sarah, Joel, Dallas, Jo Etta, Shawn, Laura, Kathy, and Sharon. Are there others? For those confined to home or care center, for Julie, Fifi, Clarice, Jane, Virginia, Wright, and Ruth Ann.



For those prayers and thanksgivings received online: _____, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially Ken, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence, and then The Celebrant adds a concluding collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

**It came upon the midnight clear,
that glorious song of old,
from angels bending near
the earth to touch their harps of gold:
"Peace on the earth, good will to men,
from heaven's all-gracious King."
The world in solemn stillness lay,
to hear the angels sing.**

**Still through the cloven skies they come
with peaceful wings unfurled,
and still their heavenly music floats
o'er all the weary world;
above its sad and lowly plains
they bend on hovering wing,
and ever o'er its Babel-sounds
the blessed angels sing.**

"It Came Upon a Midnight Clear" • Hymnal 89 (vv. 1-3)

Words: Edmund H. Sears, Music: Richard Storrs

**Yet with the woes of sin and strife
the world has suffered long;
beneath the heavenly hymn have rolled
two thousand years of wrong;
and warring humankind hears not
the tidings which they bring;
O hush the noise and cease your strife
and hear the angels sing!**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“O God, Beyond All Praising” • Grace Choir

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.**

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“O Lamb of God” • Hymnal S-158

Healey Willan (1880-1968)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**



THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

**As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“In the Bleak Midwinter” • Hymnal 112 (vv. 1-4)
Words: Christina Rosseti, Music: Gustav Theodore Holst

**In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.**

**Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
in the bleak midwinter a stable place sufficed
the Lord God incarnate, Jesus Christ.**

**Angels and archangels may have gathered there,
cherubim and seraphim thronged the air;
but his mother only, in her maiden bliss,
worshiped the beloved with a kiss.**

**What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him give my heart.**

POSTCOMMUNION PRAYER

BCP 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

PROCESSION INTO THE WORLD *stand*

“Angels We Have Heard on High” • Hymnal 96 (vv. 1-4)

Words and Music: French carol

**Angels we have heard on high
sweetly singing through the night,
and the mountains in reply
echoing their brave delight.**

*Gloria in excelsis Deo.
Gloria in excelsis Deo.*

**Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?**

*Gloria in excelsis Deo.
Gloria in excelsis Deo.*

**Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.**

*Gloria in excelsis Deo.
Gloria in excelsis Deo.*

**See him in a manger laid,
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.**

*Gloria in excelsis Deo.
Gloria in excelsis Deo.*

DISMISSAL & SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
Our worship has ended.

People: **Our mission begins.
Thanks be to God.**

BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**





SIGN UP SHEETS ARE ON THE NARTHEX BULLETIN BOARD

ALTAR FLOWERS NEEDED

If you would like to celebrate or remember a special event or person(s) with altar flowers, the 2025 Altar Flower sign-up sheet is now posted in the Narthex or you may contact the church office. Suggested donation is \$40 each.



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: January 19 – December 28

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: January 8,22, 29 – February 4-25



YOUTH BREAKFAST

NEXT SUNDAY BETWEEN THE SERVICES



LOOKING FOR VESTRY NOMINATIONS

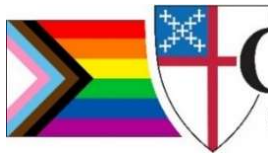
Nominees for Vestry must be baptized and confirmed, attend worship at Grace regularly, and contribute financially to the mission and ministry of Grace. Nominees will fill out a questionnaire that will be distributed to the congregation the week before the Annual Meeting on January 26.

Looking for 3 Nominations. We are looking for at least 3 nominations to serve three-year terms. You may nominate yourself, or you may nominate someone else, if you have their permission to do so. Signup sheets are in the Narthex or nominations may be given to Heidi in the church office.



EPISCOPAL CHURCH WOMEN
Epiphany Party
SUNDAY, JANUARY 5TH AT 4:00 P.M.
HOSTED BY : TONI COTTRELL
1007 OLD FARM ESTATES RD.
PLEASE BRING A HORS D'OEUVRES TO SHARE. BEVERAGES WILL BE PROVIDED.

All women of Grace are members of ECW! We are women who support each other, and the mission of the church through service, advocacy, fellowship, and fundraising.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am – 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, JANUARY 5

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
 9:15 am..... Film Series: The Light That Guides
 10:15 am..... The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour in Parish Hall
 4:00 pm..... Episcopal Church Women: Epiphany Party

MONDAY, JANUARY 6

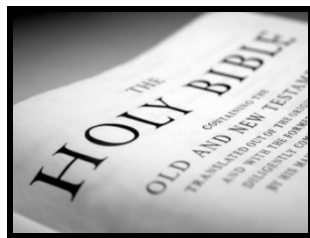
7:00 pm Al-Anon

WEDNESDAY, JANUARY 8

9:30 am..... The Holy Eucharist, Rite 1
 10:00 am..... Adult Bible Study
 6:30 pm MS/HS Youth Group

SUNDAY, JANUARY 12

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
 9:15 am..... Youth Breakfast
 10:15 am..... The Holy Eucharist, Rite 2 • Music



SCRIPTURES FOR NEXT SUNDAY • EPIPHANY 1

- Isaiah 43:1-7
- Psalm 29
- Acts 8:14-17
- Luke 3:15-17, 21-22



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354.



The Christmas Poinsettias have been given by

- Mary Adams..... *In memory of Richard and Penny*
 Bill & Kris Anshutz..... *In memory of parents and siblings*
 Julie Beal *In memory of Tom*
 Christopher Britton *In memory of Steven R. Hawkins*
 Suzanne Chandley *In memory of Maurice, Mary, Rosalie, and Rachel*
 Ellie & Joe Cruz *In memory of Irene and Georgia*
 Cece East..... *In memory of Jerry*
 Warren & Sharon Hixon *In thanksgiving for family and friends*
 Julie & Ted Kimmel..... *In thanksgiving for Quinn and Patrick*
 Pam Lindstrom..... *In memory of Clint Lindstrom*
 Kim Miller *In memory of parents and grandparents*
 Bishop Mike & Kathy Milliken..... *In thanksgiving for Jamie and Hannah*
 Todd & Susie Ray..... *In memory of our parents, and
 in thanksgiving for our kids and grandkids*
 Rob Kline and Sall Russell..... *In thanksgiving for children and grandchildren*
 Fr. Larry & Diane Steadman..... *In thanksgiving for all our blessings*
 Roger & Delta Sullivan *In thanksgiving of our kids and grandkids*
 Bob Summers..... *In memory of Charlotte*
 Monte & Wright Summers..... *In memory of Charles & Elizabeth Summers,
 Jay & Henry Etta Williams, Zella Williams,
 Al & Mary Withroder, Maggie & John Withroder,
 and Judy Withroder Graber*
 Fr. Bill & Missy Waln..... *In thanksgiving Ty, Mary and Ava*
 Mike & Patti Wamsley *In thanksgiving for family and friends*