



# *The Holy Eucharist, Rite 2*



**LAST SUNDAY AFTER PENTECOST: CHRIST THE KING**  
November 24, a.d. 2024 at 10:15 a.m.

*Serving Christ by Ministering to the Needs of the Community and the Parish*



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://www.facebook.com/gracechurchhutch/live).

# Welcome

**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*

**TODAY IS THE  
INGATHERING  
FEAST!!!**



# The Liturgy of the Word

## PRELUDE

“We Gather Together” • Played by Vonda McKenna  
arr Mark Hayes© 1993 Van Ness Press, Inc. (ASCAP)

## WELCOME

## PROCESSIONAL *stand*

“Crown Him With Many Crowns” • Hymnal 494 (vv 1-4)  
Words: Matthew Bridges, Music: George Job Elvey

Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.

Crown him the Lord of life,  
who triumphed over the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.

Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer* 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

### **THE FIRST LESSON** *sit*

Daniel 7:9-10, 13-14

*A Reading from the Prophet Daniel*

As I watched,

thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

As I watched in the night visions,

I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.

To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 132:1-13** *to be read responsively by half-verse*

BCP 785

- 1 Lord, remember David, \*  
**and all the hardships he endured;**
- 2 How he swore an oath to the Lord \*  
**and vowed a vow to the Mighty One of Jacob:**
- 3 “I will not come under the roof of my house,” \*  
**nor climb up into my bed;**
- 4 I will not allow my eyes to sleep, \*  
**nor let my eyelids slumber;**
- 5 Until I find a place for the Lord, \*  
**a dwelling for the Mighty One of Jacob.”**
- 6 “The ark! We heard it was in Ephratah; \*  
**we found it in the fields of Jearim.**
- 7 Let us go to God’s dwelling place; \*  
**let us fall upon our knees before his footstool.”**
- 8 Arise, O Lord, into your resting-place, \*  
**you and the ark of your strength.**
- 9 Let your priests be clothed with righteousness; \*  
**let your faithful people sing with joy.**
- 10 For your servant David’s sake, \*  
**do not turn away the face of your Anointed.**

- 11 The Lord has sworn an oath to David; \*  
**in truth, he will not break it:**  
 12 “A son, the fruit of your body \*  
**will I set upon your throne.**  
 13 If your children keep my covenant  
 and my testimonies that I shall teach them, \*  
**their children will sit upon your throne for evermore.”**

## THE SECOND LESSON *sit*

Revelation 1:4b-8

### *A Reading from Revelation*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
 every eye will see him,  
 even those who pierced him;  
 and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*The Word of the Lord.*  
**Thanks be to God.**

## GRADUAL HYMN *stand*

“Let All Mortal Flesh Keep Silence” • Hymnal 324 (vv. 1-2)

Words: Gerard Moultrie, Music: *Picardy*, French carol

**Let all mortal flesh keep silence,  
 and with fear and trembling stand;  
 ponder nothing earthly minded,  
 for with blessing in his hand  
 Christ our God to earth descendeth,  
 our full homage to demand.**

**King of kings, yet born of Mary,  
 as of old on earth he stood,  
 Lord of lords, in human vesture,  
 in the Body and the Blood  
 he will give to all the faithful  
 his own self for heavenly food.**

## THE HOLY GOSPEL

John 18:33-37

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*

### **Glory to you, Lord Christ**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*



*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;

**he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**





Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark, Mike, and Silvestre; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, we pray for The Anglican Church of South America, and in the Diocese of Western Kansas, we pray for the clergy and people of Christ Church in Kingman.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, The Perkins Family, Susie, Ronja, Terry, John, Annette, Mike, Sally, Diane, Larry, Lori, Tammy, Craig, Wanda, Larry, Bob, Pam, Melissa, Natalie, friends and family of Lillian, Laura, Floye, Daryl, Sarah and Jaisah. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, Alice Jane, and Wright. Are there others?



For those prayers and thanksgivings received online: \_\_\_\_\_.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **PEACE HYMN** *stand*

“Peace Before Us” • WLP 791 (vv. 1-4)

Words: David Haas Music: David Haas ©1987 GIA Publications

**Peace before us, peace behind us,  
peace under our feet.**

**Peace within us, peace over us,  
let all around us be peace.**

**Love before us, love behind us,  
love under our feet.**

**Love within us, love over us,  
let all around us be love.**

**Light before us, light behind us,  
light under our feet.**

**Light within us, light over us,  
let all around us be light.**

**Christ before us, Christ behind us,  
Christ under our feet.**

**Christ within us, Christ over us,  
let all around us be Christ.**

# *The Liturgy of the Table*

## **GATHERING OUR TITHES AND OFFERINGS**

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### **DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE**

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

**THE PRESENTATION OF OUR TITHES AND OFFERINGS** *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D**

BCP 372

**Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-125

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for

salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

## THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169  
Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.



## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,  
I believe that you are truly present  
in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“At The Name of Jesus” • Hymnal 435 (vv 1-6)

Words: Caroline Maria Noel, Music: Ralph Vaughan Williams

**At the Name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**

**Humbled for a season,  
to receive a Name  
from the lips of sinners,  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed;**

**bore it up triumphant,  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory**

**of that perfect rest. Name him,  
Christians, name him,  
with love strong as death,  
name with awe and wonder  
and with bated breath;  
he is God the Savior,  
he is Christ the Lord,  
ever to be worshiped,  
trusted, and adored.**

In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true;  
crown him as your Captain  
in temptation's hour;  
let his will enfold you  
in its light and power.

