



The Holy Eucharist, Rite 2



THE FIRST SUNDAY AFTER EPIPHANY
JANUARY 12, a.d. 2025 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

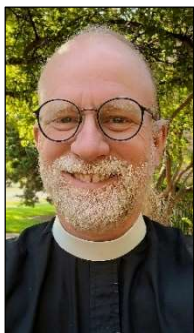
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley, *Priest and Rector*



The Liturgy of the Word

PRELUDE

“He is Exalted” by Lloyd Larson © 1996 by Straightway Music (ASCAP)
Played by Vonda McKenna

WELCOME

PROCESSIONAL *stand*

**Hail to the Lord’s Anointed,
great David’s greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.**

**He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

“Hail to the Lord’s Anointed” (v. 1-3) • Hymnal 616

Words: Robert Robinson, Music: Melody from A Repository of Sacred Music

**He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON *sit*

Isaiah 43:1-7

A Reading from the Prophet Isaiah

Thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the Lord your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
and honored, and I love you,

I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east, and from the west I will gather you;
I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth--
everyone who is called by my name,
whom I created for my glory, whom I formed and made."

The Word of the Lord.
Thanks be to God.

PSALM 29 *to be read in unison*

BCP 620

- 1 **Ascribe to the Lord, you gods, ***
ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the glory due his Name; ***
worship the Lord in the beauty of holiness.
- 3 **The voice of the Lord is upon the waters;**
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice; ***
the voice of the Lord is a voice of splendor.
- 5 **The voice of the Lord breaks the cedar trees; ***
the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, ***
and Mount Hermon like a young wild ox.
- 7 **The voice of the Lord splits the flames of fire;**
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 **The voice of the Lord makes the oak trees writhe ***
and strips the forests bare.
- 9 **And in the temple of the Lord ***
all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood; ***
the Lord sits enthroned as King for evermore.
- 11 **The Lord shall give strength to his people; ***
the Lord shall give his people the blessing of peace.

THE SECOND LESSON *sit*

Acts 8:14-17

A Reading from the Acts of the Apostles

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“Come, Gracious Spirit, Heavenly Dove” • Hymnal 512 (vv. 1-3)

Words: Simon Browne, Music: Lowell Mason

**Come, gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.**

**Lead us to Christ, the living way,
nor let us from his precepts stray;
lead us to holiness, the road
that we must take to dwell with God.**

**The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.**

THE HOLY GOSPEL

Luke 3:15-17, 21-22

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

Celebrant: Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Church of the Province of West Africa, and in the Diocese of Western Kansas, we pray for people living with substance abuse and their families. For our bishops, Sean, Mark, and Mike; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Steve, Becki, Kent, Andrea, Ronja, Terry, Larry, Bob, Pam, Natalie, Laura, Sarah, Joel Dallas, Jo Etta, Shawn, Laura, Kathy, Sharon, and Ron. Are there others?

Let us pray for those confined to home or care center especially Julie, Fifi, Clarice, Jane, Virginia, Alice Jane, and Wright.



For those prayers and thanksgivings received online: _____.

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Like the Murmur of a Dove’s Song” • Hymnal 513 (vv. 1-3)

Words: Carl P. Daw, Jr., Music: Peter Cutts

Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.

With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

To the members of Christ's Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“The Work of Christmas” • Grace Choir

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to

the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“O Lamb of God” • Hymnal S-158
Healey Willan (1880-1968)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

**My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Songs of Thankfulness and Praise” • Hymnal 135 (vv. 1-4)
Words: Christopher Wordsworth, Music: Jakob Hintze

**Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David’s stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.**

**Manifest at Jordan’s stream,
Prophet, Priest, and King supreme;
and at Cana, wedding guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.**

**Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil’s might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.**

**Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou leddest
them steadfast to Jerusalem,
cross and Easter Day attest
God in made manifest.**

POSTCOMMUNION PRAYER*Celebrant and People*

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

PROCESSION INTO THE WORLD *stand* “Immortal, Invisible, God Only Wise” • Hymnal 423 (vv. 1-3)
 Words: Walter Chalmers Smith, Music: John Roberts

**Immortal, invisible, God only wise,
 in light inaccessible hid from our eyes,
 most blessed, most glorious, the Ancient of Days,
 almighty, victorious, thy great Name we praise.**

**Unresting, unhasting, and silent as light,
 nor wanting, nor wasting, thou rulest in might;
 thy justice like mountains high soaring above
 thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
 in all life thou livest, the true life of all;
 we blossom and flourish, like leaves on the tree,
 then wither and perish; but nought changeth thee.**

DISMISSAL & SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
 Our worship has ended.

