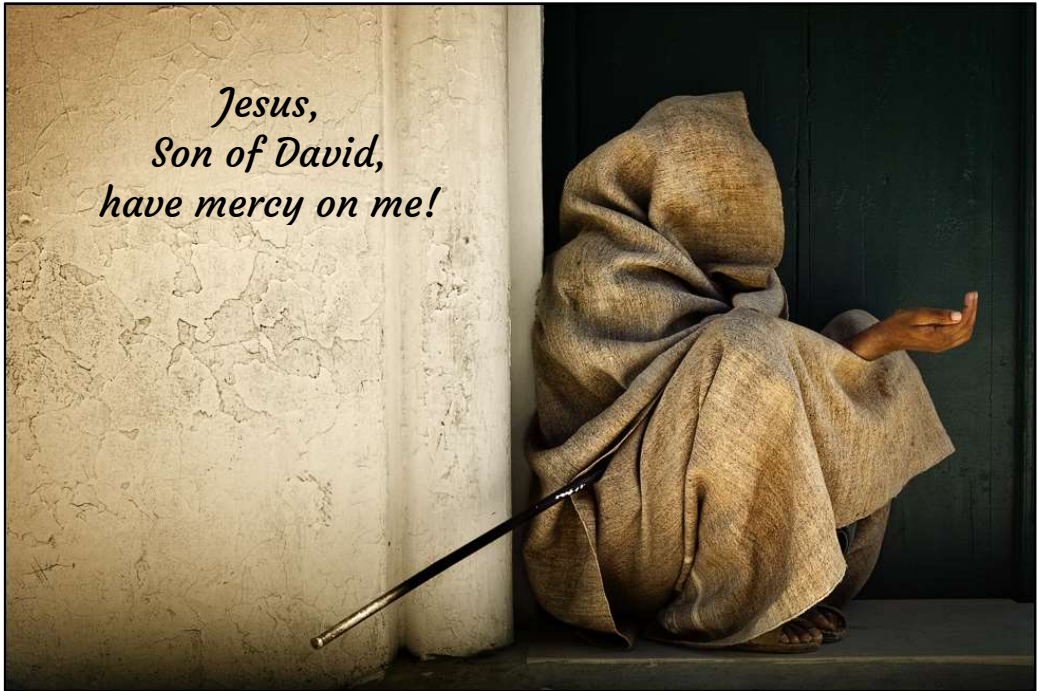




The Holy Eucharist, Rite 2



THE TWENTY-THIRD SUNDAY AFTER PENTECOST
OCTOBER 27, a.d. 2024 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

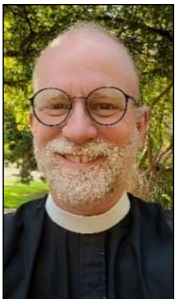
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

After the Service
FOOD & FELLOWSHIP
COME TO PARISH HALL

The Liturgy of the Word

PRELUDE

“Lord, I Lift Your Name On High” • Played by Vonda McKenna
by Rick Founds, arr. by M. Hayes © 1995 Maranatha! Music

PROCESSIONAL *stand*

“Praise, My Soul, the King of Heaven” • Hymnal 410 (vv 1-4)
Words: Henry Francis Lyte, Music: John Goss

**Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.**

**Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.**

**Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **Almighty and everlasting God, increase in us the gifts of**
People: **And also with you.** **faith, hope, and charity; and, that we may obtain what you**
Celebrant: Let us pray. **promise, make us love what you command; through Jesus**
A moment of silence is observed. **Christ our Lord, who lives and reigns with you and the Holy**
Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON *sit*

Jeremiah 31:7-9

A Reading from the Prophet Jeremiah

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people, the remnant of Israel.”
See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together; a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.
Thanks be to God.

- 1 **When the Lord restored the fortunes of Zion, ***
then were we like those who dream.
- 2 **Then was our mouth filled with laughter, ***
and our tongue with shouts of joy.
- 3 **Then they said among the nations, ***
“The Lord has done great things for them.”
- 4 **The Lord has done great things for us, ***
and we are glad indeed.
- 5 **Restore our fortunes, O Lord, ***
like the watercourses of the Negev.
- 6 **Those who sowed with tears ***
will reap with songs of joy.
- 7 **Those who go out weeping, carrying the seed, ***
will come again with joy, shouldering their sheaves.

