



The Holy Eucharist, Rite 2

CONFIRMATIONS — RECEPTIONS — REAFFIRMATIONS



PENTECOST SUNDAY

THE EIGHTH SUNDAY OF EASTER

MAY 19, a.d. 2024 at 10:15 a.m.D



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

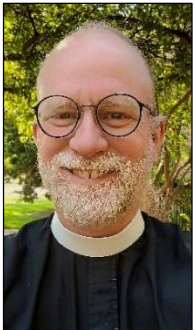
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

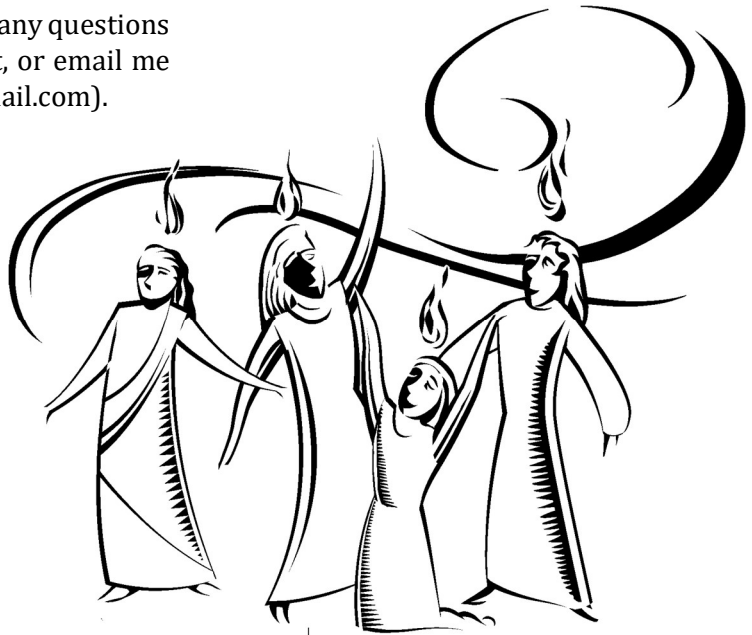
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



The Liturgy of the Word

PRELUDE “In the Presence of Jehovah with Surely the Presence of the Lord Is in This Place”
arr. by Mark Hayes • Played by Vonda McKenna
©2006 Meadowgreen Music Co. and Songchannel Music Co.

PROCESSIONAL *stand*

*Hail thee, festival day!
blest day that art hallowed forever,
day when the Holy Ghost
shone in the world with God's grace.*

**Lo, in the likeness of fire,
on those who await his appearing,
he whom the Lord foretold
suddenly, swiftly descends:
*Refrain***

**Forth from the Father he comes
with sevenfold mystical offering,
pouring on all human souls
infinite riches of God:
*Refrain***

EASTER ACCLAMATION

Bishop: Alleluia. Christ is risen.
People: **The Lord is risen indeed. Alleluia.**

Bishop: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**
Bishop: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

“Hail Thee Festival Day” • Hymnal 225

Words: Venantius Fortunatus, Music: Ralph Williams

**Hark! for in myriad tongues
Christ's own, his chosen apostles,
preach to the ends of the earth
Christ and his wonderful works:
*Refrain***

**Praise to the Spirit of Life,
all praise to the fount of our being,
light that dost lighten all,
life that in all dost abide:
*Refrain***

The Book of Common Prayer 413

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Ezekiel 37:1-14

A Reading from Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord.
Thanks be to God.

PSALM 104:25-35, 37 *to be read in unison*

BCP 736

- 25 **O Lord, how manifold are your works! ***
in wisdom you have made them all;
the earth is full of your creatures.
- 26 **Yonder is the great and wide sea**
with its living things too many to number, *
creatures both small and great.
- 27 **There move the ships,**
and there is that Leviathan, *
which you have made for the sport of it.
- 28 **All of them look to you ***
to give them their food in due season.
- 29 **You give it to them; they gather it; ***
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; ***
you take away their breath,
and they die and return to their dust.
- 31 **You send forth your Spirit, and they are created; ***
and so you renew the face of the earth.
- 32 **May the glory of the Lord endure for ever; ***
may the Lord rejoice in all his works.
- 33 **He looks at the earth and it trembles; ***
he touches the mountains and they smoke.
- 34 **I will sing to the Lord as long as I live; ***
I will praise my God while I have my being.
- 35 **May these words of mine please him; ***
I will rejoice in the Lord.
- 37 **Bless the Lord, O my soul. ***
Hallelujah!

