



# *The Holy Eucharist, Rite 2*



**THE EIGHTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 22, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

*Serving Christ by Ministering to the Needs of the Community and the Parish*



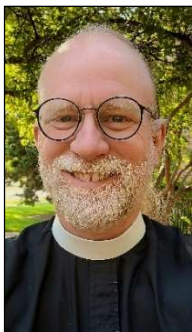
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*

## **UTO FALL INGATHERING**

Today, is the Fall Ingathering for the United Thank Offering which does good work in our nation and around the world.

If you brought your Blue Boxes place them in the offering plate. Or make out a check to United Thank Offering.



# The Liturgy of the Word

## PRELUDE

“Children’s Medley” arr. Mark Hayes • Played by Vonda McKenna  
©1993 Van Ness Press, Inc. (ASCAP)

## PROCESSIONAL *stand*

“How Firm a Foundation, Ye Saints of the Lord” • Hymnal 637  
Words: John Rippon, Music: Johann Michael Haydn

**How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?**

**Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I’ll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.**

**When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.**

**When through fiery trials thy pathway shall lie,  
my grace, all sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.**

**The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I’ll never, no, never, no, never forsake.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you. Grant us, Lord, not to be anxious about earthly things, but

*People:* **And also with you.** to love things heavenly; and even now, while we are

*Celebrant:* Let us pray. placed among things that are passing away, to hold fast to

*A moment of silence is observed.* those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

Jeremiah 11:18-20

### *A Reading from the Prophet Jeremiah*

It was the Lord who made it known to me, and I knew;  
then you showed me their evil deeds.  
But I was like a gentle lamb  
led to the slaughter.  
And I did not know it was against me  
that they devised schemes, saying,  
“Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!”  
But you, O Lord of hosts, who judge righteously,  
who try the heart and the mind,  
let me see your retribution upon them,  
for to you I have committed my cause.

*The Word of the Lord.*  
**Thanks be to God.**

## **PSALM 54** *to be read in unison*

BCP 659

- 1 **Save me, O God, by your Name; \***  
**in your might, defend my cause.**
- 2 **Hear my prayer, O God; \***  
**give ear to the words of my mouth.**
- 3 **For the arrogant have risen up against me,**  
**and the ruthless have sought my life, \***  
**those who have no regard for God.**
- 4 **Behold, God is my helper; \***  
**it is the Lord who sustains my life.**
- 5 **Render evil to those who spy on me; \***  
**in your faithfulness, destroy them.**
- 6 **I will offer you a freewill sacrifice \***  
**and praise your Name, O Lord, for it is good.**
- 7 **For you have rescued me from every trouble, \***  
**and my eye has seen the ruin of my foes.**

## THE SECOND LESSON

James 3:13-4:3, 7-8a

### *A Reading from James*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures....

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*The Word of the Lord.*

**Thanks be to God.**

### **GRADUAL HYMN** *stand*

**God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.**

“God is Love, let heaven adore him” • Hymnal 379

Music: ©1942 Renewal 1970 by Hope Publishing Company

**God is Love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.**

## **THE HOLY GOSPEL**

Mark 9:30-37

*The Holy Gospel of our Lord and Savior Jesus Christ according to Mark*

### **Glory to you, Lord Christ**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## **THE SERMON**

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:17-20



Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Michael, Mark, Mike, Silvestre, and Sean, our Presiding Bishop Elect; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray Abigail, Carson, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, Susie, Ronja, Terry, John, Annette, Mike, Diane, Larry, Lori, Tammy, Craig, Wanda, and The Perkins Family. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright. Are there others?



For those prayers and thanksgivings received online: \_\_\_\_\_.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**CONFESSION OF SIN** *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**HYMN** *stand*

“Sing, Ye Faithful, Sing with Gladness” • Hymnal 492

Words: John Ellerton, Music: Christopher Dearnley

**Sing, ye faithful, sing with gladness,  
wake your noblest, sweetest strain,  
with the praises of your Savior  
let his house resound again;  
him let all your music honor,  
and your songs exalt his reign.**

**So, he tasted death for mortals,  
he, of humankind the head,  
sinless one, among the sinful,  
Prince of life, among the dead;  
thus he wrought the full redemption,  
and the captor captive led.**

**Sing how he come forth from heaven,  
bowed himself to Bethlehem’s cave,  
stooped to wear the servant’s vesture,  
bore the pain, the cross, the grave,  
passed within the gates of darkness,  
thence his banished ones to save.**

## *The Liturgy of the Table*

### **GATHERING OUR TITHES AND OFFERINGS**

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### **DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE**

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### **OFFERTORY** *sit*

“Surely It Is God Who Saves Me” by David Ashley White • Grace Choir

©1986 Augsburg Publishing House

### **THE PRESENTATION OF OUR TITHES AND OFFERINGS** *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

**Sursum Corda** (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-128

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169  
Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

### THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.



### ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



### IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“Amazing Grace” • Hymnal 671

Words: John Newton, Music: Edwin Othello Excell

**Amazing grace! How sweet the sound  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.**

**‘Twas grace first taught my heart to fear  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!**

**The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**Through many dangers, toils and snares  
I have already come;  
‘tis grace that brought me safe thus far,  
and grace will lead me home.**

**When we’ve been there ten thousand years  
bright shining as the sun,  
we’ve no less days to sing God’s praise  
than when we’d first begun.**

## POSTCOMMUNION PRAYER

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING

BCP 366

**Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ, and song,  
sounding in glad adoration.**

**Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle wings, safely his saints he sustaineth.  
Hast thou not seen how all thou needest  
hath been granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
Ponder anew what the Almighty can do,  
who with his love doth befriends thee.**

**Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath, come now with praises before him!  
Let the amen sound from his people again;  
gladly forever adore him.**

## **DISMISSAL AND SENDING FORTH**

*Deacon:* Our worship has ended.

