



# *The Holy Eucharist, Rite 2*



**THE THIRD SUNDAY AFTER PENTECOST**

**JUNE 9, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

*Serving Christ by Ministering to the Needs of the Community and the Parish*



**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

**LOVING  
LIBERATING  
LIFE  GIVING**  
*the Jesus Movement*

# The Liturgy of the Word

## PRELUDE

“Joy Song” by Mark Hayes • Played by Vonda McKenna  
©1988 GlorySound

## PROCESSIONAL *stand*

“On This Day, the First of Days” • Hymnal 47

Words: Henry Williams Baker, Music: William Henry Havergal

**On this day, the first of days,  
God the Father’s Name we praise,  
who, creation’s Lord and spring,  
did the world from darkness bring.**

**Thou, who dost all gifts impart,  
shine, blest Spirit, in my heart;  
best of gifts, thyself bestow;  
make me burn thy love to know.**

**On this day the eternal Son  
over death his triumph won;  
on this day the Spirit came  
with his gifts of living flame.**

**Maker, who didst fashion me  
image of thyself to be,  
fill me with thy love divine,  
let my every thought be thine.**

**Holy Jesus, may I be  
dead and buried here with thee;  
and, by love inflamed, arise  
unto thee a sacrifice.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you. O God, from whom all good proceeds: Grant that by your  
*People:* **And also with you.** inspiration we may think those things that are right, and by  
*Celebrant:* Let us pray. your merciful guiding may do them; through Jesus Christ  
*A moment of silence is observed.* our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

Genesis 3:8-15

*A Reading from Genesis*

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 130** *to be read in unison*

BCP 784

- 1 **Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \***  
let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, \***  
**O Lord, who could stand?**
- 3 **For there is forgiveness with you; \***  
therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; \***  
in his word is my hope.
- 5 **My soul waits for the Lord,  
more than watchmen for the morning, \***  
more than watchmen for the morning.
- 6 **O Israel, wait for the Lord, \***  
for with the Lord there is mercy;
- 7 **With him there is plenteous redemption, \***  
and he shall redeem Israel from all their sins.

**THE SECOND LESSON**

2 Corinthians 4:13-5:1

*A Reading from Second Corinthians*

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*The Word of the Lord.* **Thanks be to God.**

## GRADUAL HYMN *stand*

“We Walk by Faith and Not by Sight” • Hymnal 209

Words: Henry Alford; Music: Gordon Slater

**We walk by faith, and not by sight;  
no gracious words we hear from him  
who spoke as none e'er spoke;  
but we believe him near.**

**Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:**

**We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice;  
and cry, “My Lord and God!”**

## THE HOLY GOSPEL

Mark 3:20-35

*The Holy Gospel of our Lord and Savior Jesus Christ according to Mark*

### **Glory to you, Lord Christ**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Bishop Mike Milliken

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.  
**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our Bishops, Michael, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the worldwide Anglican Communion, we pray for the Province of the Anglican Church of the Congo, and in the Diocese of Western Kansas, for the clergy and people of St. Francis Russell Springs.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Joe our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray especially for Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, Jordan, Chris, Dave, Josh, Nathan, and Joyce. Are there others?

For those confined to home or care center, especially Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.



For those prayers and thanksgivings received online: \_\_\_\_\_.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**



*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**CONFESSION OF SIN** *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**How wondrous and great thy works, God of praise!  
How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.**

**To nations of earth thy light shall be shown;  
their worship and vows shall come to thy throne:  
thy truth and thy judgments shall spread all abroad,  
till earth’s every people confess thee their God.**

## *The Liturgy of the Table*

### **GATHERING OUR TITHES AND OFFERINGS**

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### **DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE**

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### **OFFERTORY** *sit*

“Come to Jesus” by Chris Rice • Vocals by Missy Waln

arr. by Mark Hayes, ©2013 Clumsy Fly Music

### **THE PRESENTATION OF OUR TITHES AND OFFERINGS** *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

**Sursum Corda** (*"Lift up your hearts..."*) stand

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

Hymnal S-128

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

|  |   |
|--|---|
| <b>Our Father, who art in heaven,</b>    | <b>as we forgive those</b>              |
| <b>hallowed be thy Name,</b>             | <b>who trespass against us.</b>         |
| <b>thy kingdom come,</b>                 | <b>And lead us not into temptation,</b> |
| <b>thy will be done,</b>                 | <b>but deliver us from evil.</b>        |
| <b>on earth as it is in heaven.</b>      | <b>For thine is the kingdom,</b>        |
| <b>Give us this day our daily bread.</b> | <b>and the power, and the glory,</b>    |
| <b>And forgive us our trespasses,</b>    | <b>for ever and ever. Amen.</b>         |

### **THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### **FRACTION ANTHEM**

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**



## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.

## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**



## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## **COMMUNION HYMN** *sit*

“Jerusalem, My Happy Home” • Hymnal 620

Music: Annabel Morris Buchanan

**Jerusalem, my happy home,  
when shall I come to thee?  
When shall my sorrows have an end?  
Thy joys when shall I see?**

**Thy saints are crowned with glory great;  
they see God face to face;  
they triumph still, they still rejoice  
in that most happy place.**

**There David stands with harp in hand  
as master of the choir:  
ten thousand times would one be blest  
who might this music hear.**

**Our Lady sings Magnificat  
with tune surpassing sweet,  
and blessed martyrs' harmony  
doth ring in every street.**

**Jerusalem, Jerusalem,  
God grant that I may see  
thine endless joy, and of the same  
partaker ever be!**

## **POSTCOMMUNION PRAYER**

BCP 366

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BLESSING**

## MISSION HYMN *stand*

“God, the Omnipotent” • Hymnal 569

God the Omnipotent! King, who ordainest  
thunder thy clarion, the lightning thy sword;  
show forth thy pity on high where thou reignest:  
give to us peace in our time, O Lord.