People: **Our mission begins.**
Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers are given by Steve & Elaine Fontaine in thanksgiving for family.

GRACE FOOD PANTRY

Current Balance is \$1,250

Please bring **CANNED SOUP & CHILI** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*



SIGN UP SHEETS ARE ON THE NARTHEX BULLETIN BOARD



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: January 19 – December 28

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: January 8, 22, 29, February 4-25



OXFORD HOUSE RUMMAGE SALE



Oxford
HOUSE

JAN 17 – 18 • 10am – 4:30pm

SUNDAY • JANUARY 19 • 9:15 am

STORYSHARING

none of us can be whole alone



**ANDREA
SPRINGER**

“The shortest distance between two people is a story.”



**Salthawk Community Support Presents:
A TASTE OF HUTCHINSON—THE MEN COOK**

January 18, 2025

7 p.m.—8:30 p.m.

**Hutchinson Art Center
5th and Washington**

TICKETS

\$45/person

Ticket includes a taste of all foods and two drink coupons.

Tickets are available at Apron Strings, Wool Market, Trinity United Methodist Church or on VENMO—trinityumc-hutch.

Come experience delicious samples of food prepared and served by Hutchinson area men. Beer from Salt City Brewery will be available.

Funds raised assure the financial future of **Salthawk Community Support** at Hutchinson High School and Hutchinson Middle School 8.

Connect with us on Facebook or at trinityhutch.org for more information.

LOOKING FOR VESTRY NOMINATIONS

Nominees for Vestry must be baptized and confirmed, attend worship at Grace regularly, and contribute financially to the mission and ministry of Grace. Nominees will fill out a questionnaire that will be distributed to the congregation the week before the Annual Meeting on January 26.

Looking for 3 Nominations. We are looking for at least 3 nominations to serve three-year terms. You may nominate yourself, or you may nominate someone else, if you have their permission to do so. Signup sheets are in the Narthex or nominations may be given to Heidi in the church office.



EPISCOPAL CHURCH WOMEN

Epiphany Party

SUNDAY, JANUARY 19TH AT 3:00 P.M.

HOSTED BY : TONI COTTRELL

1007 OLD FARM ESTATES RD.

PLEASE BRING A SNACK TO SHARE.

BEVERAGES WILL BE PROVIDED.

All women of Grace are members of ECW! We are women who support each other, and the mission of the church through service, advocacy, fellowship, and fundraising.





ANNUAL PARISH MEETING & BRUNCH

Sunday, January 26, starting at 9:30 am

On Sunday, January 26 we will gather as a whole parish for our Annual Parish Meeting. We will begin with combined worship service at 9:30 am. Afterwards, we will move into parish hall where we will share brunch and participate in our Annual Meeting.



**Annual Church
ELECTION**

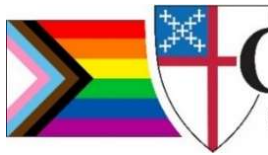
We will be electing members to Vestry, and delegates to Diocesan Convention.



Our Annual Meeting Brunch is a community affair. We are looking for parishioners to bring casseroles, coffee cakes, and muffins.

We are also looking for people to help set up and clean up.

Sign Up in the Narthex Today!



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am – 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, JANUARY 12

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Youth Breakfast
10:15 am The Holy Eucharist, Rite 2 • Music

MONDAY, JANUARY 13

6:30 pm Vestry Night
7:00 pm Al-Anon

WEDNESDAY, JANUARY 15

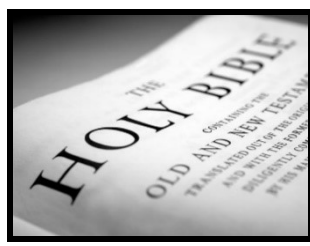
9:30 am The Holy Eucharist, Rite 1
10:00 am Adult Bible Study
6:30 pm MS/HS Youth Group

FRIDAY & SATURDAY, JANUARY 17 & 18 – OXFORD HOUSE RUMMAGE SALE

Friday 10:00 am to 4:30 pm drop off
Saturday 7:00 am to 4:30 pm rummage sale

SUNDAY, JANUARY 19

9:15 am StorySharing: Andrea Springer
3:00 pm Episcopal Church Women: Epiphany Party



SCRIPTURES FOR NEXT SUNDAY • EPIPHANY 2

- Isaiah 62:1-5
- Psalm 36:5-10
- 1 Corinthians 12:12-11
- John 2:1-11



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