*People:* **Our mission begins. Thanks be to God.**



## **ALTAR FLOWERS**

Today, the altar flowers are given by Julie Beal in memory of Tom.



# SPIRAL GROUPS

*The shortest distance between two people is a story.*



**GROUPS STARTING SOON  
SIGN UP TODAY!**

*Deepening our Faith*

*Deepening Connections  
with One Another*

## **SPIRAL GROUPS**

### *A 6-Week Small Group Experience*

The Christian Formation & Discipleship Team (CFD) is excited to introduce a new small group experience. Spiral Groups are designed to deepen our faith by building stronger connections between individuals within the parish.

In Spiral Groups, participants get to know each other on a deeper level than just “small talk.” Led by a team of two facilitators, participants will “spiral” down from small talk to cultivate a deeper sense of belonging and comfort with one another.

**The time commitment is 6 weeks.** Of course, we know that life sometimes gets in the way, so we understand if you are not able to make it to all six gatherings. However, the more everyone is present, the better everyone gets to know one another.

Please consider one of the following opportunities to “Spiral” together!

**The groups are limited to 8 people so sign up soon!!**

#### **TUESDAY SPIRAL**

**Facilitators** Julie Kimmel & Sarah Blake  
**When** Tuesday, September 24, 6:30 pm  
**Where** Grace Episcopal Church

#### **WEDNESDAY SPIRAL**

**Facilitators** Mary & Mark Treaster  
**When** Wednesday, October 2, 6:30 pm  
**Where** Grace Episcopal Church

*At the first meeting, the meeting time for the remainder of the gatherings will be discussed.*

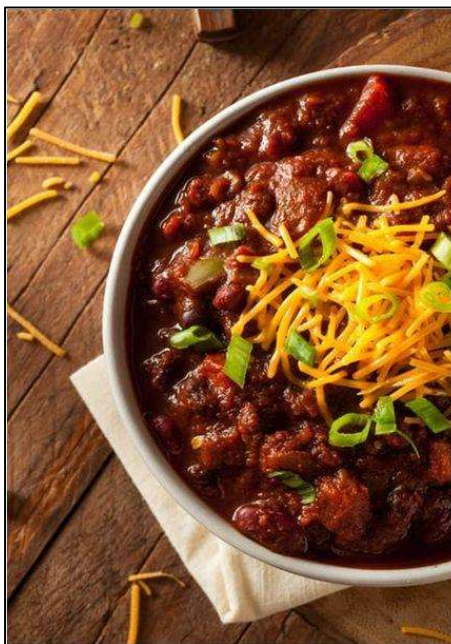
**NEXT SUNDAY, SEPTEMBER 29th**

# **SWEET-N-SAVORY SUNDAY**

Bring your favorite snack to share  
on the 5th Sunday of the Month.



**PARISH HALL** after 10:15 service.



**Salthawk Community Support  
Chili Supper**

**Great Chili  
Greater Cause**

**October 7, 2024  
5:30 - 7:00pm**

**\$10 per person  
Dine-In or Carryout**

**Trinity United Methodist Church**

# Walk! Give! Change The World!

## RENO COUNTY CROP HUNGER WALK

Sunday, October 13, 2024 @ 2:00 pm

FOR THE 5TH YEAR IN A ROW, the MS-HS Youth are participating in the Reno County CROP Hunger Walk. CROP Hunger Walks happen all over the country, and they raise awareness and funding to help with food insecurity in local communities and around the world. Of the money raised, 75% goes to fund projects around the world and 25% stays locally.

Last year, The Reno County Food Bank and the Christian Soup Ministry **each received \$1000!** CWS will use the rest in more than 40 countries, helping people start small livestock farms or dig wells for their communities. CWS also assists refugees and people in need in the Ukraine, in Gaza, and in war-torn regions of Africa.



This year, the MS-HS Youth set a goal of

# \$1,500

### WALK IN SOLIDARITY WITH PEOPLE WHO MUST WALK FOR FOOD AND WATER

Join the Youth at **Rice Park at 2 p.m. on Sunday, October 13.** Come at 1:30 to register or register on-line at [events.crophungerwalk.org/cropwalks/event/hutchinsonks](https://events.crophungerwalk.org/cropwalks/event/hutchinsonks). We WALK at our own pace and up to three miles. Water is provided.

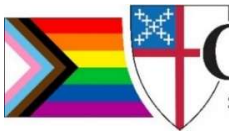


#### TO HELP OUR LOCAL AND GLOBAL NEIGHBORS:

- Write a check to "CWS/CROP" and put it into the offering plate.
- Donate securely online at [tinyurl.com/GraceCROP24](https://tinyurl.com/GraceCROP24)

If you have questions, contact Co-Coordinator Eileen Porter ([hporter2@wisc.edu](mailto:hporter2@wisc.edu) or 608-957-6432).

## Thank you for helping our neighbors!



# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**

9:00 am to 1:00 pm



### ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

### SUNDAY, SEPTEMBER 22

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

9:15 am ..... Sunday School • Church Film Series

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall

### MONDAY, SEPTEMBER 23

7:00 pm ..... Al-Anon

### WEDNESDAY, SEPTEMBER 25

9:30 am ..... The Holy Eucharist, Rite 1

10:00 am ..... Adult Bible Study

1:00 pm ..... Daughters of the King

6:30 pm ..... MS/HS Youth Group

### SUNDAY, SEPTEMBER 29

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

9:15 am ..... Sunday School • Church Film Series

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall • Sweet-n-Savory Sunday



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 19

- Numbers 11:4-6,10-16,24-29
- Psalm 19:7-14
- James 5:13-20
- Mark 9:38-50



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

*The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354.*