Words: Henry Fothergill Chorley;  
Music: Alexis Lvov

God the All-merciful! Earth hath forsaken  
thy ways all holy, and slighted thy word;  
bid not thy wrath in its terrors awaken:  
give to us peace in our time, O Lord.

God, the All-righteous One! Earth hath defied thee;  
yet to eternity standeth thy word,  
falsehood and wrong shall not tarry beside thee:  
give to us peace in our time, O Lord.

## DISMISSAL AND SENDING FORTH

*Deacon:* Our worship has ended.

*People:* **Our mission begins.**  
**Thanks be to God.**



## ALTAR FLOWERS

Today, the altar flowers are given by  
Mary and Johnny Adams in Celebration  
of their one-year Wedding Anniversary.

## GRACE FOOD PANTRY

*Current Balance is \$1,037*

Please bring **SPAGHETTI SAUCE** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*





**FRIDAY, JUNE 14**

10 am – 7 pm

**SATURDAY, JUNE 15**

10 am – 7 pm

**Meadowlark Building**

## **A MINISTRY of PRESENCE**

### **GRACE WILL HAVE A BOOTH AT PRIDE**

In our conversations with LGBTQ folk in our community, we hear time and again that LGBTQ people are looking for a spiritual community—a place to pray, to worship God, to follow Jesus, and to be nourished in their faith. They are looking for a community of belonging, a faith community where they do not have to explain or defend themselves, a place of refuge where they do not have to be on alert, but can simply rest, knowing that they are wanted, loved, and treasured by God and God's people.

But we have also heard that, in their longing for a spiritual home, few LGBTQ persons seek out the Church because, the Christian faith not generally regarded as welcoming and affirming of LGBTQ persons. Quite the opposite in fact. This is why Grace will have a booth at Salt City PRIDE, so that through our simple presence—people who have been historically excluded might get a glimpse of the God who created them, blessed them, and loves them with wide open arms. **SO COME AND BE PRESENT; COME AND BE GRACE.**



**TODAY**

*June 9 • 9:00 to 9:45am*

# YOUTH BREAKFAST

**SECOND SUNDAYS  
BETWEEN THE SERVICES**



**THE GRACE FREEZER HAS BEEN RESTOCKED**

# GRACE COMMUNITY FREEZER

*Show you care!  
Raid the freezer!*



# GRATEFUL

*A Film Series with Diana Butler Bass*



**SUNDAY MORNINGS • 9:15 am**

**Is the world God created LACKING or ABUNDANT?** This film series contains conversations inspired by Diana Butler-Bass' book *Grateful: The Transformative Power of Giving Thanks*. In her book, Diana not only offers us an opportunity for a personal and systemic transformation, but welcomes us into her own personal journey with gratitude. These films are designed to lead us to a deeper truth in our spiritual growth and inspire us to move outward into the world with the kind of generosity and gratitude that defies systems of scarcity and brings healing to the world.

## THE WORK OF THE PEOPLE

FILMS FOR DISCOVERY & TRANSFORMATION

[theworkofthepeople.com](http://theworkofthepeople.com)

# YOUTH PILGRIMAGE FUNDRAISER



**JUNE 21, 8 – 6 • JUNE 22, 8 – 4**

## **PILGRIMAGE GARAGE SALE FUNDRAISER**

*June 21 and 22 • Friday & Saturday*

Three of our youth are going on a pilgrimage trip to Canterbury Cathedral in 2025. They are raising funds with a garage sale here at the church on June 21-22. Here's how you can help:

1. **DONATE:** Drop off gently used items after June 1st, during office hours or before/after service on Sundays. Please note, all unsold items will not be returned, they will be donated to charity.
2. **VOLUNTEER:** We need volunteers to help with setting up, working the garage sale, and tearing down.
3. **SHOP:** Come find some treasure at the garage sale!  
Friday, June 21 from 8am - 6pm • Saturday, June 22 from 8am to 4pm.

**For questions: text or email Julie Steen at  
620-200-7585 or [jssteen@sbcglobal.net](mailto:jssteen@sbcglobal.net).**

# Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, JUNE 9

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am ..... Youth Breakfast  
 10:15 am ..... The Holy Eucharist, Rite 2 • Music  
 After 10:15 am Service ..... Fellowship Hour

## MONDAY, JUNE 10

6:30 pm ..... Vestry Night  
 7:00 pm ..... Al-Anon

## WEDNESDAY, JUNE 12

9:30 am ..... The Holy Eucharist, Rite 1  
 10:00 am ..... Adult Bible Study  
 1:00 pm ..... Daughters of the King  
 6:30 pm ..... MS/HS Youth Group

## FRIDAY, JUNE 14

10:00 am ..... Kansas Statewide Pride

## SATURDAY, JUNE 15

10:00 am ..... Kansas Statewide Pride

## SUNDAY, JUNE 16

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am ..... Sunday School • Grateful Film Series  
 10:15 am ..... The Holy Eucharist, Rite 2 • Music  
 After 10:15 am Service ..... Fellowship Hour



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 4

- Ezekiel 17:22-24
- Psalm 92:1-4,11-14
- 2 Corinthians 5:6-10,[11-13],14-17
- Mark 4:26-34