THE SECOND LESSON

Acts 2:1-21

A Reading from Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *sit*

“Come, Gracious Spirit, Heavenly Dove” • Hymnal 512

Words: Simon Browne, Music: Lowell Mason

**Come, gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.**

**Lead us to Christ, the living way,
nor let us from his precepts stray;
lead us to holiness, the road
that we must take to dwell with God.**

**The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.**

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Bishop Silvestre Romero

A period of silent reflection follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 415

Bishop: The Candidates will now be presented

Fr. Ted: I present these persons for Confirmation.

Fr. Ted: I present these persons to be received into this Communion.

Fr. Ted: I present these persons who desire to reaffirm their baptismal vows.

The Bishop asks the candidates...

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do.

The Bishop addresses the congregation.

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant

THE BAPTISMAL COVENANT

BCP 416

Bishop: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP 305–306

The Bishop then says to the congregation:

Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence follows.

Deacon: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Deacon: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Deacon: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Deacon: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Deacon: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Deacon: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Deacon: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FOR CONFIRMATION

The Bishop lays hands upon each one and says:

Strengthen, O Lord, your servant _____ with your Holy Spirit; empower *them* for your service; and sustain *them* all the days of *their* life. **Amen.**

- Sherry Lynn Cooper (*she, her*)
- Mackenzie Kay Spears (*she, her*)

FOR RECEPTION

Name, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

- Dan Spears (*he, him*)
- Gina Renee Long (*she, her*)

FOR REAFFIRMATION OF FAITH

Name, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

- Helen Eileen Porter (*she, her*)
- Dale Helm Veerhusen (*he, him*)

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN *stand*

“There’s a Sweet, Sweet Spirit in This Place” • WLP 752

© 1962 Doris Akers, renewed 1990 Manna Music, Inc.

**There’s a sweet, sweet Spirit in this place,
And I know that it’s the Spirit of the Lord.
There are sweet expressions on each face,
And I know you feel the presence of the Lord.**

*Sweet Holy Spirit, sweet heavenly Dove,
Stay right here with us, filling us with Your love.
And for these blessings, we lift our hearts in praise.
Without a doubt we’ll know that we have been revived
When we shall leave this place.*

**There are blessings you cannot receive,
Till you know him in his fullness and believe.
You’re the one to profit when you say,
“I am going to walk with Jesus all the way.”**

Refrain

**If you say he saved you from your sin,
Now you’re weak, you’re bound, and cannot enter in,
You can make it right if you will yield;
You’ll enjoy the Holy Spirit that we feel.**

Refrain

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text GIVE to 620-542-8024.

OFFERTORY *sit*

"Fill-a Me Up!" by Pepper Choplin • Grace Choir
2006 Lorenz Publishing Co.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Hymnal S-128

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**



THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Praise the Spirit in Creation” • Hymnal 507

Words: Michael Hewlett, Music: David Hurd

Praise the Spirit in creation,
breath of God, life’s origin:
Spirit moving on the waters,
quickenings worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.

Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God’s wonders,
is himself the power to gaze;
and God’s will, to those who listen,
by a still small voice conveys.

Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms

which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.

Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down,
to its dark and furthest corners
by the wind of heaven blown.

Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we, too, set the world alight.

POSTCOMMUNION PRAYER

BCP 366

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

DISTRIBUTION OF THE PASCHAL FLAME

Fr. Ted Blakley

BLESSING

PROCESSIONAL *stand*

“O Spirit of the Living God” • Hymnal 531

Words: James Montgomery, Music: Samuel Webbe

O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.

Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.

Convert the nations! far and nigh
the triumph of the cross record;
the Name of Jesus glorify,
till every people call him Lord.

THE DISMISSAL AND SENDING FORTH

Deacon: Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God.**
Alleluia. Alleluia.

Alleluia!
Alleluia!



ALTAR FLOWERS

Today, the altar flowers are given by
Bob Summers in memory of Walter & Sylvia Banks.

