



# *The Holy Eucharist, Rite 2*



*“And Elijah sat down under a solitary broom tree.”*

**THE TWELFTH SUNDAY AFTER PENTECOST**

**AUGUST 11, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

*Serving Christ by Ministering to the Needs of the Community and the Parish*



**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

**LOVING  
LIBERATING  
LIFE  GIVING**  
*the Jesus Movement*

# The Liturgy of the Word

**PRELUDE**      “Praise to the Lord, the Almighty” arr Roger House • Played by Vonda McKenna  
©1996 Lillenas Publishing Co (SESAC), from Stralsund Gesangbuch

**PROCESSIONAL** *stand*      “Immortal, Invisible, God Only Wise” • Hymnal 423  
Words: Walter Chalmers Smith, Music: John Roberts

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.**

**Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
‘tis only the splendor of light hideth thee.**

**OPENING ACCLAMATION** *stand*      *The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

1 Kings 19:4-8

*A Reading from First Kings*

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

*The Word of the Lord.*  
**Thanks be to God.**

- 1 **I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.**
- 2 **I will glory in the Lord; \*  
let the humble hear and rejoice.**
- 3 **Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.**
- 4 **I sought the Lord, and he answered me \*  
and delivered me out of all my terror.**
- 5 **Look upon him and be radiant, \*  
and let not your faces be ashamed.**
- 6 **I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.**
- 7 **The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.**
- 8 **Taste and see that the Lord is good; \*  
happy are they who trust in him!**

**THE SECOND LESSON**

Ephesians 4:25-5:2

*A Reading from Paul's Letter to the Ephesians*

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*The Word of the Lord.*

**Thanks be to God.**

## GRADUAL HYMN *stand*

“Deck Thyself, My Soul, With Gladness” • Hymnal 339

Words: Johann Franck, Music: Johann Cruger

**Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendor,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded;  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.**

**Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the best that any knoweth;  
Fount, whence all my being floweth:  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blessed food from heaven,  
for our good, thy glory, given.**

## THE HOLY GOSPEL

John 6:35, 41-51

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*  
**Glory to you, Lord Christ**

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

The Very Reverend Shay Craig

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

**PRAYERS OF THE PEOPLE:** *kneel as able*

As you revived the prophet Elijah for service and sustained him in the rigors of his calling, so make provision for our every need and guide us to the duties of discipleship:

**I will bless the Lord at all times!**

School us in the virtues befitting those who name the Name of Jesus and help us to be kind to one another, tenderhearted and forgiving:

**Let the humble hear and rejoice.**

Direct and govern your Church in the right way. We pray for our Bishops, Michael, Mark, Silvestre, and Presiding Bishop Elect Sean Rowe; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the worldwide Anglican Communion, we pray for the Anglican Church of Korea, and in the Diocese of Western Kansas we pray for all church and diocesan volunteers who support the mission of the church. Father of all we pray, continually, for our lay leadership, that they may speak in uplifting ways and utter words which give grace to those who hear:

**Proclaim with me the greatness of the Lord.**

Chasten and encourage those who exercise authority in our government, praying for our President, our Congress and Supreme Court, for the Governor of this State, and all our elected representatives; that security and peace, fiscal discipline and good management, liberty and justice may prevail:

**Look upon the Lord and be radiant.**

Mark our sick and downcast with your seal for the day of redemption, praying especially for those we now name, we especially pray for Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, Jordan, Josh, Nathan, Joyce, Mary, Janis, Pam, and Patti. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright; we pray for those people whose names were received online, for \_\_\_\_\_, are there others for whom we pray (*people may add their own petitions*). We humbly accept that Christ loved us and gave himself for us:

**I called in my affliction and the Lord heard me.**

Give to us the living Bread of life, for whoever comes to Christ will hunger and thirst no more; and they shall all be taught of God:

**Taste and see that the Lord is good; happy are they who trust in God!**

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**



## **CONFESSION OF SIN** *kneel as you are able*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **HYMN** *stand*

“Lord, Make Us Servants of Your Peace” • Hymnal 593

Words: James Quinn, Music: Lee Hastings Bristol Jr.

