



The Holy Eucharist, Rite 2



THE SECOND SUNDAY OF ADVENT
December 8, a.d. 2024 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

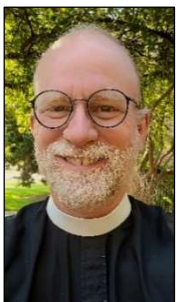
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

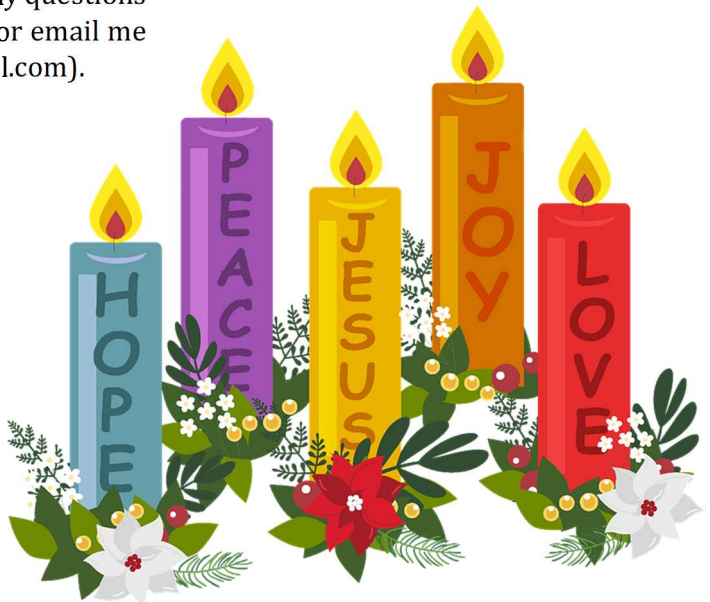
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page **14**, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



The Liturgy of the Word

PRELUDE

“Let All Mortal Flesh Keep Silence” played by Vonda McKenna
traditional French carol arr. Mark Hayes, © 2010 The Lorenz Corporation

WELCOME

PROCESSIONAL *stand*

“O Come, O Come, Emanuel” (v. 1, 4, 5, & 8) • Hymnal 56

**O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.**

*Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.*

**O come, thou branch of Jesus’ tree, free
from them from Satan’s tyranny
that trust thy mighty power to save,
and give them victory o’er the grave.**

*Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.*

**O come, thou key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.**

*Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.*

**O come, O come, Emmanuel,
and ransom captive Israel,
mourns in lonely exile here
until the Son of God appear.**

*Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.*

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON “Lord, have mercy.”

Hymnal S-88

**Kyrie eleison. Kyrie eleison.
Christe eleison. Christe eleison.
Kyrie eleison. Kyrie eleison.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Malachi 3:1-4

A Reading from Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

Thanks be to God.

CANTICLE 16 *to be read in unison*

BCP 92

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight

all the days of our life.

**You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Word of the Lord. Thanks be to God.

THE SECOND LESSON

Philippians 1:3-11

A Reading from Paul's first Letter to the Philippians

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

*"There's a Voice in the Wilderness Crying" • Hymnal 75 (vv 1-3)
Words: Jame Lewis Milligan, Music: Henry Hugh Bancroft*

**There's a voice in the wilderness crying,
a call from the ways untrod:
Prepare in the desert a highway,
a highway for our God!
The valleys shall be exalted,
the lofty hills brought low;
make straight all the crooked places
where the Lord our God may go!**

**O Zion, that bringest good tidings,
get thee up to the heights and sing!
Proclaim to a desolate people
the coming of their King.
Like the flowers of the field they perish,
like grass our works decay,
the power and pomp of nations
shall pass like a dream away;**

**but the word of our God endureth,
the arm of the Lord is strong;
he stands in the midst of nations,
and he will right the wrong.
He shall feed His flock like a shepherd,
the lambs he'll gently hold;
to pastures of peace he'll lead them,
and bring them safe to his fold.**

THE HOLY GOSPEL

Luke 3:1-6

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.

Every valley shall be filled,

and every mountain and hill shall be made low,

and the crooked shall be made straight,

and the rough ways made smooth;

and all flesh shall see the salvation of God.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. J. Ted Blakley

A period of silent reflection follows the sermon.

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy. “

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our bishops, Sean, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, for the Province of the Episcopal Church of Sudan. In the Diocese of Western Kansas, we pray for those involved in the ministry of Christian education in churches, youth group leaders, teachers, and leaders for adult education., let us pray to the Lord. **Lord, have mercy.**

For Joe our President and Laura our Governor, for our representatives and judges, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Hutchinson, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For Abigail, Carson, Steve, Becki, Kent, Andrea, Ronja, Terry, Larry, Bob Pam, Natalie, Laura, Floye, Sarah, Jaisah, Joel, Dallas and Jo Etta. Are there others?

For those confined to home or care center, especially Julie, Ken, Fifi, Clarice, Jane, Virginia, Alice Jane, and Wright.



For those whose names we received online: _____.
Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence, and then The Celebrant adds a concluding collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

People, look East. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.

Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flow’r may flourish.
People, look East and sing today:
Love, the rose, is on the way.

Birds, though you long have ceased to build,
Guard the nest that must be filled.
Even the hour when wings are frozen
God for fledging time has chosen.
People, look east and sing today:
Love, the bird, is on the way.

Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.

Angels, announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming
With the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God ‘s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B BCP 367

Sursum Corda (*“Lift up your hearts...”*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, Hymnal S-125
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us
in creation; in the calling of Israel to be your people; in your Word spoken through the
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand before you. In him, you
have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. "

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Jesus, Lamb of God” • Hymnal S-164

Richard Proulx ©1937

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.



THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ 's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

**My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“On Jordan’s Bank the Baptist’s Cry” • Hymnal 76 (vv 1-5)
Words: Charles Coffin, Music: William Henry Monk

**On Jordan’s bank the Baptist’s cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.**

**To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth’s own true loveliness once more.**

**Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.**

**All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore.**

**For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away
like flowers that wither and decay.**

POSTCOMMUNION PRAYER

BCP 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

PROCESSIONAL *stand*

“Hark! A Thrilling Voice is Sounding “ • Hymnal 59 (vv. 1-5) Words: *Hymns Ancient and Modern*, 1861, Music: William Henry Monk

Hark! a thrilling voice is sounding.
“Christ is nigh,” it seems to say;
“Cast away the works of darkness,
O ye children of the day.”

Wakened by the solemn warning,
from earth’s bondage let us rise;
Christ, our sun, all sloth dispelling,
shines upon the morning skies.

Lo! the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;

So when next he comes with glory,
and the world is wrapped in fear,
may he with his mercy shield us,
and with words of love draw near.

Honor, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit,
while unending ages run.

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: Our mission begins. Thanks be to God.



YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: December 18

HOST A FELLOWSHIP HOUR

Sign Up to Host

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: December 22





CHRISTMAS POINSETTIAS

In Memory or Thanksgiving of Someone

If you would like to order a Christmas poinsettia in memory or thanksgiving of someone or something, please sign up in the narthex or contact the church office. They are \$25 each.

CHRISTMAS WREATHS ARE IN

Pick Your Order Up Today

If you ordered a Christmas wreath from our youth, they are in and ready for pick up. Thank you for supporting the Youth as they raise money for their Pilgrimage to England!



HYDE PARK LUMINARIES AND SOUP SUPPER

Saturday, December 21, 6:00 to 8:00pm



We are looking for volunteers to help prepare and set out sacks for the Hyde Park Luminaries. We are looking for helpers at 4:30 pm to set up and 9:00 pm to put away. • We are also looking for people to provide a pot of soup or bread item for our soup supper put on by our youth. During the luminaries the church will be open as a warm spot for those who will be out to see all the beautiful lights. The youth need our help to ensure we can feed all our guests.

Sign-up sheets for both of these items are in the Narthex.





MORNING PRAYER ONLINE

facebook.com/gracechurchhutch/live

Lord, Open Our Lips!

And Our Mouth Shall
Proclaim Your Praise

Every Morning at 6:00 AM



COMPLINE ONLINE AT NINE

facebook.com/gracechurchhutch/live



*Guide us waking, O Lord
And Guard us Sleeping*

Every Evening
at 9:00 PM





LESSONS &
CAROLS
CHRISTMAS CELEBRATION
a unique festival of music and scripture

10:15 am
DECEMBER 15
Streaming Starts at 10:05



Blue Christmas
a service of hope and healing

DEC 19 • 7:00pm
The Longest Night of the Year

COMMUNITY BLUE CHRISTMAS SERVICE

Being held at Emanuel Lutheran Church

This year, Grace Episcopal is joining with Emanuel Lutheran and First Presbyterian to hold a Community Blue Christmas. This year the service will be held at Emanuel Lutheran on Thursday, December 19 at 7:00 pm.

CHRISTMAS EVE

4:00 pm

Stations of Advent

A Family Friendly Service

7:00 pm

Choral Eucharist

- 6:40 Christmas Music
- 6:30 Streaming Starts

THE PEOPLE
WALKING IN
DARKNESS
HAVE SEEN A
GREAT LIGHT

- Isaiah 9:2 -



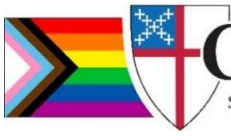
CHRISTMAS DAY

10:00 am

Holy Eucharist II

and the
Word
became
flesh
and
dwelt
among us
john 1:14a

Joy to the World!



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Monday thru Thursday

9:00 am to 1:00 pm

**OFFICE
HOURS**

ONLINE PRAYER

6:00 am • Every MorningMorning Prayer (FB LIVE)
9:00 pm • Every NightCompline Online at Nine (FB LIVE)

SUNDAY, DECEMBER 8

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:00 am..... Youth Breakfast
10:15 am..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, DECEMBER 9

7:00 pmAl-Anon

WEDNESDAY, DECEMBER 11

9:30 am.....The Holy Eucharist, Rite 1
10:00 am.....Adult Bible Study
5:30 pmThe Holy Eucharist, Rite 2
6:30 pmMS/HS Youth Group

SUNDAY, DECEMBER 15

8:00 am.....The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Advent Film Series: The Light That Guides



SCRIPTURES FOR NEXT SUNDAY • ADVENT 2

- Zephaniah 3:14-20
- Canticle 9
- Philippians 4:4-7
- Luke 3:7-18

**Read
ahead.**

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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