



Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

**LOVING
LIBERATING
LIFE  GIVING**
the Jesus Movement

The Liturgy of the Word

PRELUDE

“A Mighty Fortress Is Our God” by Luther • Played by Vonda McKenna

©1994 Singspiration Music

PROCESSIONAL *stand*

“Praise to the Living God” • Hymnal 372

Words: Max Landsberg and Newton Mann

**Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!**

**Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.**

**His Spirit floweth free,
high surging where it will:
in prophet’s word he spake of old:
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Amos 7:7-15

A Reading from the Prophet Amos

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

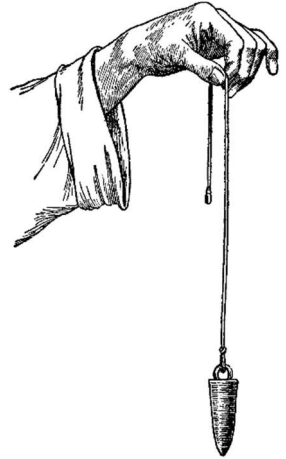
"See, I am setting a plumb line in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"



The Word of the Lord.
Thanks be to God.

PSALM 85:8-13 *to be read in unison*

BCP 709

- 8 **I will listen to what the Lord God is saying, ***
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 **Truly, his salvation is very near to those who fear him, ***
that his glory may dwell in our land.
- 10 **Mercy and truth have met together; ***
righteousness and peace have kissed each other.
- 11 **Truth shall spring up from the earth, ***
and righteousness shall look down from heaven.

- 12 **The Lord will indeed grant prosperity, *
and our land will yield its increase.**
- 13 **Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

THE SECOND LESSON

Ephesians 1:3-14

A Reading from Paul's Letter to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

"At the Name of Jesus" • Hymnal 435

Words: Caroline Maria Noel, Music: Ralph Vaughan Williams

**At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.
Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,**

**faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;
bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.**

THE HOLY GOSPEL

Mark 6:14-29

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark
Glory to you, Lord Christ

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Bill Waln

A period of silent reflection follows the sermon.

THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

PRAYERS OF THE PEOPLE *kneel as you are able*

As long ago the Lord set a plumb line in the midst of the people, and made Amos to prophesy regarding justice for the downtrodden, so fill us with Amos' spirit that we might contend for the right and the true:

I will listen to what the Lord God is saying.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing and destined us for adoption as God's own children according to the good pleasure of the divine will:

God is speaking peace to all who turn their hearts.

You have marked us with the seal of your promised Holy Spirit, the pledge of our redemption and inheritance; so make us worthy of the great gift we have been freely given:

Salvation is very near to those who fear the Lord.

May your hand be strong upon the Church. We pray for our Bishops, Michael, Mark, Mike, Silvestre, and Presiding Bishop Elect Sean Rowe; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the worldwide Anglican Communion, we pray for the Church of Ireland, and in the Diocese of Western Kansas we pray for the retired clergy and their spouses. We pray that our courage may be founded in you, leading and sustaining through any hardship and in times of joy:

Our eyes look to the Lord until we see God's mercy.

Govern the hearts of those who hold authority in the nations of the world. Cast down tyrants from their thrones and make liberty, equality and justice to prosper in all the earth, remembering especially these United States and the citizenship given into our care:

Mercy and truth have met together.

Be with our sick, O God, granting them your healing presence, remembering especially those for whom we now pray. We especially pray for Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, Jordan, Josh, Nathan, Joyce, Mary, Janis, and Pam. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright; we pray for those names received online, for _____, are there others for whom we pray (people may add their own intercessions), that as we strive to know wisdom and insight and the mystery of your will, the eyes of our hearts may be enlightened:

Righteousness and peace have kissed each other.

As you raised up Amos, a herdsman and dresser of sycamore trees, and numbered John the Baptist among your prophets, so grant us voices of moral nuance, clarity and understanding in our day, that we may be refreshed:

Righteousness shall go before the Lord, and peace shall be God's pathway.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

“Thy kingdom come!” on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom’s day.

But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:

the day to whose clear shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;

when knowledge, hand in hand with peace,
shall walk the earth abroad;
the day of perfect righteousness,
the promised day of God.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Hymnal S-128

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“As We Gather at Your Table” • WLP 763

©1989 Hope Publishing Co.

**As we gather at your Table,
as we listen to your Word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love’s victory known.**

**Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.**

**Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.**

**Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.**

POSTCOMMUNION PRAYER

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BCP 366

BLESSING

MISSION HYMN *stand*

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins.
Thanks be to God.**

"Come Thou Fount of Every Blessing" • Hymnal 686

Words: Robert Robinson

**Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.**



ALTAR FLOWERS

Today, the altar flowers are given by
Rev. Larry and Diane Steadman in
celebration of their 51st Anniversary.

TODAY

July 14 • 9:00 to 9:45am

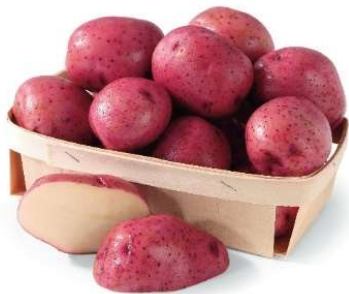
YOUTH BREAKFAST

SECOND SUNDAYS BETWEEN THE SERVICES



POTATOES FOR PILGRIMAGE

Some of our youth are going on the Pilgrimage to England in 2025. Once again, they are selling potatoes to help raise money for the trip!



25-pound bags are \$30, or half a bag is \$15.

You may also buy potatoes to donate to the Food Bank.

You may place your order by filling out the sign-up sheet in the Narthex.

Please make your check payable to Grace Episcopal Church (memo line: potatoes). Potatoes will be delivered around July 20th. **Thank you for your support!**

YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available:

July 24 and 31

Aug 7 and 14



GRATEFUL
A Film Series with Diana Butler Bass

SUNDAY MORNINGS • 9:15 am

LOVE WHERE YOU LIVE SURVEY

Survey Closes August 4th

The Hutchinson Community Foundation has commissioned a community survey to help identify data points to prioritize and plan for Reno County's future. The community foundation is trying hard to get a good representation of community input. Here is a link for more info as well as a link to the survey itself. The survey should take 10-15 min for people to take. You can also download and print a copy if you prefer to do a paper version, then just return the paper version to the foundation.
<https://hutchcf.org/love-where-you-live-community-empowerment-initiative/>

ANNOUNCEMENT

Take the Survey

Love WHERE YOU Live

COMMUNITY EMPOWERMENT INITIATIVE

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, JULY 14

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Youth Breakfast
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour

MONDAY, JULY 15

6:30 Vestry Zoom
7:00 pm Al-Anon

WEDNESDAY, JULY 17

9:30 am The Holy Eucharist, Rite 1
10:00 am **NO** Adult Bible Study
6:30 pm Elementary and MS/HS Youth Groups

SUNDAY, JULY 21

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Sunday School • Grateful Film Series
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 9

- Jeremiah 23:1-6
- Psalm 23
- Ephesians 2:11-22
- Mark 6:30-34, 53-56





CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Missy Waln.....	Music Director
Vonda McKenna	Pianist
Jan Howard	Organist
Kinley Lewis	Nursery
Laura Southards	Sexton
Angie Rodriguez.....	Office Administrator