PENTECOST PICNIC

Today!

After our worship service, we will
continue the celebration of Pentecost
with our annual **Pentecost Picnic**.
Hamburgers, hot dogs, drinks, and
condiments will be provided.



GRATEFUL

A Film Series with Diana Butler Bass



SUNDAY MORNINGS • 9:15 am

NEW FILM SERIES

Starting Next Sunday, May 26

Is the world God created LACKING or ABUNDANT? This film series contains conversations inspired by Diana Butler-Bass' book *Grateful: The Transformative Power of Giving Thanks*. In her book, Diana not only offers us an opportunity for a personal and systemic transformation, but welcomes us into her own personal journey with gratitude. These films are designed to lead us to a deeper truth in our spiritual growth and inspire us to move outward into the world with the kind of generosity and gratitude that defies systems of scarcity and brings healing to the world.

THE WORK OF THE PEOPLE

FILMS FOR DISCOVERY & TRANSFORMATION

theworkofthepeople.com



NEXT SUNDAY • MAY 26th

The Blakley's Last Sunday before the Sabbatical

On June 6, Fr. Ted will celebrate his 10th anniversary as a priest; he is currently serving in his 9th year as the rector of Grace. Starting June 1, Fr. Ted and his family will take two months of sabbatical leave along with two weeks of vacation. They will return on Sunday, August 18.

Fr. Ted is very, very grateful for this time of rest and renewal.

JUMP IN ON THE NEXT ROSARY MAKING

Sunday, June 2 from 12 to 2 pm

ROSARY MAKING

FRIDAY, MAY 10 & 17

6 – 8 PM

SUNDAY, JUNE 2

12 – 2 PM

Bring Snacks to Share





Congratulations

@JVBCALLIGRAPHY



EMMA LOU BLAKLEY

Emma Lou Blakley graduated from The University of Oklahoma on May 11th with a Bachelor of Fine Arts in Ballet Pedagogy and a minor in Professional Writing. Soon she will be heading off to New York City.

DANTE GONZALES

Dante Gonzales graduated from Hutchinson Community College. Dante is the grandson of Fernando and Vanessa Gonzales.



AVA WALN

Ava Waln graduated from Buhler High School on May 11. While at BHS, Ava has been involved in marching band (head drum major her senior year, wind ensemble, jazz band, student council, National Honor Society, basketball, golf and soccer. She was chosen all four years to participate in the 1234A All-State Band and received consistent superior ratings on saxophone solos at All-State music contests all four years. During high school she also participated in Reno County Youth Philanthropy Council, Wichita Youth Symphony Wind Ensemble, Mid-Kansas Jazz Band, HCC Jazz Combo, and Hutchinson Municipal Band. Her future plans are to major in saxophone performance in the fall at the University of Missouri-Kansas City Conservatory of Music. She plans on earning her Masters and PhD and someday play saxophone professionally and teach saxophone at the university level.

CADEN WELLS

Caden Wells will be graduating from Hutchinson High School. Caden is the great-grandson of Marty Hudson.

ELIJAH DEAN MARLEY

Elijah Dean Marley will be graduating from Wichita North High School. Elijah is the great-nephew of Marty Hudson.

SEAN A. FRAZIER JR.

Sean A. Frazier Jr. will be graduating from Maize High School. Sean is the great-great-nephew of Marty Hudson.



HAPPY 13th ANNIVERSARY

Wednesday Morning Bible Study

For the past 13 years, a Bible study led by Fr. Larry Carver has been meeting together on Wednesday mornings at Grace. The Bible study began on Wednesday, May 18, 2011.



YOUTH PILGRIMAGE FUNDRAISER



JUNE 21, 8 – 6 • JUNE 22, 8 – 4

PILGRIMAGE GARAGE SALE FUNDRAISER

June 21 and 22 • Friday & Saturday

Two of our youth are going on a pilgrimage trip to Canterbury Cathedral in 2025. They are raising funds with a garage sale here at the church on June 21-22. Here's how you can help:

1. **DONATE:** Drop off gently used items after June 1st, during office hours or before/after service on Sundays. Please price your items, this will save us a lot of time and guess work. Please note, all unsold items will not be returned, they will be donated to charity.
2. **VOLUNTEER:** We need volunteers to help with setting up, working the garage sale, and tearing down.
3. **SHOP:** Come find some treasure at the garage sale!
Friday, June 21 from 8am - 6pm • Saturday, June 22 from 8am to 4pm.

