



The Holy Eucharist, Rite 2



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 10, a.d. 2024 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

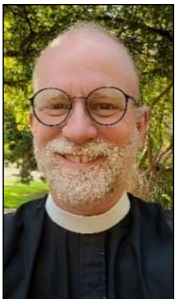
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

After the Service
FOOD & FELLOWSHIP
COME TO PARISH HALL

The Liturgy of the Word

PRELUDE

“Arioso (Thanks Be to God)” • Played by Vonda McKenna
by G.F. Handel

WELCOME

PROCESSIONAL *stand*

“Lo He Comes With Clouds Descending” • Hymnal 58 (vv 1-4)
Words: Charles Wesley, Music: John Francis Wade

**Lo! he comes with clouds descending,
once for our salvation slain;
thousand, thousand saints attending
swell the triumph of his train:
Alleluia! Alleluia!
Christ the Lord returns to reign.**

**Every eye shall now behold him,
robed in dreadful majesty;
those who set at nought and sold him,
pierced, and nailed him to the tree,
deeply wailing, deeply wailing,
shall the true Messiah see.**

**Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshipers;
with what rapture, with what rapture,
gaze we on those glorious scars!**

**Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
claim the kingdom for thine own:
Alleluia! Alleluia!
Thou shalt reign, and thou alone.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

1 Kings 17:8-16

A Reading from First Kings

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. *The Word of the Lord.* **Thanks be to God.**

- 1 Hallelujah!**
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, ***
for there is no help in them.
- 3 When they breathe their last, they return to earth, ***
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! ***
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; ***
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, ***
and food to those who hunger.
- 7 The Lord sets the prisoners free;**
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;**
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, ***
your God, O Zion, throughout all generations.
Hallelujah!

THE SECOND LESSON

Hebrews 9:24-28

A Reading from the Letter to the Hebrews

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Blest Are the Pure in Heart” • Hymnal 656 (vv. 1-4)

Words: William John Hall, Music: William Henry Havergal

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ’s abode.**

**The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;**

**he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.**

**Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple fit for thee.**

THE HOLY GOSPEL

Mark 12:38-44

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark

Glory to you, Lord Christ

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*The Gospel of the Lord.
Praise to you, Lord Christ.*



THE SERMON

Fr. Bill Waln

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark, Mike, and Silvestre; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, we pray for The Episcopal Church in the Philippines, and in the Diocese of Western Kansas, we pray for the clergy and people of St. Thomas in Garden City.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, The Perkins Family, Susie, Ronja, Terry, John, Annette, Mike, Sally, Diane, Larry, Lori, Tammy, Craig, Wanda, Larry, Bob, Pam, Melissa, Natalie, friends and family of Lillian, Laura and Floye. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, Alice Jane, and Wright. Are there others?



For those prayers and thanksgivings received online: _____.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Once he came in blessing,
all our ills redressing;
came in likeness lowly,
Son of God most holy;
bore the cross to save us,
hope and freedom gave us.

Still he comes within us,
still his voice would win us
from the sins that hurt us,

would to Truth convert us;
not in torment hold us,
but in love enfold us.

Thus, if thou canst name him,
not ashamed to claim him,
But wilt trust him boldly
nor dost love him coldly,
he will then receive thee,
heal thee, and forgive thee.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Kum Ba Yah” by John Rutter • Grace Choir

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THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda (*"Lift up your hearts..."*) stand*Celebrant:* The Lord be with you.*People:* **And also with you.***Celebrant:* Lift up your hearts.*People:* **We lift them to the Lord.***Celebrant:* Let us give thanks to the Lord our God.*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Hymnal S-125

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169
Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**



THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

**As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Lord Make Us Servants of Your Peace” • Hymnal 593 (vv 1-5)

Words: James Quinn, Music: Lee Hastings Bristol Jr.

**Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.**

**Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.**

**Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.**

**May we not look for love’s return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.**

**Dying, we live, and are reborn
through death’s dark night to endless day:
Lord, make us servants of your peace,
to wake at last in heaven’s light.**

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

PROCESSIONAL *stand*

“Come Thou Fount of Every Blessing” • Hymnal 686 (vv. 1-3)

Words: Robert Robinson, Music: Melody from A Repository of Sacred Music

**Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God’s unchanging love.**

**Here I find my greatest treasure;
hither by thy help, I’ve come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**Oh, to grace how great a debtor
daily I’m constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here’s my heart, oh, take and seal it,
seal it for thy courts above.**

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: **Our mission begins. Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given
by Suzanne Chandley in memory of Maurice.



We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants them and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God’s love & belonging.

A 2025 PLEDGE card for 'Walk in Love'. The card has a blue header with the text '2025 PLEDGE' in white. Below the header is the 'Walk in Love' logo. The card contains the following text: 'In faith and gratitude, I-We are making a financial commitment to empower the life and mission to which God has called Grace. I-We pledge an annual total of \$ _____ which will be paid as follows (check one):'. There are five checkboxes with corresponding options: 'per Week', 'per Month', 'per Quarter', 'twice a Year', and 'once a Year'. Below this is a checkbox for 'prepay in 2024'. There are four lines for personal information: 'Name', 'Address', 'Phone', and 'E-mail'. At the bottom, there is a red 'Thank You!' message, the 'GRACE EPISCOPAL' logo, and contact information: '2 Hyde Park Drive | Hutchinson, KS 67502' and 'grace.hutch@sbcglobal.net | 620.662.8024'.

