



# The Holy Eucharist, Rite 2



"Gathering Manna in the Wilderness" • German Bible; Nuremberg: Anton Koberger, 17 February 1483.

**THE ELEVENTH SUNDAY AFTER PENTECOST**

**AUGUST 4, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://www.facebook.com/gracechurchhutch/live).

*Serving Christ by Ministering to the Needs of the Community and the Parish*



**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

**LOVING  
LIBERATING  
LIFE  GIVING**  
*the Jesus Movement*

# The Liturgy of the Word

## PRELUDE

“Nettleton” by Young • Organ by Jan Howard

## PROCESSIONAL *stand*

“O day of radiant gladness” • Hymnal 48

Words: Christopher Wordsworth, Music: George Ratcliffe Woodward

**O day of radiant gladness, O day of joy and light,  
O balm of care and sadness, most beautiful, most bright;  
this day the high and lowly, through ages joined in tune,  
sing “Holy, holy, holy” to the great God Triune.**

**This day at the creation the light first had its birth;  
this day for our salvation Christ rose from depths of earth;  
this day our Lord, victorious the Spirit sent from heaven,  
and thus this day most glorious a triple light was given.**

**This day, God’s people meeting, his Holy Scripture hear;  
his living presence greeting, through Bread and Wine made near.  
We journey on, believing, renewed with heavenly might,  
from grace more grace receiving on this blest day of light.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer* 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you. Let your continual mercy, O Lord, cleanse and defend your  
*People:* **And also with you.** Church; and, because it cannot continue in safety without  
*Celebrant:* Let us pray. your help, protect and govern it always by your goodness;  
*A moment of silence is observed.* through Jesus Christ our Lord, who lives and reigns with  
you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

Exodus 16:2-4, 9-15

*A Reading from Exodus*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not...."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said

to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*The Word of the Lord.*

**Thanks be to God.**

**PSALM 78:23-29** *to be read in unison*

BCP 696

- 23 **So he commanded the clouds above \*  
and opened the doors of heaven.**
- 24 **He rained down manna upon them to eat \*  
and gave them grain from heaven.**
- 25 **So mortals ate the bread of angels; \*  
he provided for them food enough.**
- 26 **He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.**
- 27 **He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.**
- 28 **He let it fall in the midst of their camp \*  
and round about their dwellings.**
- 29 **So they ate and were well filled, \*  
for he gave them what they craved.**

**THE SECOND LESSON**

Ephesians 4:1-16

*A Reading from Paul's Letter to the Ephesians*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole

body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*The Word of the Lord.*

**Thanks be to God.**

## **GRADUAL HYMN** *stand*

**Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.**

“Glorious Things of Thee Are Spoken” • Hymnal 523

©1907, Cyril Vincent Taylor

**See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever will their thirst assuage?  
Grace which, like the Lord, the giver,  
never fails from age to age.**

## **THE HOLY GOSPEL**

John 6:24-35

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*

**Glory to you, Lord Christ**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

## THE SERMON

Mother Amy Long

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

**PRAYERS OF THE PEOPLE:** *kneel as able*

As you made provision for the complaining congregation in the wilderness, feeding them with manna and giving them their fill; so help us to know that you are our God:

**Mortals ate the bread of angels, and God provided food enough.**

Form and shape us, that we may lead lives worthy of our calling, with all humility, gentleness and patience, bearing with one another in love, and maintaining unity in the bond of peace:

**Mortals ate the bread of angels, and God provided food enough.**

We offer thanks for the gift of your Church. We pray for our Bishops, Michael, Mark, Mike, Silvestre, and Presiding Bishop Elect Sean Rowe; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the worldwide Anglican Communion, we pray for the Anglican Church of Kenya, and in the Diocese of Western Kansas we pray for our living form bishops and spouses: The Rt Rev. Michael and Kathy Milliken; the Rt Rev. Vernon and Joyce Strickland, and the Rt Rev James and Stacey Adams. We pray for the church as it has given us many shared resources for the health and growth of Christ's Body:

**Mortals ate the bread of angels, and God provided food enough.**

As the people followed Jesus to Capernaum seeking the food that endures to eternal life, help us to share the Good News we have received, and to offer Christ's sustenance to others:

**Mortals ate the bread of angels, and God provided food enough.**

We pray for those who are ill, bereaved, downcast or in any need or trouble, remembering especially those who have been commended to our care. We especially pray for Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, Jordan, Josh, Nathan, Joyce, Mary, Janis, and Pam. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright; we pray for those people whose names were received online, for \_\_\_\_\_. Are there others for whom we pray (people may add their own petitions). Grant them signs of your caring presence. Tend the sick, Great Shepherd:

**Mortals ate the bread of angels, and God provided food enough.**

We come to you, the Bread of Life, for whoever comes will never be hungry, and whoever believes in you will never be thirsty; so feed us with the true manna from heaven, even Jesus Christ our Lord:

**Mortals ate the bread of angels, and God provided food enough.**

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**



## **CONFESSION OF SIN** *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **HYMN** *stand*

“Peace Before Us” • WLP 791

Words: David Haas Music: David Haas ©1987 GIA Publications

**Peace before us, peace behind us, peace under our feet.  
Peace within us, peace over us, let all around us be peace.**

**Love before us, love behind us, love under our feet.  
Love within us, love over us, let all around us be love.**

**Light before us, light behind us, light under our feet.  
Light within us, light over us, let all around us be light.**

**Christ before us, Christ behind us, Christ under our feet.  
Christ within us, Christ over us, let all around us be Christ.**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“For the Beauty of the Earth” • Missy Waln and Nancy French Duet  
by John Rutter, ©1980 Oxford University Press/Hinshaw Music

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

### **Sursum Corda** (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-128

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.



## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present**

**in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;**

**never permit me to be separated from you. Amen.**



## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“My God, Thou Table Now is Spread” • Hymnal 321

©1702-1751, Philip Doddridge

**My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.**

**O let thy table honored be,  
and furnished well with joyful guests:  
and may each soul salvation see,  
that here its sacred pledges tastes.**

**Drawn by thy quickening grace, O Lord,  
in countless numbers let them come  
and gather from their Father’s board  
the Bread that lives beyond the tomb.**

**Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.**

## POSTCOMMUNION PRAYER

BCP 366

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING

### MISSION HYMN *stand*

**Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.**

**Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;**

**“Guide Me, O Thou Great Jehovah” • Hymnal 690  
Words: William Williams, Peter Williams, Music: John Hughes**

**strong deliverer, strong deliverer.  
be thou still my strength and shield,  
be thou still my strength and shield.**

**When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell’s destruction,  
land me safe on Canaan’s side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.**

## DISMISSAL AND SENDING FORTH

*Deacon:* Our worship has ended.

*People:* **Our mission begins.  
Thanks be to God.**



## ALTAR FLOWERS

Today, the altar flowers are given by Rob and Sally in celebration of their 3rd Anniversary.

## BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*Birthdays and  
Anniversaries*



## GRACE FOOD PANTRY

*Current Balance is \$722*

Please bring **CANNED FRUIT** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*

## YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

**Upcoming Dates Available:**

Aug 7, 14, 21, and 28





# CHURCH

**A Community Called  
for the Future**

*A Film Series with Bishop Andy Doyle*

*What is the Future of God's Mission?*

**SUNDAY MORNINGS • 9:15 am**



## NEW FILM SERIES

**Is the church DEAD or is the church ALIVE?** It depends on how you look at it, observes Bishop C. Andrew Doyle. For some churches, attendance is on the decline and dying, especially in transitional areas. But in other congregations, church is a living breathing organism. As the body of Christ, the church lives and breathes not through self-survival and protection, but through self-giving and connection to the web of life that exists in the world. This is how Christ continues to be incarnate in the world, through the assembly of Christ's followers who are called to live out their lives in generosity and grace. As a priest and now Bishop of the Episcopal Diocese of Texas, Doyle has closely observed the organism of the church and seeks to help the body continue to be a life-giving organism in the world. Its survival depends on God's tenacious love and those who seek to share this love. This films series is crafted from Doyle's book *Church: A Generous Community Amplified for the Future*.



# LISTENING SESSION

Dear Friends at Grace Episcopal Church:

You will have heard from the Bishop that the leadership of the Diocese is holding “listening sessions” across the Diocese in order to collect data to create a Strategic Five Year Plan. We are literally listening for where the Holy Spirit is moving in our congregations so that we can align ourselves with what God is already doing in our congregations. Like wind powering a windmill, our Five Year Plan is to let the Spirit give us the power to do the work.

It is impossible to exaggerate the importance of this work. We can only do what the Spirit is calling us to, if we are listening and the Spirit speaking through YOU! Please plan to attend the meeting on Sunday, August 11, where there will be a potluck after the 10:15 service. Fried Chicken will be provided so bring a side dish.

The meeting will last about an hour. There will be some questions I ask (they are below) and I hope you will bring some as well. We will write our answers on butcher paper that I will leave with you, and the data we collect together, I will report to the Strategic Plan team.

The questions we will be asking are:

*Why does God need Grace in Hutchinson right now?*

*What do people in your community say about Grace?*

*What would you like them to say?*

*What do you do well? (give examples)*

*Liturgy and Worship?*

*Formation and Fellowship?*

*Outreach?*

*What else should we know about Grace?*

I look forward to seeing you on Sunday, August 11th!

Faithfully,

Shay+

The Very Reverend Shay Craig

SUNDAY • AUGUST 18 • 9:15 am

# STORYSHARING

none of us can be whole alone



**TONI COTTRELL**

sharing her story with **BROOKLYN WALKER**

*"The shortest distance between two people is a story."*

# GRACE COMMUNITY FREEZER

*Show you care!  
Raid the freezer!*



# Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, AUGUST 4

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am ..... Sunday School • Church Film Series  
 10:15 am ..... The Holy Eucharist, Rite 2 • Music  
 After 10:15 am Service ..... Fellowship Hour

## MONDAY, AUGUST 5

6:30 pm ..... Vestry Night  
 7:00 pm ..... Al-Anon

## TUESDAY, AUGUST 6

6:00 pm ..... Finance Team

## WEDNESDAY, AUGUST 7

9:30 am ..... The Holy Eucharist, Rite 1  
 10:00 am ..... Adult Bible Study  
 6:30 pm ..... Elementary and MS/HS Youth Groups

## SUNDAY, AUGUST 11

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am ..... Sunday School • Church Film Series  
 10:15 am ..... The Holy Eucharist, Rite 2 • Music  
 After 10:15 am Service ..... Listening Session • Potluck



## SCRIPTURES FOR NEXT SUNDAY • PENTECOST 12

- 1 Kings 19:4-8
- Psalm 34:1-8
- Ephesians 4:25-5:2
- John 6:35, 41-51





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Kinley Lewis .....	Nursery
Laura Southards .....	Sexton
Angie Rodriguez.....	Office Administrator

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