



GRACE EPISCOPAL CHURCH  
HUTCHINSON, KANSAS



# *The Holy Eucharist, Rite 2*

WITH SERVICE OF HEALING



*Are you able to drink  
the cup that I drink?*

*— Jesus*

**THE TWENTY-SECOND SUNDAY AFTER PENTECOST**

**OCTOBER 20, a.d. 2024 at 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.

To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

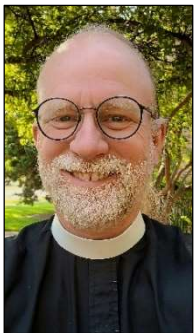
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



**ARE YOU HURTING?  
ARE YOU HURTING FOR SOMEONE?**

Today's worship includes a service for healing. So if you are hurting or hurting for someone—in your body, in your mind, in your spirit, or your emotions—we invite you forward for the laying on of hands and anointing with oil that you might experience the healing power of Jesus' love.

# The Liturgy of the Word

## PRELUDE

“Nicaea (Holy, Holy, Holy)” • Played by Vonda McKenna  
by J.B. Dykes, arr. by Howard Helvey; © 2020 Beckenhorst Press Inc.

## PROCESSIONAL *stand*

“Sing Ye Faithful, Sing With Gladness” • Hymnal 492 (vv. 1-3)  
Words: John Ellerton, Music: Christopher Dearnley

**Sing, ye faithful, sing with gladness,  
wake your noblest, sweetest strain,  
with the praises of your Savior  
let his house resound again;  
him let all your music honor,  
and your songs exalt his reign.**

**Sing how he come forth from heaven,  
bowed himself to Bethlehem’s cave,  
stooped to wear the servant’s vesture,  
bore the pain, the cross, the grave,  
passed within the gates of darkness,  
thence his banished ones to save.**

**So, he tasted death for mortals,  
he, of humankind the head,  
sinless one, among the sinful,  
Prince of life, among the dead;  
thus he wrought the full redemption,  
and the captor captive led.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you. **Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

**THE FIRST LESSON** *sit*

Isaiah 53:4-12

*A Reading from Isaiah*

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*The Word of the Lord.*  
**Thanks be to God.**

- 9 **Because you have made the Lord your refuge, \***  
**and the Most High your habitation,**
- 10 **There shall no evil happen to you, \***  
**neither shall any plague come near your dwelling.**
- 11 **For he shall give his angels charge over you, \***  
**to keep you in all your ways.**
- 12 **They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**
- 13 **You shall tread upon the lion and adder; \***  
**you shall trample the young lion and the serpent under your feet.**
- 14 **Because he is bound to me in love,**  
**therefore will I deliver him; \***  
**I will protect him, because he knows my Name.**
- 15 **He shall call upon me, and I will answer him; \***  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**
- 16 **With long life will I satisfy him, \***  
**and show him my salvation.**

**THE SECOND LESSON**

Hebrews 5:1-10

*A Reading from the Letter to the Hebrews*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*The Word of the Lord.*  
**Thanks be to God.**

**Fairest Lord Jesus, Ruler of all nature,  
O Thou of God and man the Son;  
thee will I cherish, thee will I honor,  
thou, my soul's glory, joy and crown.**

**Fair are the meadows, fairer still the woodlands,  
robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
who makes the woeful heart to sing.**

**Fair is the sunshine, fairer still the moonlight,  
and all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer,  
than all the angels heaven can boast.**

**THE HOLY GOSPEL**

Mark 10:35-45

*The Holy Gospel of our Lord and Savior Jesus Christ according to Mark*  
**Glory to you, Lord Christ**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

**THE SERMON**

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

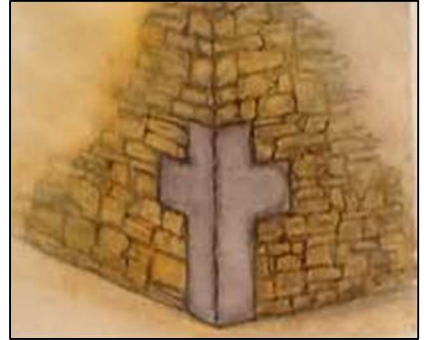
**He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