INGATHERING SUNDAY • NOVEMBER 24

Bring your pledge card and place it in the offering plate, or get it to the church before Nov 24, and we will make sure that it gets included in Sunday’s offering.

INGATHERING FEAST • 11:30 am

After the 10:15 am worship service, we will gather in Parish Hall for an Ingathering Feast, which is being catered by Julie Kimmel.

**SIGN-UP
TODAY**

So that we know how much food to prepare, please sign up on the bulletin board in the narthex, online at www.tinyurl.com/IngFeast2024, or contact the office (grace.hutch@sbcglobal.net; 620-662-8024).



On Death & Dying

Join us Sunday mornings for a 4-week series “On Death & Dying.” These presentations and question-and-answer opportunities range from the thoughtful to the practical.

NOVEMBER 17 • Legal Matters

Kristen Armstrong

NOVEMBER 24 • Funerals & Planning

Deacon Todd Ray



7TH ANNUAL
**We'll Leave
Our Lights On**

Sanctuary lights will be left on in all participating churches to collect donations for church pantries and the **Reno County Food Bank**. You may drop your donations at **ANY** participating church.

**THANKSGIVING
FOOD DRIVE**

CEDAR CREST AMISH MENNONITE
CENTER AMISH MENNONITE
COMMUNITY CHURCH OF THE BRETHREN
CROSSROADS CHRISTIAN
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
EMANUEL LUTHERAN | FAITH UNITED METHODIST
FIRST CONGREGATIONAL
FIRST MENNONITE | FIRST PRESBYTERIAN
FIRST UNITED METHODIST | GRACE EPISCOPAL
HOLY CROSS CATHOLIC CHURCH
JOURNEY MENNONITE | MACEDONIA BAPTIST
NEW COVENANT PRESBYTERIAN
PARK PLACE CHRISTIAN
PLAINVILLE MENNONITE
TENTH AVENUE UNITED METHODIST
TRINITY UNITED METHODIST

NOV. 20TH
BEGINNING AT **5 PM**

7th ANNUAL THANKSGIVING FOOD DRIVE

NOVEMBER 20, 5-7 PM

We are joining several other churches in collecting food donations for the Food Bank of Reno County and church pantries. • Suggested food items are pasta, peanut butter, mac & cheese, cereal, pancakes mix, syrup, canned meats, vegetables, fruits, soups and dry beans and rice. • Monetary donations to the Food Bank of Reno County are also welcomed.

GREETERS WANTED: We want a few people from Grace to be here on November 20 from 5:00 to 7:00 pm to welcome people who are dropping off their donations of food. If you can help with this, please contact Fr. Ted.



THANKSGIVING EVE EUCHARIST

Wednesday, November 27, 6:30 pm

THANKSGIVING DAY DINNER

Thursday, November 28, 1:00 pm

Fr. Bill and Missy Waln are hosting a Thanksgiving Day meal. All are invited. Bring your family or a friend who is alone for the holiday.

Sign up in the Narthex, or contact the office (620.662.8024; grace.hutch@sbcglobal.net) to let us know you are coming.



If you are able, please bring a side dish or dessert to share. Come and be blessed by the company of friends, family, and really good food! If you have questions, talk to Fr. Bill or Missy.





YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: November 13 • December 11 & 18

FELLOWSHIP HOUR

Sign Up to Host

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: December 1, 8, 15, 22



CHRIST CATHEDRAL
2ND ANNUAL
KIRKIN' O' THE TARTANS

SATURDAY, NOVEMBER 30TH AT 6PM

A FUN AND FESTIVE
TRADITIONAL SCOTTISH SERVICE

WITH PIPERS AND A POTLUCK
AND A SCOTCH WHISKEY TASTIN' TO FOLLOW

BRING YOUR TARTAN
TO BE BLESSED!



138 S. 8TH ST, SALINA
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GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

OFFICE CLOSED
Monday, November 11th
 In observance of Veteran's Day



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, NOVEMBER 10

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
 9:15 am..... Youth Breakfast
 10:15 am..... The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, NOVEMBER 11 • OFFICE CLOSED FOR VETERAN'S DAY

7:00 pm Al-Anon

WEDNESDAY, NOVEMBER 13

9:30 am..... The Holy Eucharist, Rite 1
 10:00 am..... Adult Bible Study
 6:30 pm MS/HS Youth Group

SUNDAY, NOVEMBER 17

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
 9:15 am..... Sunday School
 9:15 am On Death & Dying: Legal Matters with Kristen Armstrong
 10:15 am..... The Holy Eucharist, Rite 2 • Music



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 26

- Daniel 12:1-3
- Psalm 16
- Hebrews 10:11-25
- Mark 13:1-8



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502
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