

*Birthdays and
Anniversaries*



GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2



THE FIRST SUNDAY OF ADVENT

December 1, a.d. 2024 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.

To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

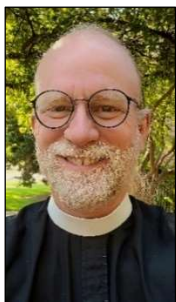
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

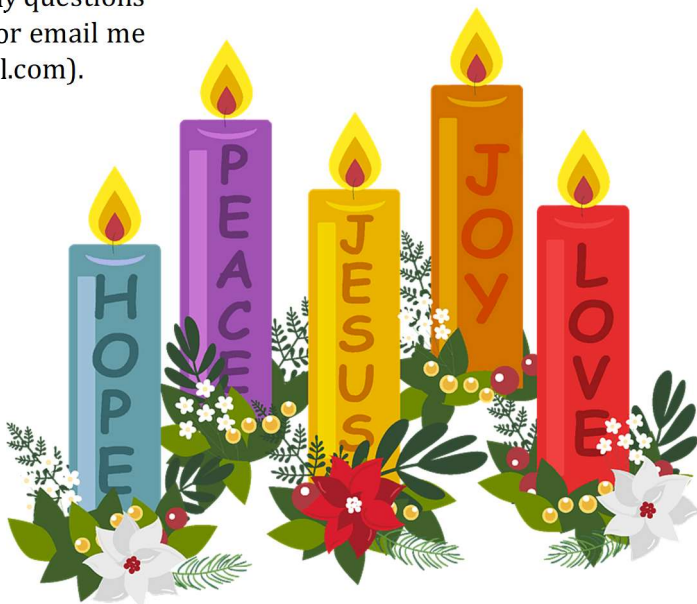
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page **13**, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



The Liturgy of the Word

PRELUDE

“The Heavens Are Telling” by Haydn
Played by Lu Ann Yager (piano) and Jan Howard (organ)

WELCOME

PROCESSIONAL *stand*

“O Come, O Come, Emanuel” (v. 1, 2, 3, & 8) • Hymnal 56

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

O come, O come, thou Lord of might,
who to thy tribes on Sinai’s height
in ancient times didst give the law,
in cloud, and majesty, and awe.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON “Lord, have mercy.”

Hymnal S-88

Kyrie eleison. Kyrie eleison.
Christe eleison. Christe eleison.
Kyrie eleison. Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Jeremiah 33:14-16

A Reading from the Prophet Jeremiah

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Word of the Lord.
Thanks be to God.

PSALM 25:1-9 *to be read in unison*

BCP 614

- 1 **To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.**
- 2 **Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**
- 3 **Show me your ways, O Lord, *
and teach me your paths.**
- 4 **Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 **Remember, O Lord, your compassion and love, *
for they are from everlasting.**
- 6 **Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.**
- 7 **Gracious and upright is the Lord; *
therefore he teaches sinners in his way.**

- 8 **He guides the humble in doing right *
and teaches his way to the lowly.**
- 9 **All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.**

THE SECOND LESSON

1 Thessalonians 3:9-13

A Reading from Paul's first Letter to the Thessalonians

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Sleepers, Wake!” • Hymnal 61 (vv 1-2)

Words: Philipp Nicolai, Music: Johann Sebastian Bach

**“Sleepers, wake!” A voice astounds us,
the shout of rampant guards surrounds us:
“Awake, Jerusalem, arise!”
Midnight’s peace their cry has broken,
their urgent summons clearly spoken:
“The time has come, O maidens wise!
Rise up and give us light.
The Bridegroom is in sight. Alleluia!
Your lamps prepare and hasten there,
that you the wedding feast may share.”**

**Zion hears the watchman singing;
Her heart with joyful hope is springing,
She wakes and hurries through the night.
Forth he comes, her bridegroom glorious
in strength of grace, in truth victorious:
her star is risen, her light grow bright.
Now come, most worthy Lord,
God’s Son, Incarnate Word, Alleluia!
We follow all and heed your call
To come into the banquet hall.**