Ephesians 2:17-20



**LITANY OF HEALING:** *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Abigail, Carson, Steve, Becki, Bob, Kent, Andrea, Steve, Mary, Patti, The Perkins Family, Susie, Ronja, Terry, John, Annette, Mike, Sally, Diane, Larry, Lori, Tammy, Craig, Wanda, Larry, Bob Pam, Melissa and Natalie. For those confined to home or care center, for Julie, Ken, Fifi, Clarice, Jane, Virginia, Wright, and Alice Jane.

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

*Celebrant ends with a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**CONFESSION OF SIN** *kneel as you are able*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**LAYING ON OF HANDS AND ANOINTING**

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The following anthem is said*

*Celebrant:* Savior of the world, by your cross and precious blood you have redeemed us;  
*People:* **Save us, and help us, we humbly beseech you, O Lord.**

*Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.*



*The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love.

**Amen.**

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest concludes*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **PEACE HYMN** *stand*

“Jesus, Our Mighty Lord” • Hymnal 478 (vv. 1-3)

Words: Clement of Alexandria, Music: Ralph Vaughan Williams

**Jesus, our mighty Lord,  
our strength in sadness,  
the father's conquering Word,  
true source of gladness;  
your Name we glorify,  
O Jesus, throned on high;  
you gave yourself  
to die for our salvation.**

**Glorious their life who sing,  
with glad thanksgiving,  
true hymns to Christ the King  
in all their living:  
all who confess his Name,  
come then with hearts aflame;  
the God of peace acclaim  
as Lord and Savior.**

**Good shepherd of your sheep,  
your own defending,  
in love your children  
keep to life unending.  
You are yourself the Way:  
lead us then day by day  
in your own steps, we pray,  
O Lord most holy.**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



## DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“Communion Prayer” • Grace Choir

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

### **Sursum Corda** (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-129

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor glory, and worship, from generation to generation. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

**FRACTION ANTHEM**

“My Flesh Is Food Indeed” • Hymnal S-169  
Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**



## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.

## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## **COMMUNION HYMN** *sit*

“Heal Me, Hands of Jesus” • WLP 773 (vv. 1-4)

Words: Michael Perry, Music: Carl Haywood

**Heal me, hands of Jesus, and search out all my pain;  
restore my hope, remove my fear, and bring me peace again.**

**Cleanse me, blood of Jesus, take bitterness away;  
let me forgive as one forgiven and bring me peace today.**

**Know me, mind of Jesus, and show me all my sin;  
dispel the memories of guilt and bring me peace within.**

**Fill me, joy of Jesus; anxiety shall cease,  
and heaven’s serenity be mine, for Jesus brings me peace!**

## **POSTCOMMUNION PRAYER**

BCP 366

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BLESSING**



“Thy kingdom come!” on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom’s day.

But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.

And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:

### **DISMISSAL AND SENDING FORTH**

*Deacon:* Our worship has ended.

*People:* **Our mission begins. Thanks be to God.**

the day to whose clear shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every hurt be healed.

Word of life, most pure and strong,  
word for which the nations long,  
spread abroad, until from night  
all the world awakes to light.



### **ALTAR FLOWERS**

Today, the altar flowers are given by Pam Lindstrom in memory of Clint Lindstrom.

### **CHRISTMAS WREATHS PILGRIMAGE FUNDRAISER**

*November 3rd is the Last Day to Order*

The MS-HS Youth who are going on the 2025 Pilgrimage to England are selling Christmas wreaths and garlands. They are fresh cut and American made and should be available before Thanksgiving.

- \$45 = 28" Mixed Evergreen Wreath
- \$35 = 22" Mixed Evergreen Wreath
- \$35 = 22" Noble Fir Wreath
- \$35 = 10' Western Cedar Garland
- \$35 = Noble Fir Door Swag (30" × 19")
- \$25 = 12" Tabletop Centerpiece



# On Death & Dying

## STARTING OCTOBER 27 • 9:15am

Join us Sunday mornings for a 4-week series "On Death & Dying." These presentations and question-and-answer opportunities range from the thoughtful to the practical.