**Lord, make us servants of your peace:  
Where there is hate, may we sow love;  
Where there is hurt, may we forgive;  
Where there is strife, may we make one.  
Where all is doubt, may we sow faith;  
Where all is gloom, may we sow hope;  
Where all is night, may we sow light;  
Where all is tears, may we sow joy.**

**Jesus, our Lord, may we not seek  
To be consoled, but to console,  
Nor look to understanding hearts,  
But look for hearts to understand.**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“Caprice en Forme de Valse” • Alto Saxophone Solo by Ava Waln  
by Paul Bonneau, ©2005 Alphonse Deluc

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

### **Sursum Corda** (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-128

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</b>
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## THE BREAKING OF THE BREAD *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.



## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“Taste and See” • WLP 764

Words: James E. Moore, Jr., Music: © 1992 GIA Publications, Inc.

*Taste and see, taste and see  
the goodness of the Lord.*

*Oh, taste and see, taste and see  
the goodness of the Lord, of the Lord.*

**I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord;  
for he has been so good to me.**

*Refrain*

**Glorify the Lord with me.  
Together let us all praise his name.  
I called the Lord and he answered me;  
from all my troubles he set me free.**

*Refrain*

**Worship the Lord, all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
in him we need put all our trust.**

*Refrain*

*Taste & see*  
THAT THE LORD IS  
*good.*  
Psalm 34:8

## POSTCOMMUNION PRAYER

BCP 366

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING

### MISSION HYMN *stand*

**God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour,  
for the facing of this hour.**

**Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage,  
for the living of these days,  
for the living of these days.**

### DISMISSAL AND SENDING FORTH

*Deacon:* Our worship has ended.

*People:* **Our mission begins.**

**Thanks be to God.**

“God of Grace and God of Glory” • Hymnal 594

Words: Harry Emerson Fosdick, Music: John Hughes

**Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal,  
lest we miss thy kingdom's goal.**

**Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore,  
serving thee whom we adore.**



## **ALTAR FLOWERS**

Today, the altar flowers are given by Kelly Curry in thanksgiving.

## **LISTENING SESSION AND POTLUCK**

*After 10:15 Service Today, August 11*

Dear Friends at Grace Episcopal Church:

You will have heard from the Bishop that the leadership of the Diocese is holding “listening sessions” across the Diocese in order to collect data to create a Strategic Five Year Plan. We are literally listening for where the Holy Spirit is moving in our congregations so that we can align ourselves with what God is already doing in our congregations. Like wind powering a windmill, our Five-Year Plan is to let the Spirit give us the power to do the work.

It is impossible to exaggerate the importance of this work. We can only do what the Spirit is calling us to, if we are listening and the Spirit speaking through YOU! Please plan to attend the meeting where there will be a potluck after the service. Fried Chicken will be provided so bring a side dish.

The meeting will last about an hour. There will be some questions I ask (they are below) and I hope you will bring some as well. We will write our answers on butcher paper that I will leave with you, and the data we collect together, I will report to the Strategic Plan team.

The questions we will be asking are:

*Why does God need Grace in Hutchinson right now?*

*What do people in your community say about Grace?*

*What would you like them to say?*

*What do you do well? (give examples)*

*Liturgy and Worship?*

*Formation and Fellowship?*

*Outreach?*

*What else should we know about Grace?*

I look forward to seeing you!

Faithfully,

Shay+

The Very Reverend Shay Craig



[Watch YouTube Video Here!](#)



# CHURCH

**A Community Called  
for the Future**

*A Film Series with Bishop Andy Doyle*

*What is the Future of God's Mission?*

**SUNDAY MORNINGS • 9:15 am**



## NEW FILM SERIES

**Is the church DEAD or is the church ALIVE?** It depends on how you look at it, observes Bishop C. Andrew Doyle. For some churches, attendance is on the decline and dying, especially in transitional areas. But in other congregations, church is a living breathing organism. As the body of Christ, the church lives and breathes not through self-survival and protection, but through self-giving and connection to the web of life that exists in the world. This is how Christ continues to be incarnate in the world, through the assembly of Christ's followers who are called to live out their lives in generosity and grace. As a priest and now Bishop of the Episcopal Diocese of Texas, Doyle has closely observed the organism of the church and seeks to help the body continue to be a life-giving organism in the world. Its survival depends on God's tenacious love and those who seek to share this love. This films series is crafted from Doyle's book *Church: A Generous Community Amplified for the Future*.

## YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

**Upcoming Dates Available:**

Aug 21, and 28





## **DIGITAL SAFETY WORKSHOP** *Staying Safe in The Digital World* *During Fellowship Hour on August 18*

You can shop, socialize, bank, see a doctor, pay your bills, attend church, get an education, read a book, listen to your favorite Beatles album, work for an employer across the country, etc... all from the comfort of home on your computer or cell phone. But this convenience comes at a price: "cyber criminals" and scammers are right there with us in the digital world, seeking out their next victim.

Join us for an eye-opening seminar on protecting yourself and your loved ones from common online threats and scams. Learn simple, practical tips to help safeguard your personal information, recognize online scams, and navigate social media safely. We'll cover practical examples -- including some close to home, like a text scam targeting parishioners of Grace. Basic awareness of potential threats and how to recognize them is a crucial first step in protecting oneself online. As G.I. Joe said, "Knowing is half the battle!" Don't miss this opportunity to empower yourself and your family in the digital age.

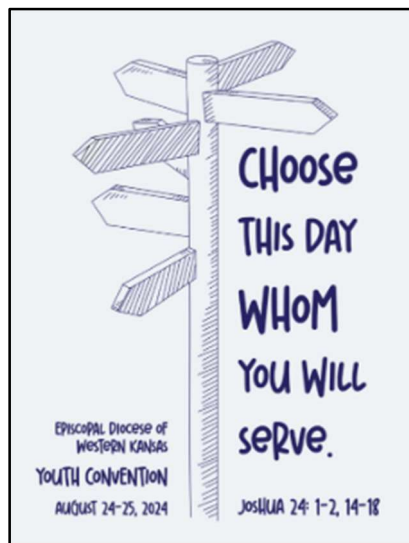


## **YOUTH CONVENTION 2024**

*August 24-25*

Youth Convention is a weekend of fun, fellowship, and learning with youth from across the diocese. This year's theme is "Choose this day whom you will serve," and will center on Joshua's call to serve the Lord found in Joshua 24. Convention will be held at Camp WaJaTo, 1518 KS 14, in Lyons. The Youth Convention begins Saturday at noon and ends on Sunday at 2pm. It is open to all youth entering grades 5 through 12. During convention, two youth delegates will be chosen by the group. Delegates must be at least 16 years old and confirmed members of the Episcopal Church. Elected youth delegates will represent the youth of the diocese at the Annual Convention in Liberal October 18-19. The cost to attend is \$25. Participants who register by Friday, August 9 will receive a free t-shirt!

Packing list: pillow and sleeping bag/bedding; reusable water bottle; clothing/swim suit to get wet/dirty in; sunscreen; bug spray; light jacket; shampoo, soap, toothbrush and other toiletries; towel. For more information or questions contact Ben & Nikki Houchen 785-259-2851/ [benhouchen@gmail.com](mailto:benhouchen@gmail.com)



SUNDAY • AUGUST 18 • 9:15 am

# STORYSHARING

none of us can be whole alone



**TONI COTTRELL**

sharing her story with **BROOKLYN WALKER**

*"The shortest distance between two people is a story."*

## GRACE COMMUNITY FREEZER

*Show you care!  
Raid the freezer!*



# Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, AUGUST 11

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am ..... Sunday School • Church Film Series  
 10:15 am ..... The Holy Eucharist, Rite 2 • Music  
 After 10:15 am Service ..... Listening Session • Potluck

## MONDAY, AUGUST 12

7:00 pm ..... Al-Anon

## WEDNESDAY, AUGUST 14

9:30 am ..... The Holy Eucharist, Rite 1  
 10:00 am ..... Adult Bible Study  
 1:00 pm ..... Daughters of the King  
 6:30 pm ..... MS/HS Youth Group

## SUNDAY, AUGUST 18

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am ..... StorySharing: Toni Cottrell  
 10:15 am ..... The Holy Eucharist, Rite 2 • Music  
 After 10:15 am Service ..... Fellowship Hour • Digital Safety Workshop



## SCRIPTURES FOR NEXT SUNDAY • PENTECOST 13

- Proverbs 9:1-6
- Psalm 34:9-14
- Ephesians 5:15-20
- John 6:51-58





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Kinley Lewis .....	Nursery
Laura Southards .....	Sexton
Angie Rodriguez.....	Office Administrator

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502  
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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