THE HOLY GOSPEL

Luke 21:25-36

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke

Glory to you, Lord Christ

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near. “

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Fr. J. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our bishops, Sean, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, for the Province of the Episcopal Church of South Sudan. In the Diocese of Western Kansas, as we prepare our hearts for a season of reflection and joy in anticipation of Christ’s coming, let us pray to the Lord. **Lord, have mercy.**

For Joe our President and Laura our Governor, for our representatives and judges, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Hutchinson, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For Abigail, Carson, Steve, Becki, Kent, Andrea, Ronja, Terry, Larry, Bob Pam, Natalie, Laura, Floye, Sarah, Jaisah, and Joel. Are there others?

For those confined to home or care center, especially Julie, Ken, Fifi, Clarice, Jane, Virginia, Alice Jane, and Wright.



For those whose names we received online: _____.
Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence, and then The Celebrant adds a concluding collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“The King Shall Come When Morning Dawns” • Hymnal 73 (vv. 1-4)

Words: John Brownie, Music: William Jones

**The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.**

**Not, as of old, a little child,
to bear, and fight, and die,
but crowned with glory like the sun
that lights the morning sky.**

**The King shall come when morning dawns
and earth 's dark night is past;
O haste the rising of that morn,
the day that e 'er shall last;**

**And let the endless bliss begin,
by weary saints foretold,
when right shall triumph over wrong,
and truth shall be extolled.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God 's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Come, Messiah!” by Lloyd Larson • Grace Choir

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THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda (*"Lift up your hearts... "*) stand*Celebrant:* The Lord be with you.**People: And also with you.***Celebrant:* Lift up your hearts.**People: We lift them to the Lord.***Celebrant:* Let us give thanks to the Lord our God.**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Hymnal S-125

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD 'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Jesus, Lamb of God” • Hymnal S-164

Richard Proulx ©1937

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.**



THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

**As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Watchman Tell Us of the Night “ • Hymnal 640 (vv 1-3)

Words: Allen William

Watchman, tell us of the night,
what its signs of promise are.
Traveler, o'er yon mountain 's height,
see that glory-beaming star.
Watchman, does its beauteous ray
aught of joy or hope foretell?
Traveler, yes; it brings the day,
promised day of Israel.

Watchman, tell us of the night;
higher yet that star ascends.
Traveler, blessedness and light,
peace and truth its course portends.
Watchman, will its beams alone
gild the spot that gave them birth?
Traveler, ages are its own;
see, it bursts o'er all the earth.

Watchman, tell us of the night,
for the morning seems to dawn.
Traveler, darkness takes its flight,
doubt and terror are withdrawn.
Watchman, let thy wanderings cease;
hie thee to thy quiet home.
Traveler, lo! the Prince of Peace,
lo! the Son of God is come!

POSTCOMMUNION PRAYER

BCP 365

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

PROCESSIONAL *stand*

“Hail to the Lord’s Anointed “ • Hymnal 616 (vv. 1-3)

Words: Robert Robinson, Music: Melody from A Repository of Sacred Music

Hail to the Lord’s Anointed,
great David’s greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

DISMISSAL AND SENDING FORTH

Deacon: Our worship has ended.

People: Our mission begins. Thanks be to God.

ALTAR FLOWERS

Today, the altar flowers are given by Lu Ann Yager in memory of her mother, Jan Howard, on her birthday.



Birthdays and Anniversaries



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: December 18

HOST A FELLOWSHIP HOUR

Sign Up to Host

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: December 8, 15, 22



CHRISTMAS POINSETTIAS

In Memory or Thanksgiving of Someone

If you would like to order a Christmas poinsettia in memory or thanksgiving of someone or something, please sign up in the narthex or contact the church office. They are \$25 each.

CHRISTMAS WREATHS ARE IN

Pick Your Order Up Today

If you ordered a Christmas wreath from our youth, they are in and ready for pick up. Thank you for supporting the Youth as they raise money for their Pilgrimage to England!