**For questions: text or email Julie Steen at
620-200-7585 or jssteen@sbcglobal.net.**

ONLINE PRAYER

- 9:00 pm • Every Night Compline Online at Nine (FB LIVE)
- 12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, MAY 19 – PENTECOST SUNDAY

- 9:15 am StorySharing with Bishop Silvestre Romero
- 10:15 am Combined Service
- After 10:15 am Service Pentecost Picnic

MONDAY, MAY 20

- 7:00 pm Al-Anon

TUESDAY, MAY 21

- 6:30 to 8:00 pm Following Jesus the Episcopal Way

WEDNESDAY, MAY 22

- 9:30 am The Holy Eucharist, Rite 1
- 10:00 am Adult Bible Study
- 1:00 pm Daughters of the King
- 6:30 pm MS/HS Youth Group

SUNDAY, MAY 26 – TRINITY SUNDAY

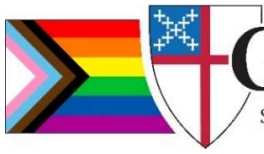
- 8:00 am The Holy Eucharist, Rite 1 • Spoken
- 9:15 am Sunday School • Grateful Film Series
- 10:15 am The Holy Eucharist, Rite 2 • Music
- After 10:15 am Service Fellowship Hour



SCRIPTURES FOR NEXT SUNDAY • TRINITY SUNDAY

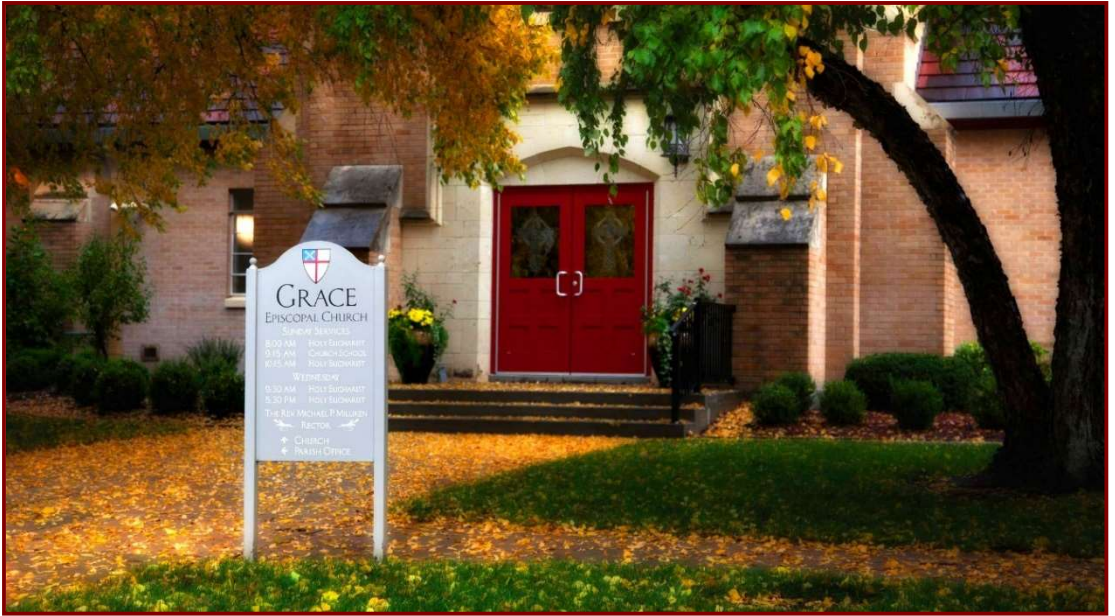
- Isaiah 6:1-8
- Psalm 29
- Romans 8:12-17
- John 3:1-17





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Missy Waln.....	Music Director
Vonda McKenna	Pianist
Jan Howard	Organist
Kinley Lewis	Nursery
Laura Southards	Sexton
Angie Rodriguez.....	Office Administrator

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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