THE SECOND LESSON

Hebrews 7:23-28

A Reading from the Letter to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Precious Lord, Take My Hand” • WLP 800 (vv. 1-3)

By Thomas A. Dorsey; Arr. Horace Clarence Boyer ©1938 Unichappell Music, Inc.

**Precious Lord, take my hand,
lead me on, let me stand,
I am tired, I am weak, I am worn;
through the storm, through the night,
lead me on to the light,
take my hand, precious Lord,
lead me on.**

**When the darkness appears
and the night draws near,
and the day is past and gone;
at the river I stand,
guide my feet, hold my hand,
take my hand, precious Lord,
lead me on.**

**When my way grows drear,
precious Lord, linger near,
when my life is almost gone;
hear my cry, hear my call,
hold my hand, lest I fall,
take my hand, precious Lord,
lead me on.**

THE HOLY GOSPEL

Mark 10:46-52

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark
Glory to you, Lord Christ

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Mtr. Amy Long

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Michael, Mark, Mike, Silvestre, and Sean, our Presiding Bishop Elect; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, we pray for The Scottish Episcopal Church, and in the Diocese of Western Kansas we pray for the Diocesan clergy. That You guide and strengthen them with wisdom, compassion, and unwavering faith.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, The Perkins Family, Susie, Ronja, Terry, John, Annette, Mike, Sally, Diane, Larry, Lori, Tammy, Craig, Wanda, Larry, Bob, Pam, Melissa, Natalie, and friends and family of Lillian. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, Alice Jane, and Wright. Are there others?



For those prayers and thanksgivings received online: _____.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!**

**O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.**

**He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.**

**He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.**

**He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“I Love To Tell the Story” by Mark Hayes • Grace Choir

Copyright: 2023 Lorenz Publishing Company

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Hymnal S-128

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ’s will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

**My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Just As I Am” • Hymnal 693 (vv 1-5)

Words: Charlotte Elliott, Music: William Batchelder Bradbury

**Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd’st me come to thee,
O Lamb of God, I come, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.**

**Just as I am: thou wilt receive ;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.**

**Just as I am, thy love unknown has
broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.**

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

**Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins. Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given by Bob Summers in memory of Charles and Elizabeth Summers.

On Death & Dying

STARTING OCTOBER 27 • 9:15am

Join us Sunday mornings for a 4-week series “On Death & Dying.” These presentations and question-and-answer opportunities range from the thoughtful to the practical.

OCTOBER 27 • The Theology of Death & Dying

Bishop Mike Milliken

NOVEMBER 3 • Hospice

The Rev. Lennie Maxwell

NOVEMBER 17 • Legal Matters

Kristen Armstrong

NOVEMBER 24 • Funerals & Planning

Deacon Todd Ray



ALL SAINTS' SUNDAY • NOVEMBER 3

Give Us the Names of Your Loved Ones Who Have Passed Away

On All Saints' Sunday, we remember and give thanks for the Communion of Saints, the Church Expectant who awaits the final coming of the kingdom and the consummation of the New Creation when death will be no more and God wipes away all the tears from our eyes. To celebrate All Saint's Sunday, we invite you to write the names of those who have passed away on the sheet in the Narthex, or you may send us an email. We will remember them by saying their name aloud during the Prayers of the People on Sunday, November 3rd.

ALL
SAINTS'
SUNDAY

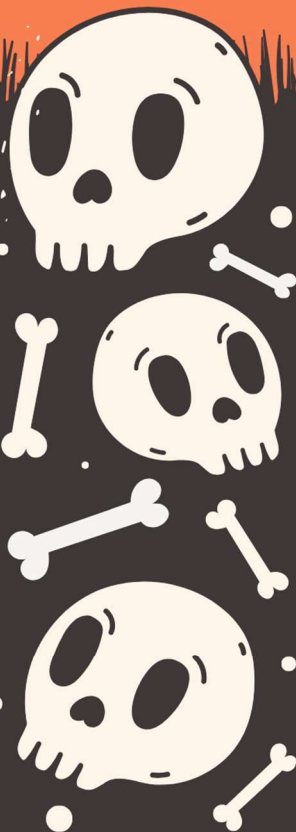


ALL AGES

Halloween PARTY

OCTOBER 31, 2024

6-9 pm



Trick-or-Treating

Full size candy bars and soda!