Advent Quiet Day

Saturday, December 7, 9:00am–12:30pm

“WAITING FOR GOD”

led by Fr. J. Ted Blakley

Pray • Read • Knit • Listen • Color • Journal • Dream • Rest

**BRING YOURSELF. BRING A FRIEND.
COME & WASTE A FEW HOURS WITH JESUS.**

QUIET DAY SCHEDULE

9:00–9:15 • Gathering and Brunching	10:00–12:00 • Personal Quiet Time
9:15–9:30 • Opening Worship	12:00–12:20 • Regathering and Sharing
9:30–10:00 • Reflections on the Theme	12:20–12:30 • Closing Worship

HYDE PARK LUMINARIES AND SOUP SUPPER

Saturday, December 21, 6:00 to 8:00pm



We are looking for volunteers to help prepare and set out sacks for the Hyde Park Luminaries. We are looking for helpers at 4:30 pm to set up and 9:00 pm to put away.

We are also looking for people to provide a pot of soup or bread item for our soup supper put on by our youth. During the luminaries the church will be open as a warm spot for those who will be out to see all the beautiful lights. The youth need our help to ensure we can feed all our guests.

Sign-up sheets for both of these items are in the Narthex.



Blue Christmas

a service of hope and healing

DEC 19 • 7:00pm

The Longest Night of the Year

ECUMENICAL BLUE CHRISTMAS SERVICE

Being held at Emanuel Lutheran Church

This year, Grace Episcopal is joining with Emanuel Lutheran and First Presbyterian to hold an ecumenical Blue Christmas. This year the service will be held at Emanuel Lutheran on Thursday, December 19 at 7:00 pm.



LESSONS &

CAROLS

CHRISTMAS CELEBRATION

a unique festival of music and scripture

10:15 am

DECEMBER 15

Streaming Starts at 10:05

CHRISTMAS EVE

4:00 pm

Stations of Advent

A Family Friendly Service

7:00 pm

Choral Eucharist

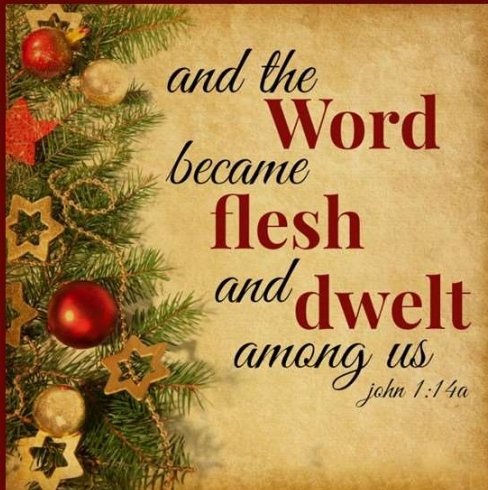
- 6:40 Christmas Music
- 6:30 Streaming Starts

THE PEOPLE
WALKING IN
DARKNESS
HAVE SEEN A
GREAT LIGHT

- Isaiah 9:2 -



CHRISTMAS DAY



10:00 am

Holy Eucharist II

Joy to the World!



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, DECEMBER 1

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
10:15 am..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall & Hanging of the Greens

MONDAY, DECEMBER 2

6:30 pm Vestry Night
7:00 pm Al-Anon

WEDNESDAY, DECEMBER 4

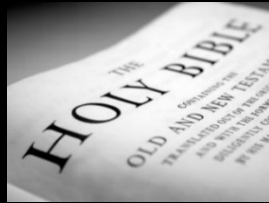
9:30 am..... The Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
6:30 pm Elementary and MS/HS Youth Groups

SATURDAY, DECEMBER 7

9:30 am..... Advent Quiet Day: Waiting for God

SUNDAY, DECEMBER 8

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am Youth Breakfast
9:15 am..... Sunday School



SCRIPTURES FOR NEXT SUNDAY • ADVENT 2

- Malachi 3:1-4
- Canticle 16
- Philippians 1:3-11
- Luke 3:1-6



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