

GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2



THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 8, a.d. 2024 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

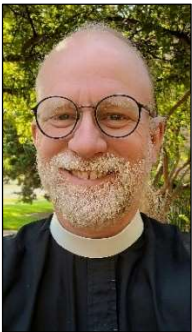
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

After the Service
FOOD & FELLOWSHIP

COME TO PARISH HALL

The Liturgy of the Word

PRELUDE

“Crown Him with Many Crowns” by Copland • Played by Vonda McKenna
In the setting of J.S. Bach’s *Prelude in D Major* by Geo. Elvey.
Arr Cindy Berry. © 1989 by Pilot Point Music (ASCAP)

PROCESSIONAL *stand*

“Thou, Whose Almighty Word” • Hymnal 371
Words: John Marriott, Music: Lowell Mason

**Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!**

**Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!**

**Spirit of truth and love,
lifegiving holy Dove,
speed forth thy flight!
Move on the waters’ face
bearing the gifts of grace,
and, in earth’s darkest place,
let there be light!**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 35:4-7a

A Reading from the Prophet Isaiah

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.’

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

the burning sand shall become a pool,
and the thirsty ground springs of water.

The Word of the Lord.
Thanks be to God.

- 1 **Hallelujah!**
Praise the Lord, O my soul! *
 I will praise the Lord as long as I live;
 I will sing praises to my God while I have my being.
- 2 **Put not your trust in rulers, nor in any child of earth, ***
 for there is no help in them.
- 3 **When they breathe their last, they return to earth, ***
 and in that day their thoughts perish.
- 4 **Happy are they who have the God of Jacob for their help! ***
 whose hope is in the Lord their God;
- 5 **Who made heaven and earth, the seas, and all that is in them; ***
 who keeps his promise for ever;
- 6 **Who gives justice to those who are oppressed, ***
 and food to those who hunger.
- 7 **The Lord sets the prisoners free;**
 the Lord opens the eyes of the blind; *
 the Lord lifts up those who are bowed down;
- 8 **The Lord loves the righteous;**
 the Lord cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
- 9 **The Lord shall reign for ever, ***
 your God, O Zion, throughout all generations.
 Hallelujah!

THE SECOND LESSON

James 2:1-17

A Reading from James

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord. **Thanks be to God.**

GRADUAL HYMN *stand*

“Blest Are the Pure in Heart” • Hymnal 656
Words: William John Hall, Music: William Henry Havergal

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ’s abode.**

**The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;**

**he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.**

THE HOLY GOSPEL

Mark 7:24-37

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark
Glory to you, Lord Christ

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

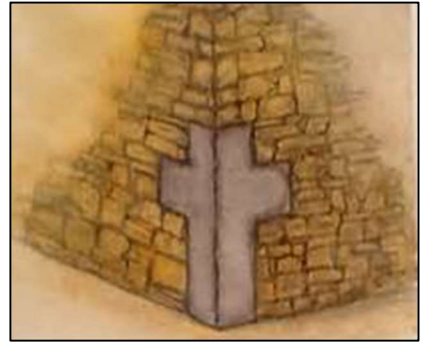
The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:17-20

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Michael, Mark, Mike, Silvestre, and Sean, our Presiding Bishop Elect; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, Susie, Ronja, Terry, John, and The Perkins Family. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright. Are there others?



For those prayers and thanksgivings received online: _____.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN *stand*

“On This Day, the First of Days” • Hymnal 47

Words: Henry Williams Baker, Music: William Henry Havergal

**On this day, the first of days,
God the Father's Name we praise,
who, creation's Lord and spring,
did the world from darkness bring.**

**On this day the eternal Son
over death his triumph won;
on this day the Spirit came
with his gifts of living flame.**

**Maker, who didst fashion me
image of thyself to be,
fill me with thy love divine,
let my every thought be thine.**

**Holy Jesus, may I be
dead and buried here with thee;
and, by love inflamed, arise
unto thee a sacrifice.**

**Thou, who dost all gifts impart,
shine, blest Spirit, in my heart;
best of gifts, thyself bestow;
make me burn thy love to know.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“In Christ Alone” by Keith Getty & Stuart Townend • Sung by Missy Waln

arr. by Lloyd Larson ©2015 Thankyou Music

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) stand

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-128

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION



This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ’s will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Jesu, Jesu, Fill Us With Your Love” • Hymnal 602

Words and Music: Thomas Stevenson Colvin

*Jesu, Jesu, fill us with your love,
show us how to serve
the neighbors we have from you.*

Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

Refrain

Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away.