Christians, this Lord Jesus  
shall return again,  
with his Father's glory,  
o'er the earth to reign;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

## POSTCOMMUNION PRAYER

BCP 366

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BLESSING

### PROCESSIONAL *stand*

“All Hail the Power of Jesus’ Name” • Hymnal 450 (vv. 1-3)

Words: Edward Perronet, Music: Oliver Holden

All hail the power of Jesus’ Name!  
Let angels prostrate fall,  
bring forth the royal diadem,  
and crown him Lord of all!  
bring forth the royal diadem,  
and crown him Lord of all!  
O seed of Israel’s chosen race  
Now ransomed from the fall,  
Hail him who saves you by his grace,

And crown him Lord of all.  
Hail him who saves you by his grace,  
And crown him Lord of all.  
Let every tongue and every tribe  
Responsive to his call,  
To him all majesty ascribe,  
And crown him Lord of all!  
To him all majesty ascribe,  
And crown him Lord of all!

## DISMISSAL AND SENDING FORTH

*Deacon:* Our worship has ended.

*People:* **Our mission begins. Thanks be to God.**



## ALTAR FLOWERS

Today, the altar flowers are given by Christopher Allen and family in memory of his grandparents.



## FELLOWSHIP HOUR

*Sign Up to Host*

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

**Upcoming Dates Available:** December 1, 8, 15, 22



# Advent Quiet Day

**SATURDAY, DEC 7 • 9:00 am – 12:30 pm**

**BRING YOURSELF. BRING A FRIEND.  
COME & WASTE A FEW HOURS WITH JESUS.**

*Pray • Read • Knit • Listen • Color • Journal • Sit • Dream • Rest*

**SPONSORED BY THE DAUGHTERS OF THE KING**

We provide the **BRUNCH & COFFEE**. You provide the **QUIET**.



Salthawk Community Support's

# GIFT CARD DRIVE

DONATE A \$25 GIFT CARD TO SPREAD A LITTLE  
EXTRA LOVE TO HHS AND HMS8 STUDENTS  
THIS HOLIDAY SEASON.

*Sunday, November 17th - Sunday, November 24th*  
**DROP OFF AT TRINITY UNITED METHODIST CHURCH**

## **SCS GIFT CARD DRIVE**

Salthawk Community Support has a long-time tradition of spreading extra love and Christmas cheer during the holidays. This year we have decided to host a gift card drive! We are asking for \$25 gift card donations to a variety of businesses to decorate our gift card tree!

This tree will be open for a group of students at HHS and HMS8 who need extra love this Christmas season! Interested in being a part of something wonderful? Help us promote, gather, and spread some cheer! Drop your donations of gift cards off at Trinity United Methodist Church, 17th and Main Street. Thanks so much for making a difference in a students' life this Christmas!

### **IDEAS FOR GIFT CARDS**

♥ Bogey's

♥ The Metro

♥ TJ Maxx

♥ Chick-Fil-A

♥ Amazon

♥ Dillons

♥ Walmart

♥ Scooters



## **THANKSGIVING EVE EUCHARIST**

*Wednesday, November 27, 6:30 pm*

## **THANKSGIVING DAY DINNER**

*Thursday, November 28, 1:00 pm*

Fr. Bill and Missy Waln are hosting a Thanksgiving Day meal. All are invited. Bring your family or a friend who is alone for the holiday.

Sign up in the Narthex, or contact the office (620.662.8024; [grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net)) to let us know you are coming.



If you're able, please bring a side dish or dessert to share. Come and be blessed by the company of friends, family, and really good food! If you have questions, talk to Fr. Bill or Missy.





## **GRACE IS BEING RECOGNIZED AT THE OXFORD HOUSE COMMUNITY AWARDS**

*Saturday, November 30*

*Begins at 4:30 pm at Memorial Hall*

Grace Episcopal Church is receiving a community award from Chapter 13 Oxford House Alumni Association. In the recipient letter, the organizers write:

“We are thrilled to announce that Grace Episcopal Church has been chosen for a prestigious award in recognition of your remarkable contribution to our community. Your dedication and hard work have made a significant impact, and we are excited to celebrate this well-deserved achievement with you.

**Oxford  
HOUSE**

Fr. Ted will receive the award on behalf of Grace during an evening of special recognition on Saturday, November 30 at Memorial Hall. **Tickets are available at the door for \$15.**

**4:30 pm** • Doors Open

**5:00 pm** • Dinner & Speaker

**6:00 pm** • Awards Ceremony

*Come and Celebrate Recovery with the Oxford Houses of Hutchinson*



# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

### SUNDAY, NOVEMBER 24

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am ..... On Death & Dying: Funerals and Planning with Deacon Todd Ray  
10:15 am..... The Holy Eucharist, Rite 2 • Music  
11:30 am..... Ingathering Feast in Parish Hall

### MONDAY, NOVEMBER 25

7:00 pm ..... Al-Anon

### WEDNESDAY, NOVEMBER 27

9:30 am..... The Holy Eucharist, Rite 1  
10:00 am..... Adult Bible Study  
6:30 pm ..... Thanksgiving Eve Eucharist  
NO Youth Group

### THURSDAY, NOVEMBER 28

1:00 Pm ..... Thanksgiving Day Dinner

### SATURDAY, NOVEMBER 30

4:30 pm ..... Oxford House Community Awards • Memorial Hall



### SCRIPTURES FOR NEXT SUNDAY • ADVENT 1

- Jeremiah 33:14-16
- Psalm 25:1-9
- 1 Thessalonians 3:9-13
- Luke 21:25-36



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502  
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