

*Birthdays and  
Anniversaries*



GRACE EPISCOPAL CHURCH  
HUTCHINSON, KANSAS



## *The Holy Eucharist, Rite 2*



“Thus, Jesus declared all foods clean.” – MARK 7:19

**THE FIFTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 1, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

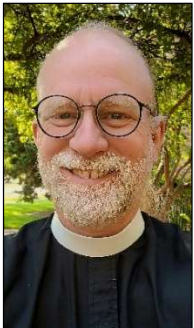
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*

*After the Service*  
**FOOD & FELLOWSHIP**

**COME TO PARISH HALL**

# The Liturgy of the Word

## PRELUDE

“Fan Fare for the Common Man” by Copland • Organ by Jan Howard

## PROCESSIONAL *stand*

“Praise to the Living God” • Hymnal 372

Words: Max Landsberg and Newton Mann

**Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!**

**Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.**

**Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.**

**His Spirit floweth free,  
high surging where it will:  
in prophet’s word he spake of old:  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.**

**Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.**

**Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

Deuteronomy 4:1-2, 6-9

*A Reading from Deuteronomy*

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*The Word of the Lord.*

**Thanks be to God.**

- 1 **Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?**
- 2 **Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.**
- 3 **There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.**
- 4 **In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.**
- 5 **He has sworn to do no wrong \*  
and does not take back his word.**
- 6 **He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.**
- 7 **Whoever does these things \*  
shall never be overthrown.**

**THE SECOND LESSON**

James 1:17-27

*A Reading from James*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*The Word of the Lord.*  
**Thanks be to God.**

## GRADUAL HYMN *stand*

“Take My Life and Let It Be” • Hymnal 707  
Words: Frances Ridley Havergal, Music: John Bacchus Dykes

**Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.**

**Take my voice, and let me sing  
always, only, for my King;  
take my intellect, and use  
every power as thou shalt choose.  
Take my will, and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.**

## THE HOLY GOSPEL

Mark 7:1-8, 14-23

*The Holy Gospel of our Lord and Savior Jesus Christ according to Mark*  
**Glory to you, Lord Christ**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, “Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?” (Thus he declared all foods clean.) And he said, “It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

*The Gospel of the Lord. Praise to you, Lord Christ.*

## THE SERMON

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:17-20

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Michael, Mark, Mike, and Silvestre; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the worldwide Anglican Communion, we pray for the Anglican Church of Mozambique and Angola, and in the Diocese of Western Kansas, honoring hard work on Labor Day. Grateful for God’s blessings in our daily endeavors.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Kent, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, Jordan, Josh, Nathan, Joyce, Mary, Janis, Pam, Patti, and Susie. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright. Are there others?



For those prayers and thanksgivings received online: \_\_\_\_\_.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**



*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**CONFESSION OF SIN** *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**We all are one in mission,  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.  
A single, great commission  
compels us from above  
to plan and work together  
that all may know Christ’s love.**

**We all are called for service  
to witness in God’s name.  
Our ministries are different,  
our purpose is the same:**

**to touch the lives of others  
by God’s surprising grace,  
so people of all nations may feel  
God’s warm embrace.**

**We all behold one vision,  
a stark reality;  
the steward of salvation  
was nailed upon a tree.  
Yet resurrected Justice  
gives rise that we may share  
free reconciliation  
and hope amid despair.**

## *The Liturgy of the Table*

### **GATHERING OUR TITHES AND OFFERINGS**

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### **DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE**

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### **FIRST SUNDAY LOOSE PLATE OFFERING — RECTOR’S OUTREACH FUND**

On the first Sunday of every month our loose collection plate offering goes into the Rector’s Outreach Fund, which is used to assist those in need.

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

**Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Hymnal S-128

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.



## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“One Bread, One Body”

Words: John B. Foley, ©1978; Music: John B. Foley, ©1978

*One bread, one body, One Lord of all,  
One cup of blessing which we bless.  
And we, though many,  
Throughout the earth,  
We are one body in this one Lord.*

**Many the gifts,  
Many the works,  
One in the Lord of all.      *Refrain***

**Grain for the fields,  
Scattered and grown,  
Gathered to one, for all.      *Refrain***

**Gentile or Jew,  
Servant or free,  
Woman or man, no more.      *Refrain***

## POSTCOMMUNION PRAYER

BCP 366

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.**

## **DISMISSAL AND SENDING FORTH**

*Deacon:* Our worship has ended.

*People:* **Our mission begins.**

**Thanks be to God.**



## **ALTAR FLOWERS**

Today, the altar flowers are given  
by Cece East in memory of Jerry.

*Birthdays and  
Anniversaries*



## **BIRTHDAY & ANNIVERSARY PRAYER**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



## GRACE FOOD PANTRY

*Current Balance is \$627*

Please bring **HAMBURGER HELPER** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*

## YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

**Upcoming Dates Available: September 4th, 11th, & 18th**



## FREEZER IS RESTOCKED!

# GRACE COMMUNITY FREEZER

*Show you care!  
Raid the freezer!*





# KANSAS STATE FAIR PARKING LOT FUNDRAISER

The Kansas State Fair begins Friday, September 6. Every year Grace offers parking for state fair goers. The money raised supports our youth and children ministries. It defrays costs of fellowship events as well as mission trips and activities, like the pilgrimage to England in 2025. It helps provide scholarships for church camp, and the Youth also donate a portion of what is raised to those in need in our community and around the world.

Most of the parking lot hours fall during school and work hours, and even the evening and weekend hours can be challenging for busy young families. So, we are asking everyone who can help to volunteer where they can. Any time you can contribute will be much appreciated. Basically, we are trying to be open 8:00 a.m. to 8:00 p.m. every day of the fair, except Sundays, when we begin at noon.



## SIGN UP by

- using the sign-up sheet in the **narthex**
- contacting the **church office**
- going online to SignUpGenius at [tinyurl.com/KSFair2024](https://www.signupgenius.com/go/10-10-2024-tinyurl-com/KSFair2024)
- or scanning the **QR Code**



# CHURCH

**A Community Called  
for the Future**

*A Film Series with Bishop Andy Doyle*



*What is the Future of God's Mission?*

**SUNDAY MORNINGS • 9:15 am**

**What is God doing in the lives of our neighbors?**

**How can we discern what God is doing?**

**How can we join in God's ministry?**

As the body of Christ, the church lives and breathes not through self-survival and protection, but through self-giving and connection to the web of life that exists in the world. This is how Christ continues to be incarnate in the world, through the assembly of Christ's followers who are called to live out their lives in generosity and grace.

As a priest and now Bishop of the Episcopal Diocese of Texas, Doyle has closely observed the organism of the church and seeks to help the body continue to be a life-giving organism in the world. Its survival depends on God's tenacious love and those who seek to share this love. This films series is crafted from Doyle's book *Church: A Generous Community Amplified for the Future*.

# Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, SEPTEMBER 1

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am ..... Church Film Series  
10:15 am ..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour

## MONDAY, SEPTEMBER 2

7:00 pm ..... Al-Anon

## WEDNESDAY, SEPTEMBER 4

9:30 am ..... The Holy Eucharist, Rite 1  
10:00 am ..... Adult Bible Study  
6:30 pm ..... Elementary and MS/HS Youth Groups

## SUNDAY, SEPTEMBER 8

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am ..... Church Film Series  
10:15 am ..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour



## SCRIPTURES FOR NEXT SUNDAY • PENTECOST 16

- Isaiah 35:4-7a
- Psalm 146
- James 2:1-10, [11-13], 14-17
- Mark 7:24-37

**Read  
ahead.**



## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long .....	Assistant Priest
The Rev. Bill Waln .....	Assistant Priest
The Rev. Larry Steadman .....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Nancy French .....	MS-HS Youth Group
Missy Waln .....	Music Director & Elementary Youth Group
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Kinley Lewis .....	Nursery
Laura Southards .....	Sexton
Angie Rodriguez .....	Office Administrator

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