Refrain

**These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you.**

Refrain

**Loving puts us on our knees,
serving as though we are slaves;
this is the way we should live with you.**

Refrain

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

MISSION HYMN *stand*

“O, For a Thousand Tongues to Sing” • Hymnal 493

Words: Charles Wesley, Music: Carl Gotthilf Glaser

**O for a thousand tongues to sing
my dear Redeemer’s praise,
the glories of my God and King,
the triumphs of his grace!**

**My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.**

**Jesus! the Name that charms our fears
and bids our sorrows cease;
‘tis music in the sinner’s ears,
‘tis life and health and peace.**

**He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins.
Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given by
Rob and Sally in memory of Candy and David.

SPIRAL GROUPS

The shortest distance between two people is a story.



**GROUPS STARTING SOON
SIGN UP TODAY!**

Deepening our Faith

*Deepening Connections
with One Another*

SPIRAL GROUPS

A 6-Week Small Group Experience

The Christian Formation & Discipleship Team (CFD) is excited to introduce a new small group experience. Spiral Groups are designed to deepen our faith by building stronger connections between individuals within the parish.

In Spiral Groups, participants get to know each other on a deeper level than just “small talk.” Led by a team of two facilitators, participants will “spiral” down from small talk to cultivate a deeper sense of belonging and comfort with one another.

The time commitment is 6 weeks. Of course, we know that life sometimes gets in the way, so we understand if you are not able to make it to all six gatherings. However, the more everyone is present, the better everyone gets to know one another.

Please consider one of the following opportunities to “Spiral” together!

The groups are limited to 8 people so sign up soon!!

TUESDAY SPIRAL

Facilitators

Julie Kimmel & Sarah Blake

When

Tuesday, September 24, 6:30 pm

Where

Grace Episcopal Church

WEDNESDAY SPIRAL

Mary & Mark Treaster

Wednesday, October 2, 6:30 pm

Grace Episcopal Church

At the first meeting, the meeting time for the remainder of the gatherings will be discussed.



JOIN THE GRACE CHOIR

Returning September 22

The Grace Choir will be starting up again on Sunday, September 22 in the choir loft. Rehearsals are held each Sunday morning at 9:15 a.m., and we perform during the 10:15 a.m. service. All voices welcome!

For more information, contact Missy Waln.

KANSAS STATE FAIR PARKING LOT FUNDRAISER

The Kansas State Fair begins Friday, September 6. Every year Grace offers parking for state fair goers. The money raised supports our youth and children ministries. It defrays costs of fellowship events as well as mission trips and activities, like the pilgrimage to England in 2025. It helps provide scholarships for church camp, and the Youth also donate a portion of what is raised to those in need in our community and around the world.

Most of the parking lot hours fall during school and work hours, and even the evening and weekend hours can be challenging for busy young families. So, we are asking everyone who can help to volunteer where they can. Any time you can contribute will be much appreciated. Basically, we are trying to be open 8:00 a.m. to 8:00 p.m. every day of the fair, except Sundays, when we begin at noon.



SIGN UP by

- using the sign-up sheet in the **narthex**
- contacting the **church office**
- going online to SignUpGenius at [tinyurl.com/KSFair2024](https://www.signupgenius.com/KSFair2024)
- or scanning the **QR Code**

SUNDAY • SEPTEMBER 15 • 9:15 am

STORYSHARING

none of us can be whole alone



FR. TED BLAKLEY

will share about his recent SABBATICAL

"The shortest distance between two people is a story."

YOUTH BREAKFAST

SECOND SUNDAYS
BETWEEN THE SERVICES





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, SEPTEMBER 8

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Youth Breakfast
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, SEPTEMBER 9

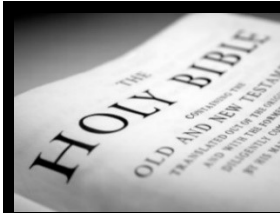
6:30 pm Vestry Night
7:00 pm Al-Anon

WEDNESDAY, SEPTEMBER 11

9:30 am The Holy Eucharist, Rite 1
10:00 am Adult Bible Study
1:00 pm Daughters of the King
6:30 pm MS/HS Youth Group at the State Fair

SUNDAY, SEPTEMBER 15

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am StorySharing with Fr. Ted Blakley
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 17

- Isaiah 50:4-9a
- Psalm 116:1-8
- James 3:1-12
- Mark 8:27-38



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