### OCTOBER 27 • The Theology of Death & Dying

Bishop Mike Milliken

### NOVEMBER 3 • Hospice

The Rev. Lennie Maxwell

### NOVEMBER 17 • Legal Matters

Kristen Armstrong

### NOVEMBER 24 • Funerals & Planning

Deacon Todd Ray



## YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

**Upcoming Dates Available:** October 23rd & 30th

## FELLOWSHIP HOUR

### *Sign Up to Host*

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

### **Upcoming Dates Available:**

November 3, 17

December 1, 8, 15, 22



# MIDDLE SCHOOL-HIGH SCHOOL YOUTH NEWS

by Nancy French

**PARKING LOT FUNDRAISER.** First and foremost, thank you to all who helped with the parking lot fundraiser! If you missed the news, we made a total of \$6,735. We donated \$1,000 to Fr. Ted's Outreach Fund and \$1,000 to the CROP Hunger Walk. \$2,557 was earned for the 2025 Pilgrimage Fund and \$2,178 went to the general Youth Fundraising Fund.

**CROP HUNGER WALK.** Speaking of the CROP Hunger Walk, we gathered with other members of the community last Sunday afternoon for the walk. You will be happy to know that we met our \$1,500 goal (which is on top of the \$1,000 we donated from the parking lot)! Thank you to all who participated and all who donated. After the walk, we gathered at Nancy's house for a celebratory barbecue and some fellowship.

**NEW NAME & LOGO.** Please take note of our new name and new logo. The kids voted and collaborated to come up with a name and logo that they feel best represents us. We are planning to eventually make t-shirts to proudly proclaim that we are "Souls on Fire" and use our logo at upcoming events.

**HYDE PARK HALLOWEEN PARTY.** The new logo will premier at our upcoming Halloween party on October 31st from 6-9 pm. The party will be held in the Grace church parking lot and will be open to all ages. We will be passing out full size candy bars, soda and an invitation to join us at youth group. The party will feature carnival type games, a costume contest, a cake walk and Dad Magic by our own Ron Sylvester! We are looking forward to providing a Halloween activity for older kids who aren't always welcomed when trick-or-treating at homes and to meeting new people!

**WHAT WE'VE BEEN LEARNING.** We haven't just been hanging out in the parking lot, walking and planning parties. We have been learning about the importance of prayer, made prayer journals, studied Jesus' "I am" statements to learn who he said he was, as well as talking about how we identify ourselves, what the Bible says about who we are and the impact it could have on our lives if we identify ourselves based upon something transitory.

**YOUTH GROUP DINNERS.** Finally, we would like to thank everyone who has shared dinner with the youth group. It is always very much appreciated. If you haven't had the opportunity to come and share a meal with this group, I urge you to do so. It is a great way to get to know the amazing kids we have a Grace.





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

### SUNDAY, OCTOBER 20

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall

### MONDAY, OCTOBER 21

6:30 pm ..... Vestry Zoom

7:00 pm ..... Al-Anon

7:30 pm ..... Christian Formation Discipleship Team

### TUESDAY, OCTOBER 22

6:30 pm ..... Tuesday Spiral Group (Parish Hall)

### WEDNESDAY, OCTOBER 23

9:30 am ..... The Holy Eucharist, Rite 1

10:00 am ..... Adult Bible Study

6:30 pm ..... MS/HS Youth Group

6:30 pm ..... Wednesday Spiral Group (Conference Room)

### SUNDAY, OCTOBER 27

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

9:15 am ..... On Death & Dying: Bishop Mike Milliken

10:15 am ..... The Holy Eucharist, Rite 2 • Music



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 23

- Jeremiah 31:7-9
- Psalm 126
- Hebrews 7:23-26
- Mark 10:46-52



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

[grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net) | 620.662.8024 | [gracechurchhutch.org](http://gracechurchhutch.org) | [facebook.com/gracechurchhutch](https://facebook.com/gracechurchhutch)

*The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354.*