Costume Contest 7 pm

Prizes include a partypackage from The Alley (a \$250 value), a Stanley cup & gift cards to Axe It Up, B&B Theater & Metro

Halloween Games

Spooky and fun activities for everyone with prizes

Dad Magic

Magic, illusions and comedy all in one show by **Ron Sylvester!**

HOSTED BY

Souls on Fire

Grace Episcopal Church Youth Group



Grace Episcopal Church Parking Lot
2 Hyde Park Dr. Hutchinson, KS

CHRISTMAS WREATHS PILGRIMAGE FUNDRAISER

November 3 is the Last Day to Order

The MS-HS Youth who are going on the 2025 Pilgrimage to England are selling Christmas wreaths and garlands. They are fresh cut and American made and should be available before Thanksgiving.



- \$45 = 28" Mixed Evergreen Wreath
- \$35 = 22" Mixed Evergreen Wreath
- \$35 = 22" Noble Fir Wreath
- \$35 = 10' Western Cedar Garland
- \$35 = Noble Fir Door Swag (30" × 19")
- \$25 = 12" Tabletop Centerpiece

The Order Form is located on the bulletin board in the Narthex.



YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: October 30
November 13 & 20
December 4, 11 & 18

FELLOWSHIP HOUR

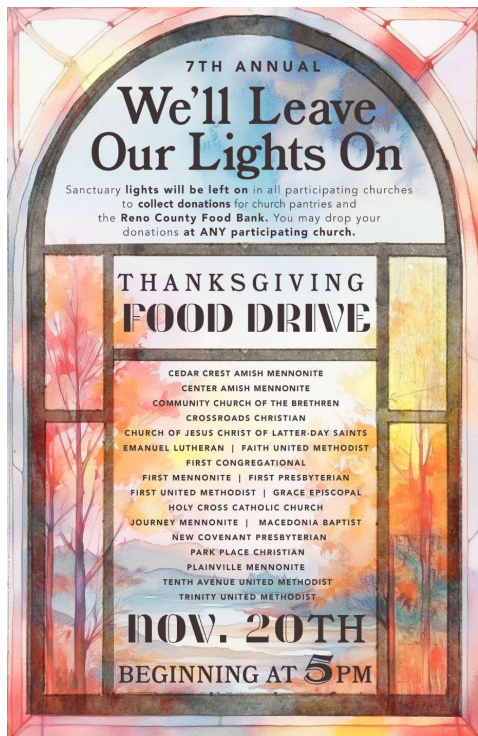
Sign Up to Host

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available:

November 3, 17
December 1, 8, 15, 22





7th ANNUAL

THANKSGIVING FOOD DRIVE

We are joining several other churches in collecting food donations for the Food Bank of Reno County and church pantries.

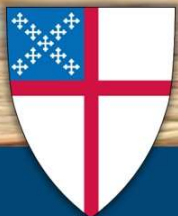
Suggested food items are pasta, peanut butter, mac & cheese, cereal, pancakes mix, syrup, canned meats, vegetables, fruits, soups and dry beans and rice.

Monetary donations to the Food Bank of Reno County are also welcomed.

GREETERS WANTED: We want a few people from Grace to be here on November 20 from 5:00 to 7:00 pm to welcome people who are dropping off their donations of food. If you can help with this, please contact Fr. Ted.

ELECTION DAY EUCCHARIST

One in the Spirit • One in the Lord



NOV 5 • 12:15 – 12:45pm



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, OCTOBER 27

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... On Death & Dying: Bishop Mike Milliken

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, OCTOBER 28

7:00 pm Al-Anon

TUESDAY, OCTOBER 29

6:30 pm Tuesday Spiral Group (Parish Hall)

WEDNESDAY, OCTOBER 30

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

6:30 pm MS/HS Youth Group

6:30 pm Wednesday Spiral Group (Conference Room)

THURSDAY, OCTOBER 31 • ALL HALLOWS' EVE

6:00-9:00 pm..... All Ages Halloween Party

7:00 pm Halloween Costume Contest



SCRIPTURES FOR NEXT SUNDAY • ALL SAINTS' SUNDAY

- Isaiah 25:6-9
- Psalm 24
- Revelation 21:1-6a
- John 11:32-44



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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